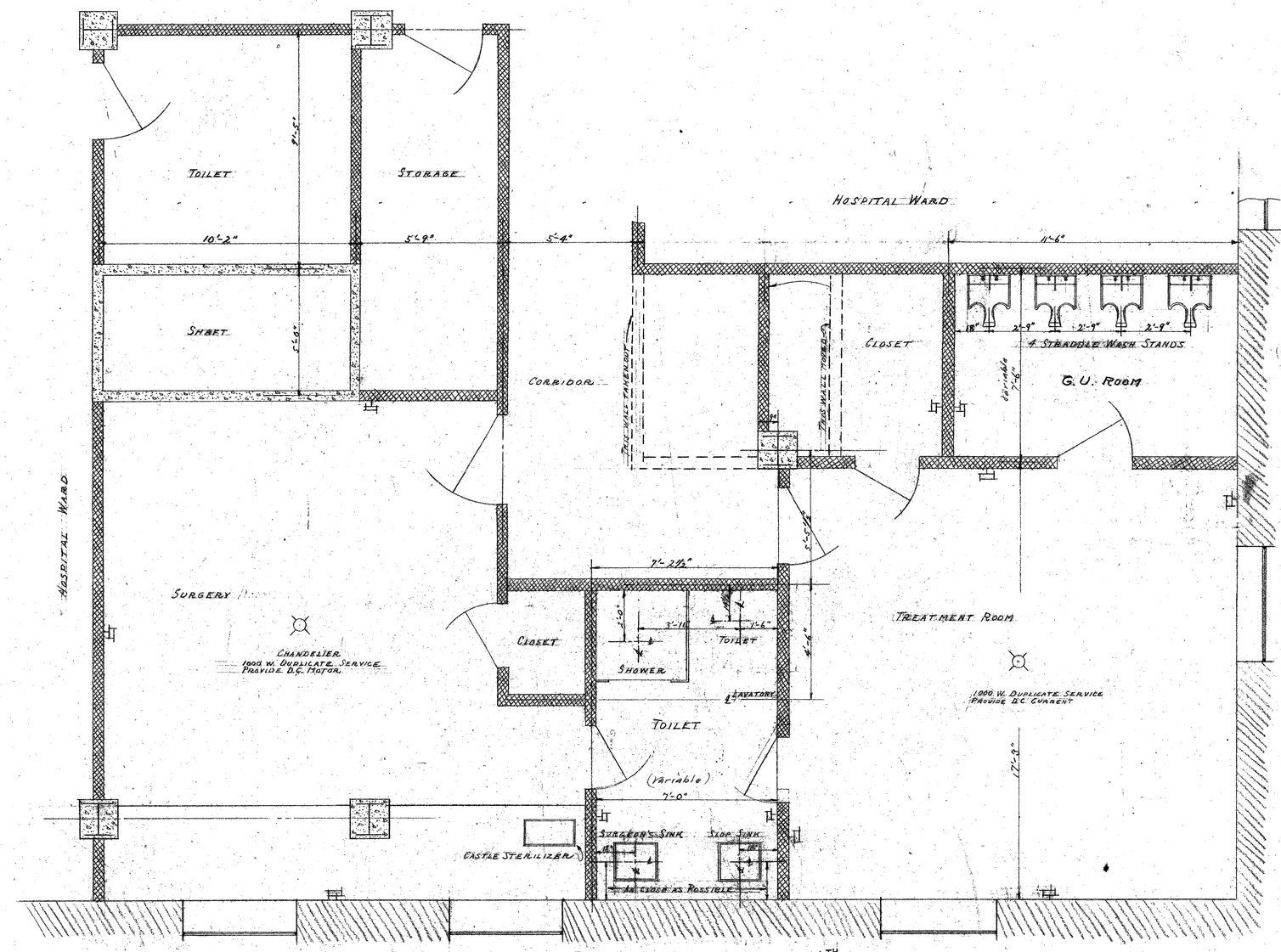
XI



CHANGES IN PLUMBING FIXTURES ON 14TH FLOOR

Scale ½" = 1'-0"

TO BE FURNISHED:- 4- STRADDLE SINKS - WC 259 - MAX WOCHER & SON CO.
1- CLINIC SLOP SINK - 3540-R - TRENTON POTTERY CO.
1- SURGEON'S SINK - 5665-R - " " "

TO BE TAKEN OUT:- 1- LAVATORY - B-362

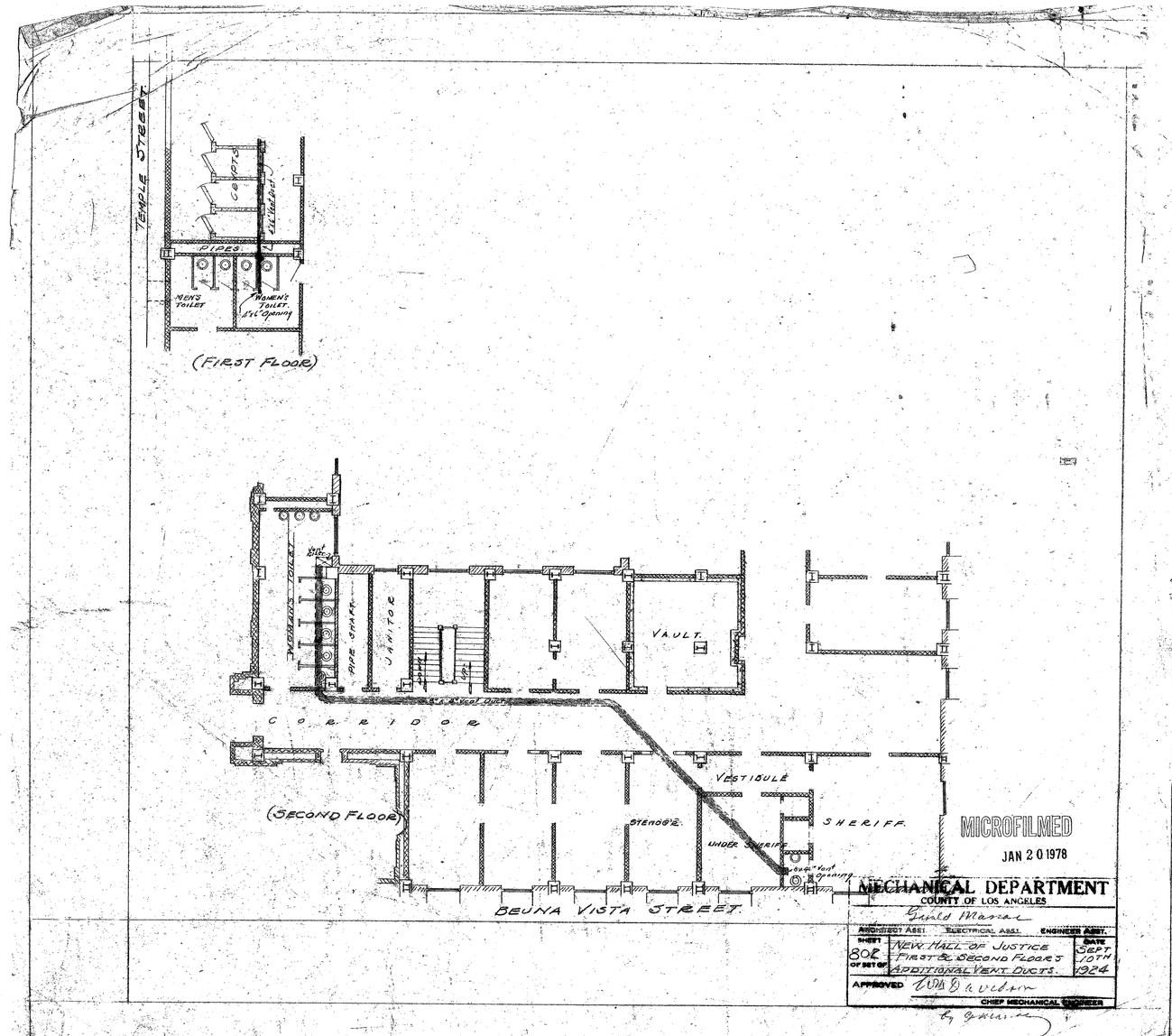
MICROFILMED
JAN. 20 1978

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

Engineer Asst.

SHEET	NEW HALL OF JUSTICE	DATE
600 OF SET OF	CHANGES IN DOCTORS ROOMS 14TH FLOOR	AUG 20 1924

APPROVED
CHIEF MECHANICAL ENGINEER



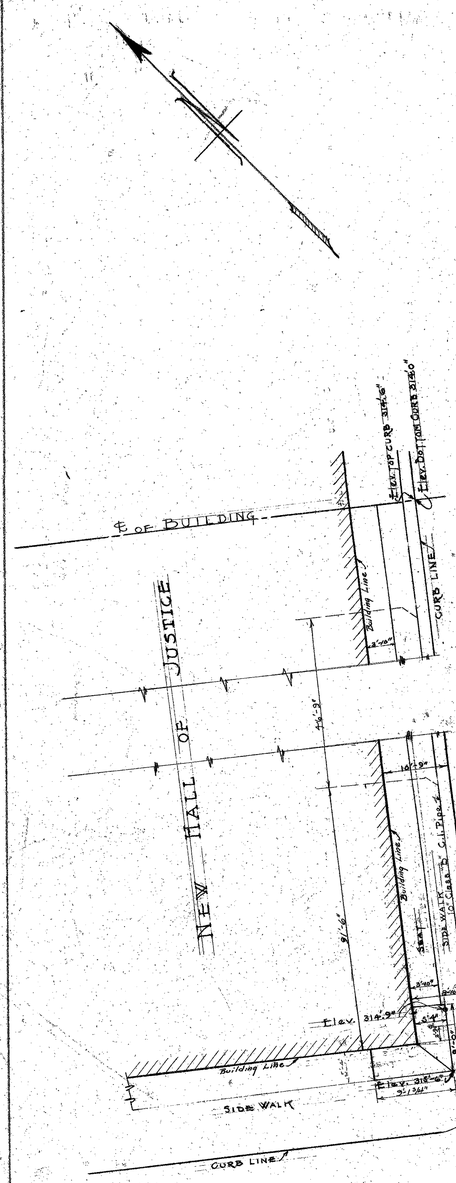
MICROFILMED
JAN 20 1978

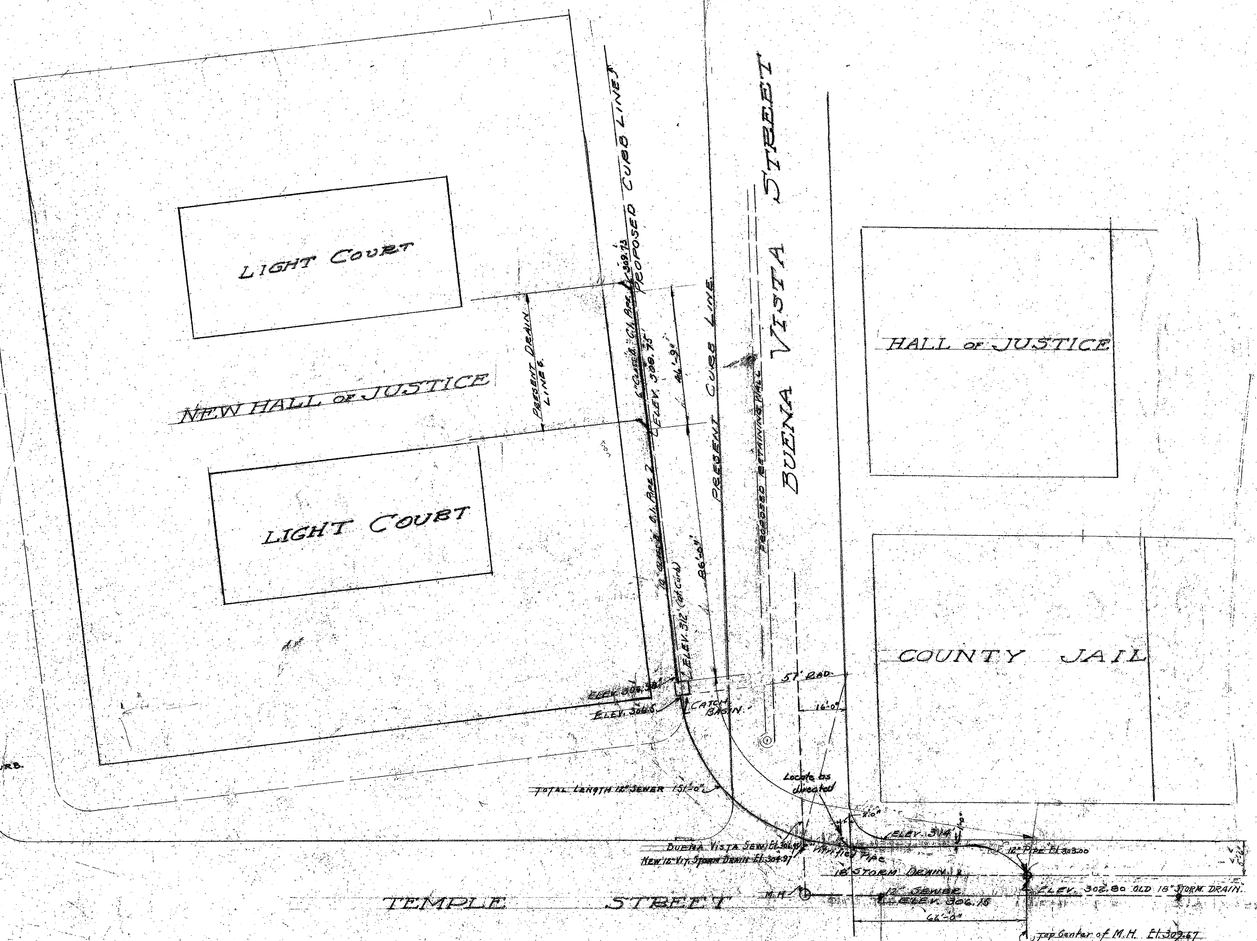
MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

Gerald Mazzar

ARCHITECT ASST.	ELECTRICAL ASST.	ENGINEER ASST.
SHEET 80R OF SET OF	NEW HALL OF JUSTICE FIRST & SECOND FLOORS ADDITIONAL VENT DUCTS.	DATE SEPT 10TH 1924

APPROVED Wm D Weldon
CHIEF MECHANICAL ENGINEER





SCALE 1"=20 FT.

Note: All Pipe Elev. given at Flow Line
See Drawing No. 820

Note:- See City of Los Angeles Standard drawings #29223 & 29205 for Manholes + Cover.
#806 & 809 Conform to above drawings

MICROFILMED
JAN 20 1978

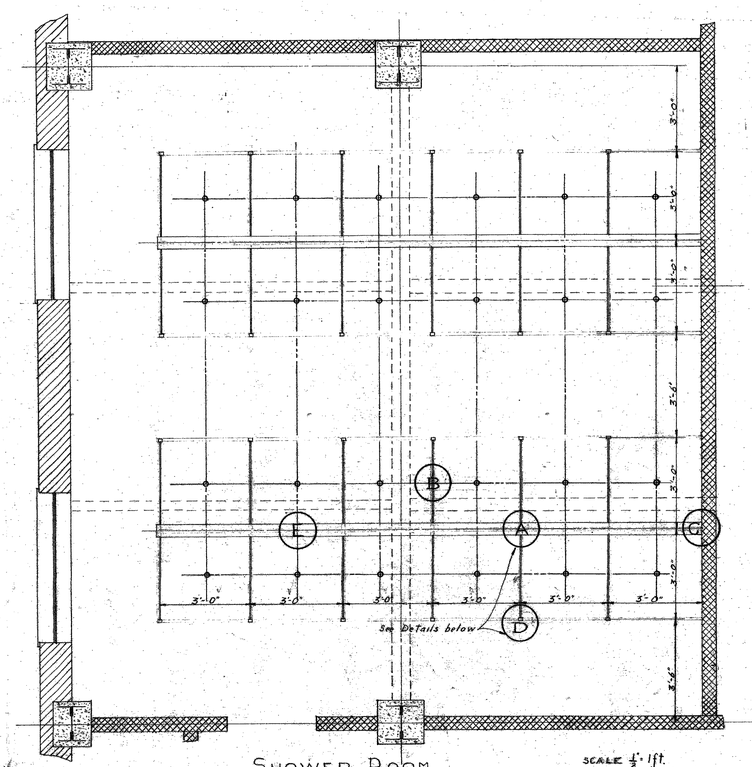
DATE	REVISIONS
JAN. 21-1925	LOCATION OF 12" VIT. SEWER CHANGED
JAN. 30-1925	PLAN SHOWING CHANGED ELEVATIONS AT TEMPLE & BUENA VISTA STS.

PLAN AS SHOWN ACCEPTED
ACCEPTED PLAN APPROVED
G.H. Bean
CHAIRMAN OF BOARD OF PUBLIC WORKS COMMITTEE ON STREETS AND HIGHWAYS

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES
Harold Marnat
ENGINEER ASST.

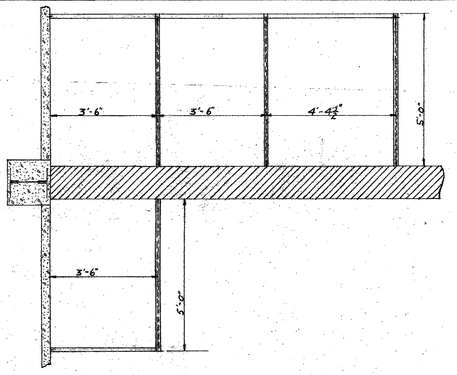
SHEET	SUBJECT	DATE
303	NEW HALL OF JUSTICE ROOF DRAINS PROPOSED CONNECT. TO STORM DRAINS	SEPT. 1924

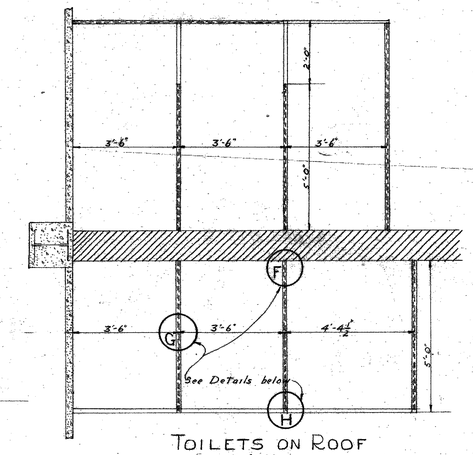
APPROVED W.P. Dawson
CITY MECHANICAL ENGINEER
By Earl Wynne



SHOWER ROOM
11TH FLOOR

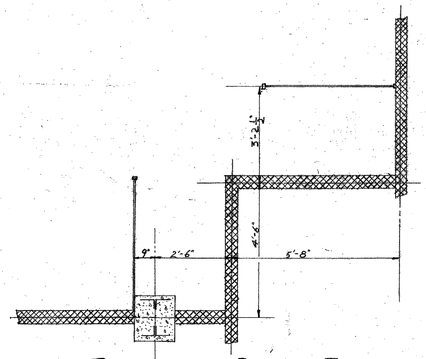
SCALE ½" = 1ft.





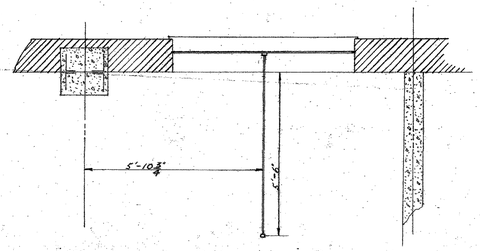
TOILETS ON ROOF

SCALE ½" = 1ft.



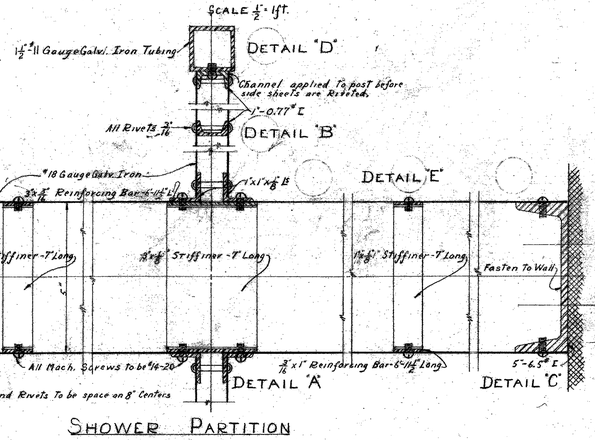
TOILET IN DRUNK TANK
12TH FLOOR

SCALE ½" = 1ft.



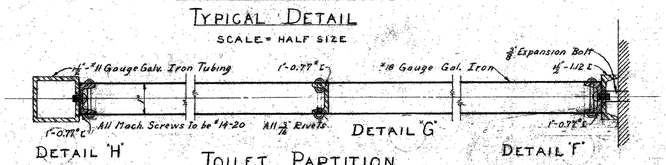
TOILET IN PRISONERS WAITING ROOM
7TH & 9TH FLOOR

SCALE ½" = 1ft.



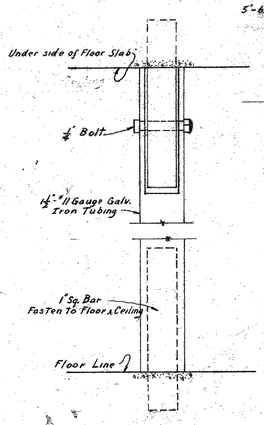
SHOWER PARTITION
TYPICAL DETAIL

SCALE= HALF SIZE

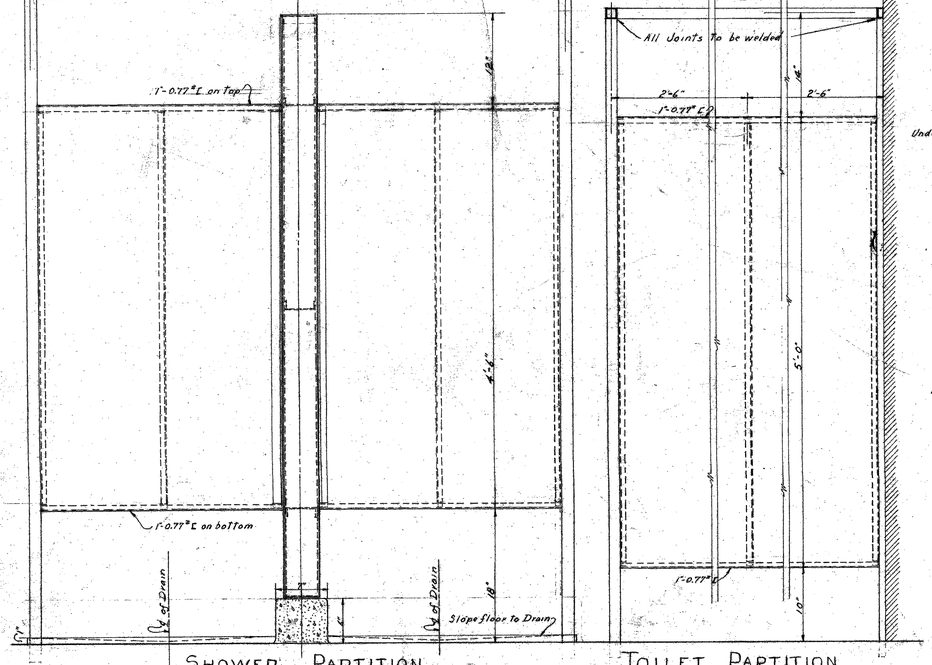


TOILET PARTITION
TYPICAL DETAIL

SCALE= HALF SIZE



TYPICAL CONNECTION OF TUBING



SHOWER PARTITION
TYPICAL ELEVATION

SCALE 1½" = 1ft.

TOILET PARTITION
TYPICAL ELEVATION

NOTE:- ALL DIMENSIONS TO BE VARIFIED AT BUILDING

MICROFILMED
JAN 20 1978

PLAN AS SHOWN NOTED

ACCEPTED IN AS APPROVED

SCALE AS SHOWN

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

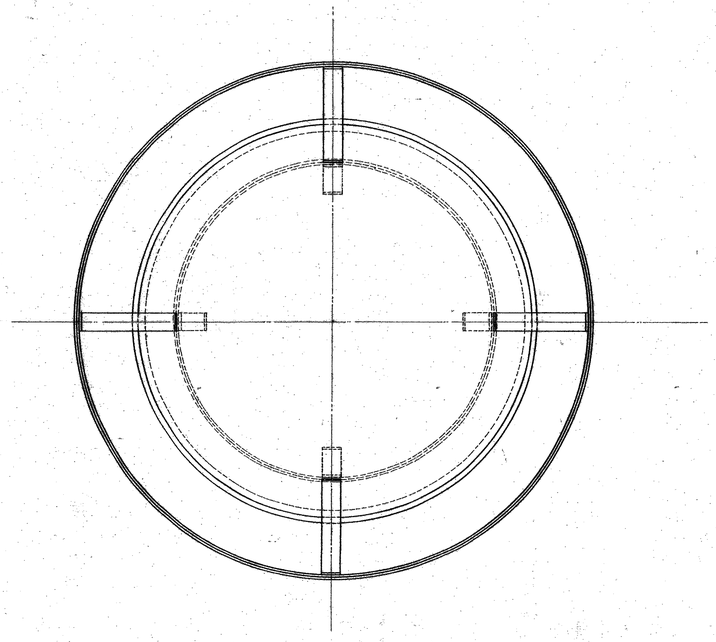
David Marra
ENGINEER ASST.

SHEET 804 OF SET OF

NEW HALL OF JUSTICE
METAL
TOILET & SHOWER PARTITION

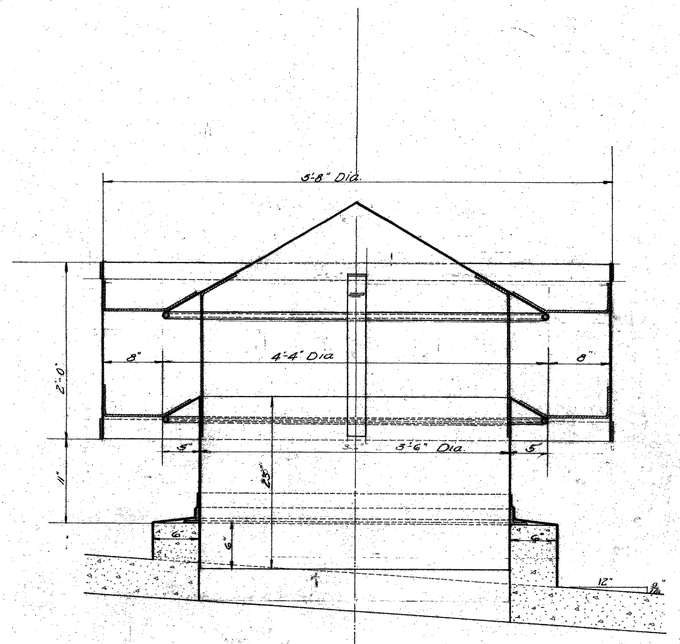
DATE SEPT 25 1924

APPROVED Wm Dawson
CHIEF MECHANICAL ENGINEER
by



3-REQ'D THUS

Note:- All seams and joints to be riveted and soldered.- All rivet heads to be soldered. All material to be №18 Gauge gal. iron except as noted.



5-REQ'D THUS

Note: See drawing № 707 For Ventilator locations.

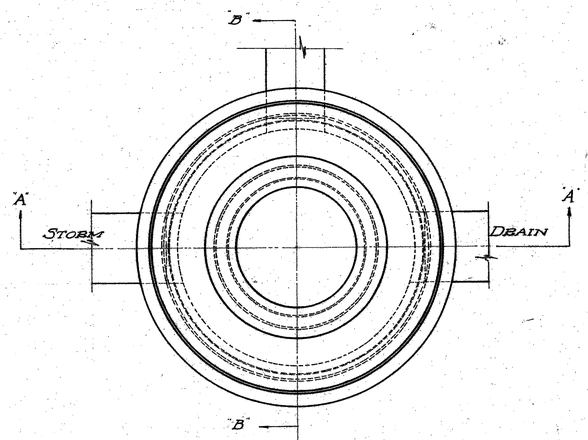
MICROFILMED
JAN 20 1978

MECHANICAL DEPARTMENT
Chief Mechanical Engineer

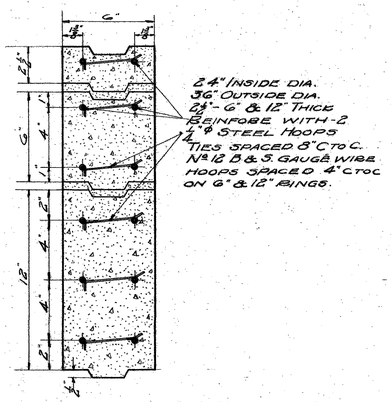
PLANS AS SHOWN ACCEPTED

ACCEPTED PLANS APPROVED
J.M. Brown

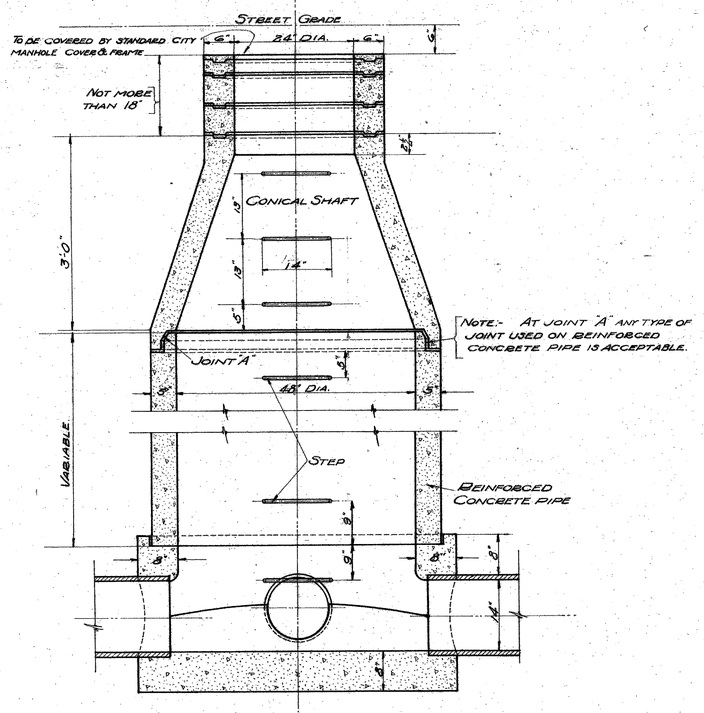
300 NEW HALL - or JUSTICE - BUILDING
BOTTOM of LIGHT COURT
BASEMENT VENTILATOR 1924



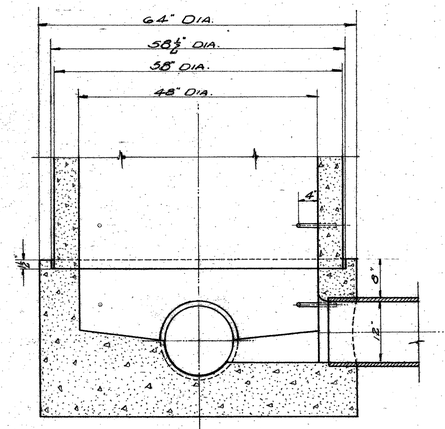
PLAN



SECTION OF CONCRETE RINGS



SECTION A-A



SECTION B-B

NOTE:- THIS MANHOLE CONFORMS WITH CITY REQUIREMENTS. SEE SHEET Nº 803 FOR LOCATION OF MANHOLE

PLAN AS SHOWN ACCEPTED

ACCEPTED PLAN APPROVED

CHAIRMAN OF THE BUILDING & SAFETY COM. OF THE BOARD OF SUPERVISORS

MICROFILMED
JAN 20 1978

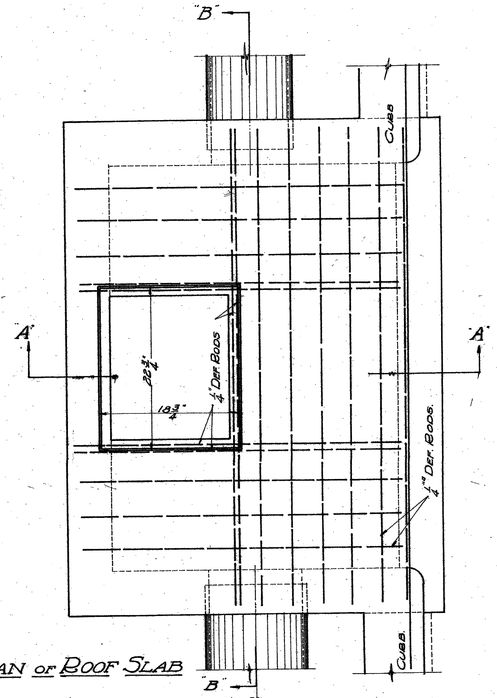
MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

Gerald Marcus ENGINEER ASST.

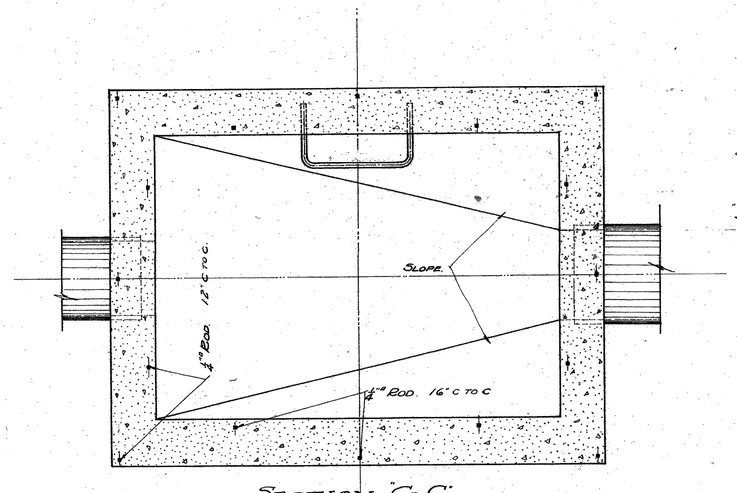
SHEET Nº 806 OF SET OF NEW HALL of JUSTICE ROOF DRAINAGE STANDARD MANHOLE SCALE 1" = 2" SEPT 22ND 1924

APPROVED Wm Davidson ENGINEER & SURVEYOR

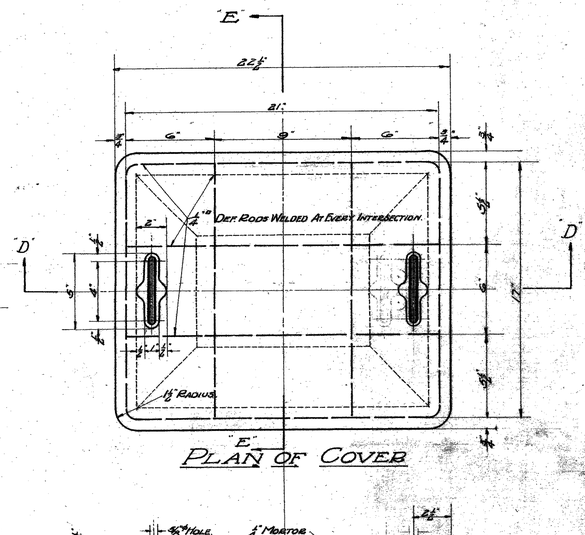
by J. Marcus



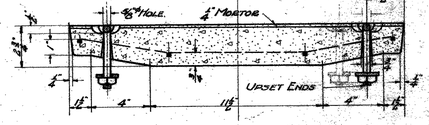
PLAN OF ROOF SLAB



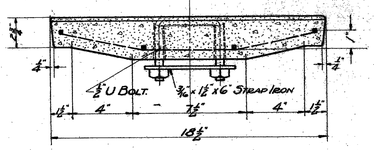
SECTION "C-C"



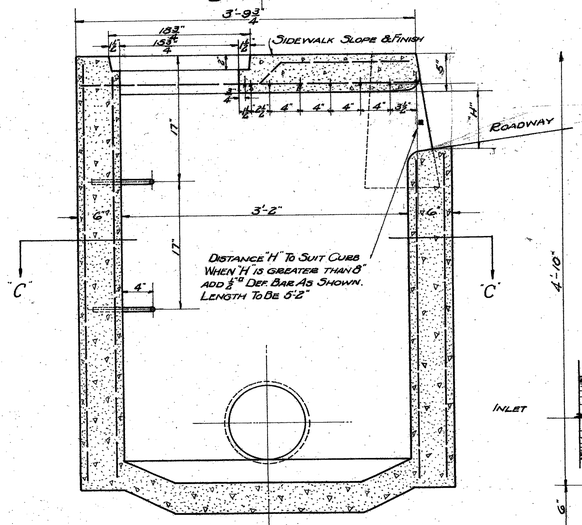
PLAN OF COVER



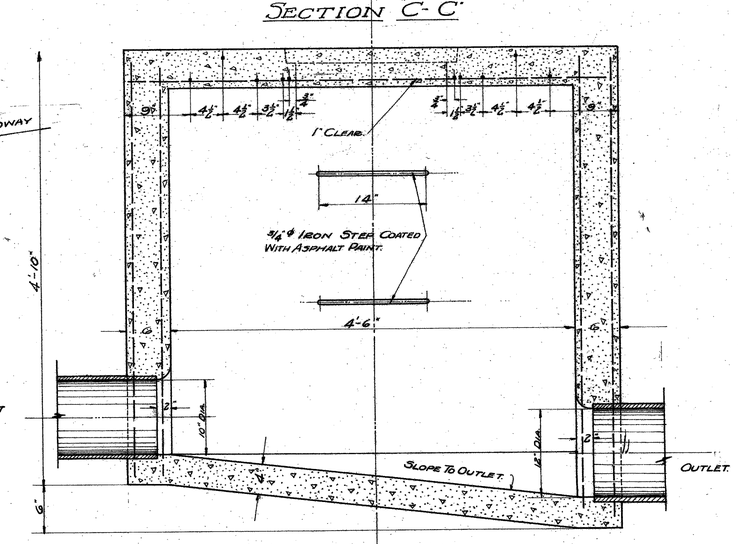
SECTION D-D



SECTION E-E



SECTION A-A



SECTION B-B

1½ Scale

Scale 1½"=1'-0"

MICROFILMED
JAN 20 1978

Recess For Concrete Manhole Cover Shall Be Cast On Rigid Metal Ring. – Round Edges Of Inlet To 2" Radius. Form Work For Manhole Covers & Recess To Be Equal In Quality To First Class Pattern Work. – Exposed Corners To Be Rounded Off & Tooled To A ½" Radius – Concrete Used In Cover Shall Be Composed Of 1 Part Portland Cement & 3 Parts Gravel, All Gravel Passing A ⅜" Mesh Screen & Being Retained By A 30 Mesh Screen. The Names & Addresses Of Firms Prepared To Furnish The Cover Shown Here Can Be Obtained At The Office Of The City Engineer. Said Firms Will Also Loan Metal Ring For Casting Recess For Cover. Above Design Is In Accordance With City's Standard Catch Basin No 23.

PLAN AS SHOWN ACCEPTED

ACCEPTED PLAN APPROVED

CHAIRMAN OF THE BUILDING COMMITTEE OF THE BOARD OF SUPERVISORS

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

Harold Warner
ENGINEER ASST.

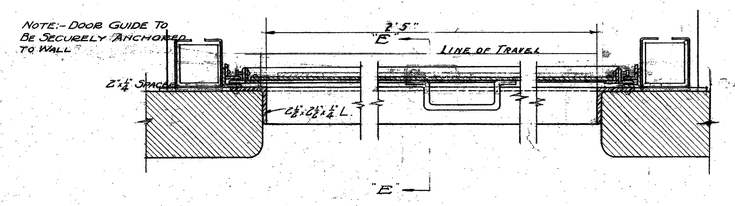
SHEET 807 OF SET OF

NEW HALL OF JUSTICE
ROOF DRAINAGE
STANARD CATCH BASIN

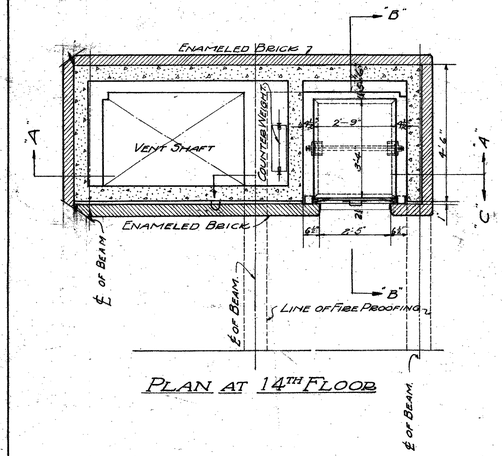
SEPT. 25TH 1924.

APPROVED W.L. Davidson
CHIEF MECHANICAL ENGINEER

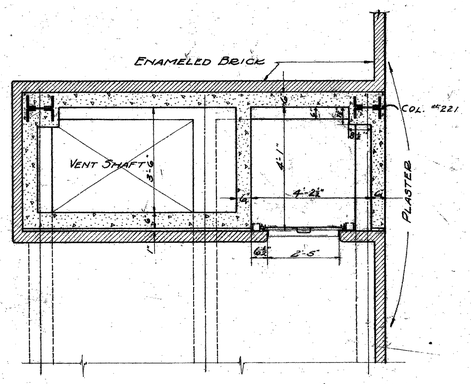
NOTE:- DOOR GUIDE TO BE SECURELY ANCHORED TO WALL



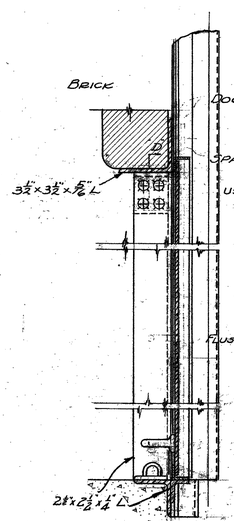
SECTION THRU DOOR
SHOWING GUIDES.
SCALE 3"=1'-0"



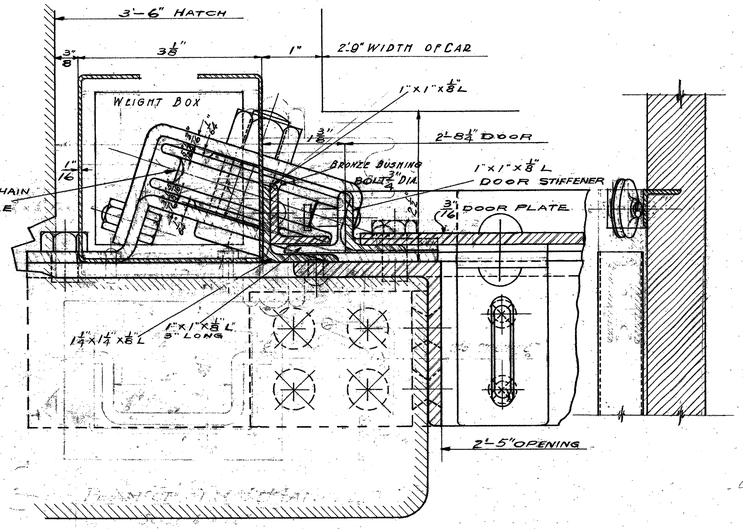
PLAN AT 14TH FLOOR

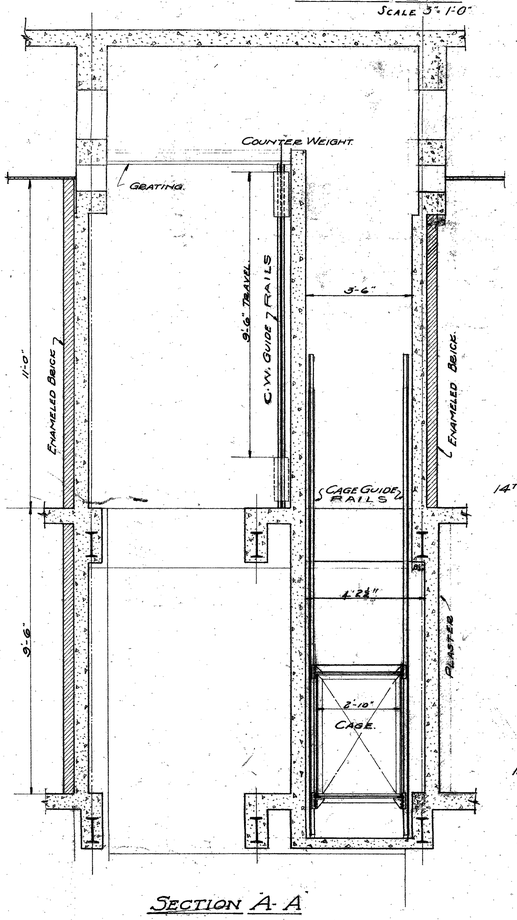


PLAN AT 13TH FLOOR

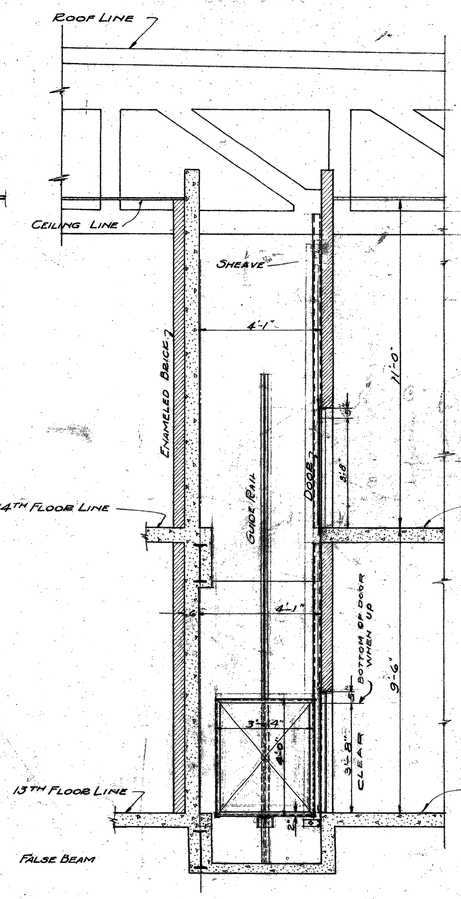


SECTION E-E
SCALE 3"=1'-0"

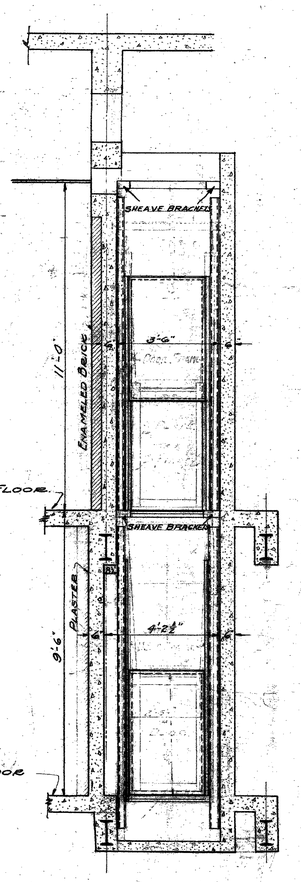




SECTION A-A



SECTION B-B



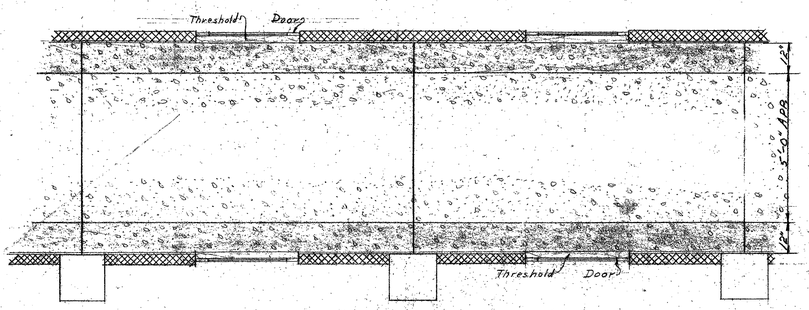
SECTION C-C

NOTE: VERIFY ALL MEASUREMENTS AT BUILDING.

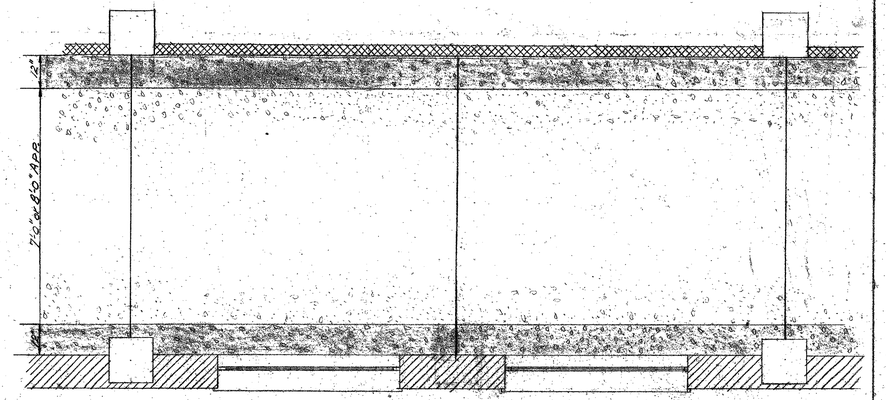
SCALE: ½"=1 FOOT UNLESS OTHERWISE NOTED.

MICROFILMED
JAN 20 1978

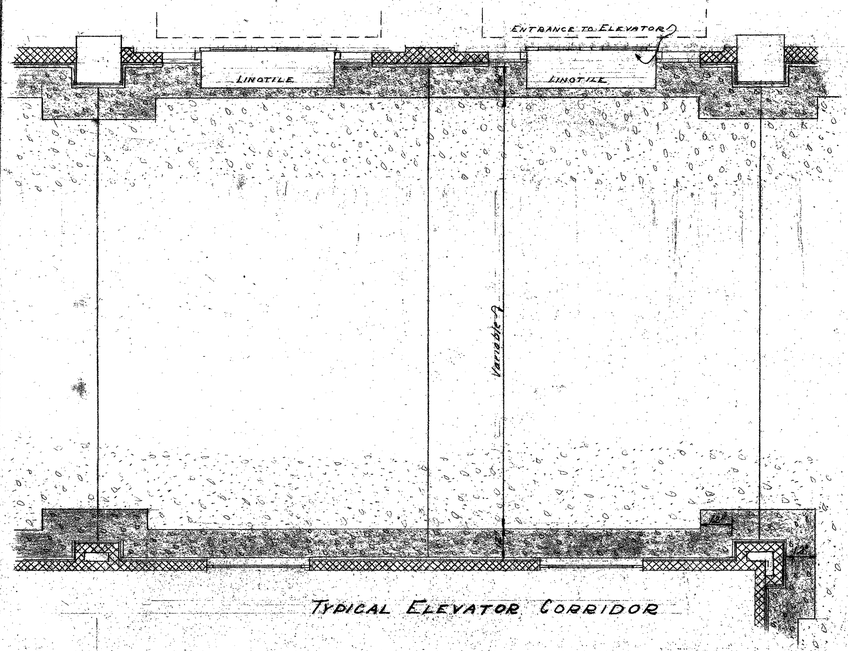
MECHANICAL DRAFTSMAN
Scale 1/2" = 1'-0"
208 NEW HALL OF JUSTICE DUMB WAITER DETAIL
Date JAN 1924



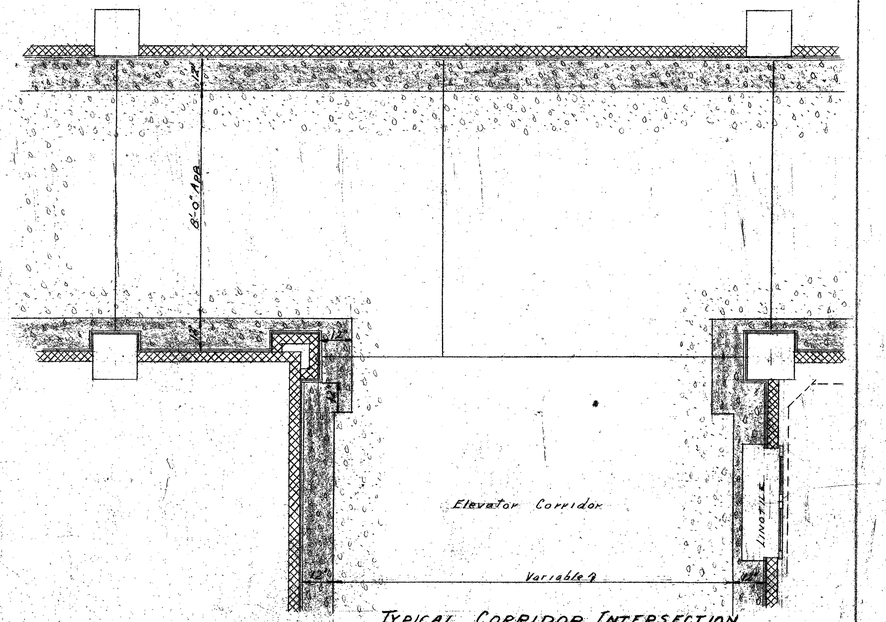
TYPICAL 7'-0" CORRIDOR



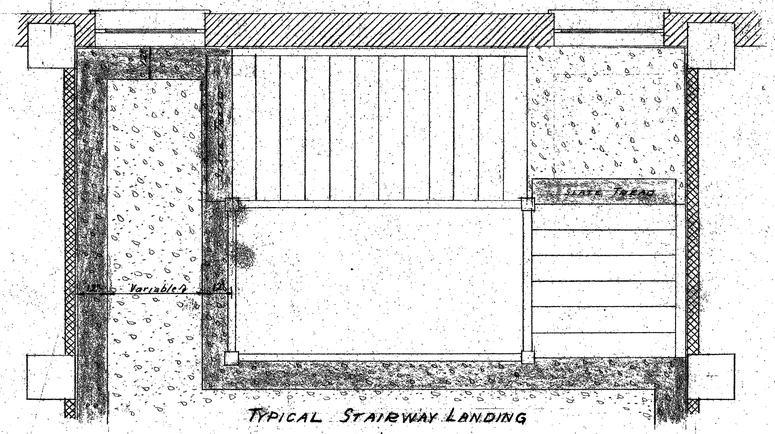
TYPICAL 9'-0" & 10'-0" CORRIDOR



TYPICAL ELEVATOR CORRIDOR



TYPICAL CORRIDOR INTERSECTION



TYPICAL STAIRWAY LANDING

MICROFILMED
JAN 20 1978

SCALE 1/4" = 1 ft.

PLAN AS SHOWN ACCEPTED

ACCEPTED PLAN APPROVED

J. P. Beau
CHAIRMAN OF THE BUILDING COMMITTEE OF THE BOARD OF SUPERVISORS

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

Gerald Morrae
ENGINEER ASSTT.

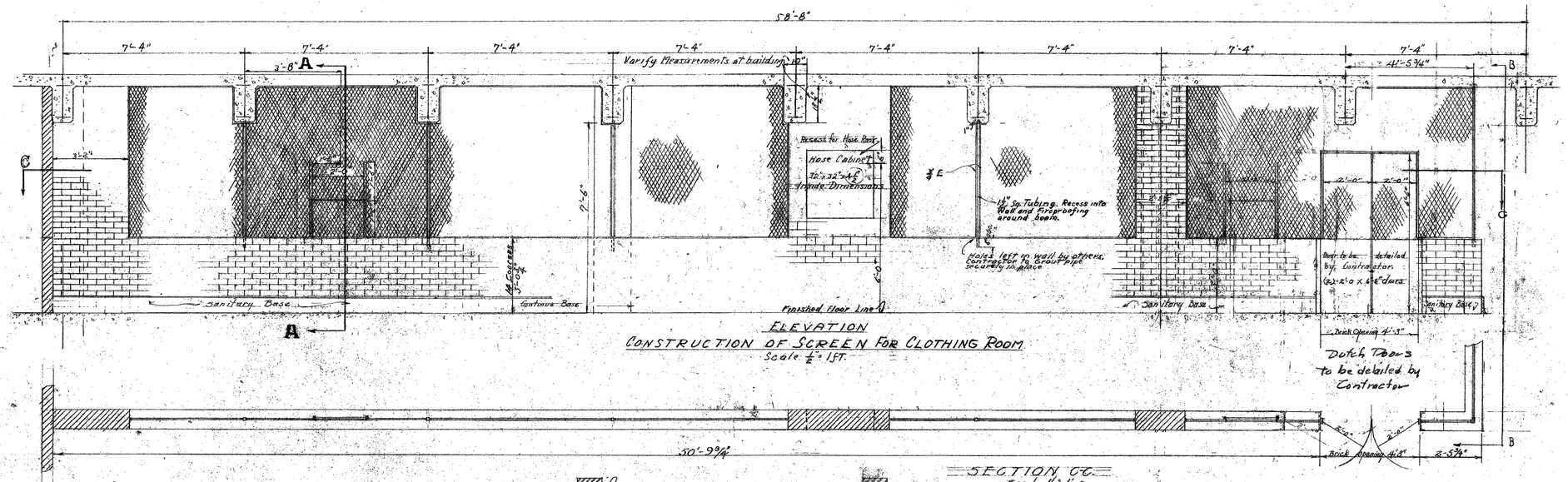
SHEET 811 OF SETOF

NEW HALL OF JUSTICE
TERRAZZO FLOORS
TYPICAL CORRIDORS & STAIRWAY

DATE OCT. 20 1924

APPROVED

CHIEF MECHANICAL ENGINEER



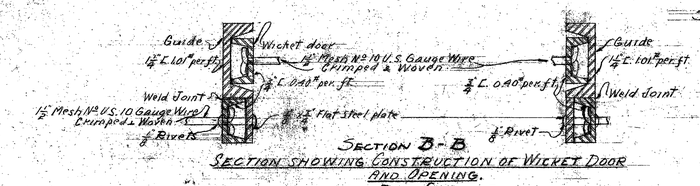
ELEVATION

CONSTRUCTION OF SCREEN FOR CLOTHING ROOM

Scale ½" = 1 FT.

SECTION C-C

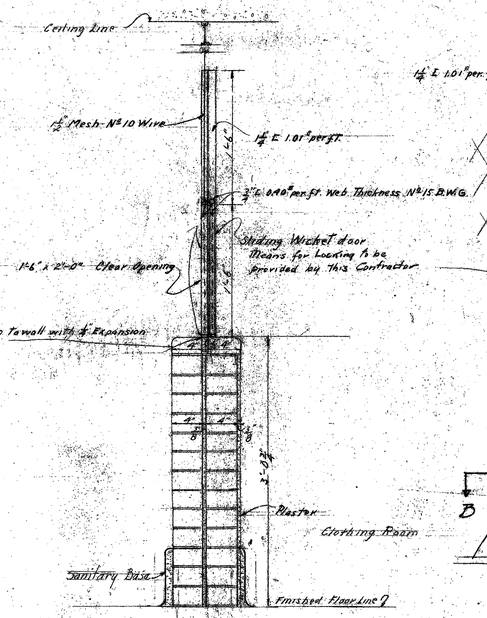
Scale ½"=1'0"



SECTION B-B

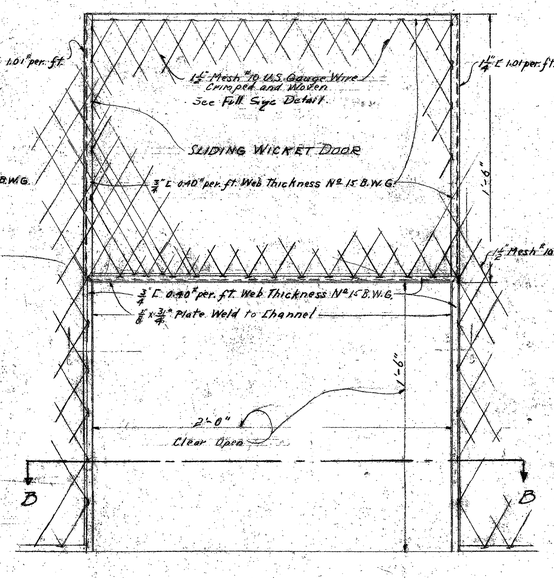
SECTION SHOWING CONSTRUCTION OF WICKET DOOR AND OPENING.

FULL SIZE



SECTION A-A

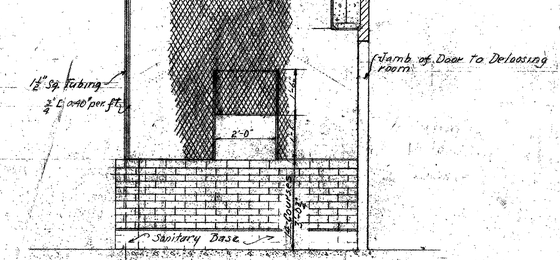
Scale 1½" = 1 ft.



FRONT ELEVATION

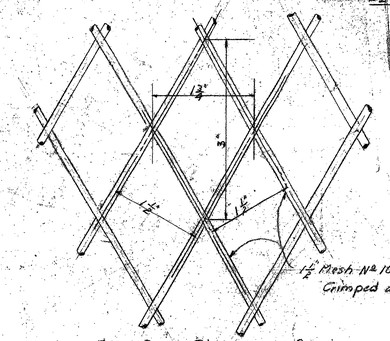
DETAIL OF SLIDING WICKET DOOR

Scale 3" = 1 ft.



ELEVATION B-B

Scale ½" = 1 ft.



FULL SIZE DETAIL OF SCREEN

MICROFILMED
JAN 2 0 1978

REVISED FEB. 11TH. 1925.

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

Lloyd Manuel
CHIEF MECHANICAL ENGINEER

PLAN AS SHOWN ACCEPTED			
ACCEPTED PLAN APPROVED			
CHAIRMAN OF THE BUILDING COMMITTEE OF THE BOARD OF SUPERVISORS			
DRAWN	815	NEW HALL OF JUSTICE	DATE DEC. 3 1924
OF SHEET OF		SCREEN FOR CLOTHING ROOM 11TH FLOOR	
APPROVED			

IDENTIFICATION ROOM

TWO BENCHES 6 FT. LONG EACH
SEE DETAIL "A"

Shelf 15" above Table.
See Detail "B"

30 Amp. for Cooper-Hewitt Light

11'-0"

3'-6"

THIS CABINET TO BE 10'-8" LONG & BUILT TO CEILING AROUND GIRDER

Drawers & Cupboard beneath See Detail "C"

GLASS DOORS

Counter & Shelving to Ceiling

4 DRAWERS WANTED

10" above floor

3 DRAWERS WANTED

Counter & Shelving Above DRAWERS & CUPBOARD BENEATH

See Detail "D"

THIS CABINET TO BE APPROXIMATELY 10'-6" LONG X 8'-6" HIGH

Poplar Drain Board

Developer 2'x3'6" Stationary Tank

Drop Lights over Each Sink

½" Cold Water

1½" Waste

Poplar Drain Board

½" Hot Water
½" Cold Water

1½" Drain & Overflow

1½" Drain & Overflow

2 Compartment 22"x36" Stationary Tank

½" Cold Water

Shelf.

1½" Drain Conn. Plugged

Plaster Exam. Br.

Plaster

DARK ROOM

Footrest for Enlarging Camera.

DARK ROOM

DARK ROOM

2 DRAWERS 24" WIDE 6" DEEP

7-1¾"

Shelf 6" above See Detail E

Wood Top Counter

THIS CABINET TO BE 8'-0" LONG

THIS CABINET TO BE 6'-0" LONG

COUNTER & SHELVING TO CEILING See Detail "D"

DRAWERS & CUPBOARD BENEATH

4 DRAWERS WANTED

Drop Lights over each Sink

2 Compartment Alberene Sink Each 22"x34"x8" Deep

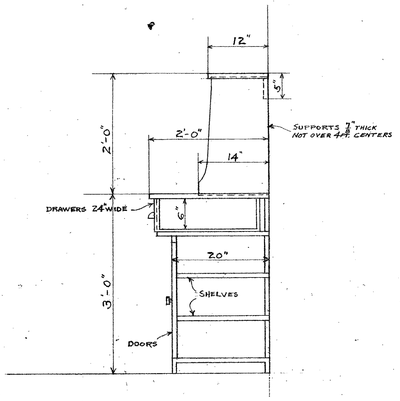
22"x34" Alberene Drain Sink

Note:- Length of Counters & Height of Shelving to be procured at Building.

Note. Sinks to be 8" Deep

NOTE: VERIFY ALL DIMENSIONS IN FIELD

Revised 4-21-25 (Counters & Shelving added)



DETAIL "E"
SCALE 1" = 1 FT.

DETAIL "C" & D
SCALE 1" = 1 FT.

MICROFILMED
JAN 20 1978

SCALE ¾" = 1'-0"

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

Gerald Adams
ENGINEER ASST.

SHEET 816 OF SET OF
NEW HALL OF JUSTICE
PHOTOGRAPHIC DEPT.
10TH FLOOR
DATE DEC. 5 1924

PLAN AS SHOWN ACCEPTED
A. Adams
Supv. of Identification

ACCEPTED PLAN APPROVED
J. A. Bacon
CHAIRMAN OF THE BUILDING COMMITTEE OF THE BOARD OF SUPERVISORS

APPROVED
Wm. Grant Sharp
CHIEF MECHANICAL ENGINEER

KEY SCHEDULE
NEW HALL OF JUSTICE
LOS ANGELES, CAL.

GRAND MASTER KEY

GMK

M-K F — OPERATION & MAINTENANCE
M-K E — LOS ANGELES CITY DEPTS
M-K E — LOS ANGELES COUNTY DEPTS
M-K D
M-K C
M-K B — SUPERIOR COURT SUITES
M-K A — JAIL

ON-ASSIGNED OFFICES	JUSTICE COURTS	GENERAL (UNIVERSAL KEYS)	PUBLIC TOILETS (KEYED ALIKE)	JANITORS CLOSETS (KEYED ALIKE)	PIPE & WIRE SHAFTS STAIRWAYS TELEPHONE CLOSETS FIRE ESCAPES (KEYED ALIKE)	PUBLIC DEFENDER	CORONER	POLICE COURTS	PROSECUTING ATTORNEY BUSINESS OFFICES	CITY PUBLIC DEFENDER	DETECTIVE CHIEF	POLICE CHIEF	EMERGENCY HOSPITAL	SHERIFF	DIST. ATTORNEY	NO. 1	NO. 2	NO. 3	NO. 4	NO. 5	NO. 6	REPORTERS ROOMS	10TH. FLOOR	11TH. FLOOR	12TH. FLOOR	13TH. FLOOR	14TH. FLOOR
8-42 8-45 8-47 8-49 8-71 8-72 9-10 9-21 9-23 9-29 9-39 9-40 9-41 9-42 9-43 9-44 9-45 9-46	NO. 7 — 8-30 8-31 8-32 — NO. 8 — 8-29 8-30 8-31 — NO. 9 — 8-26 8-27 8-28 — NO. 10 — 7-24 7-25 7-27 — NO. 11 — 7-21 7-22 7-23 — NO. 12 — 7-18 7-19 7-20	1-108 3-103 6-120	1-61 1-67 1-70 1-78 (-111) 2-49 2-56 2-57 2-94 3-10 3-14 3-26 3-28 8-15 8-24 — 5-47 6-54 6-56 6-62 6-67 7-68 8-55 8-56 8-78 8-79 9-24	B-5 1-59 1-68 1-107 1-110 2-92 2-79 3-12 3-33 4-77 5-35 5-36 6-129 7-51 8-58 9-28	8 4-1 8 4-2 1-2 1-6 1-8 1-12 1-19 1-55 1-60 1-66 1-69 1-76 1-78 1-92 1-97 1-101 1-112 1-127 1-135 2-1 2-3 2-49 2-50 2-52 2-58 2-66 2-68 2-69 2-76 2-91 2-112 3-1 3-2 3-3 3-9 3-13 3-18 3-20 3-23 3-35 3-36 3-44 3-54 3-79 4-1 4-3 4-5 4-7 4-10 4-16 4-21 4-29 4-38 4-39 4-44 4-60 4-79 5-1 5-3 5-8 5-36 5-58 5-74 5-76 5-77 5-95 6-1 6-2 1-88	6-3 6-51 6-73 6-96 6-97 6-98 6-126 7-5 7-6 7-7 7-28 7-29 7-30 7-43 7-72 8-8 8-9 8-10 8-39 8-40 8-41 8-57 8-59 8-79 8-83 9-6 9-7 9-8 9-22 9-26 9-35 7-36 7-37 7-47	5-99 5101 5-103 5-105 5-107 5107 5111 5113 5117 5-118 5-122	1-77 1-79 1-80 1-81 — 1-83 1-89 — 1-89 1-90 1-91 1-98 1-99 1-100 1-102 1-103 1-104 1-105 1-106 1-109 1-137 1-136 1-138 1-139	NO. 13 — T-14 T-15 T-17 — NO. 14 — T-8 T-9 T-10 T-11 — NO. 15 — T-1 T-2 T-3 T-4 — NO. 16 — T-60 T-61 T-62 — NO. 17 — T-32 T-33 T-34 T-35	5-6 5-7 5-8 — 5-9 5-10 5-11 5-12 5-13 5-14 5-15 5-16 5-17 5-19 5-20 5-21 5-22 5-23 5-24 5-25 5-26 5-27 5-29 5-31 5-32 5-34 5-42 5-43 5-45 5-46 5-48 5-54 5-57 5-59 5-60 5-63 5-64 5-65 5-66 5-69 5-70 5-72 5-74 5-75 5-79 5-81 5-84 5-85 5-88 5-89 5-90 5-91 5-93 5-94 5-97 5-98 5-119 5-120 5-121 5-123 5-124 5-125 5-126 5-127 5-128 5-129 5-130 5-131 5-132 5-133	CITY PROBATION DEPT. 7-43 7-44 7-46 7-47 7-49	7-12 7-13 7-31 7-33 7-34 7-36 7-38 7-41 7-42 — CLERKS ROOM 7-56 7-57 7-58 7-59	3-4 3-14 3-20 3-21 3-22 3-23 3-30 3-31 3-33 3-35 3-37 3-38 3-39 3-40 3-41 3-42 3-46 3-47 3-48 3-49 3-50 3-51 3-53 3-55 3-56 3-57 3-58 3-59 3-60 3-61 3-62 3-65 3-67 3-68 3-70 3-71 3-72 3-73 3-74 3-75 3-76 3-77 3-78 3-79 3-80 3-82 3-84 3-85 3-87 3-89 3-90 3-91 3-92 3-93 3-94 3-95 3-96 3-97 3-100	4-4 4-5 4-6 4-7 4-18 4-19 4-20 4-22 4-30 4-31 4-32 4-33 4-34 4-36 4-37 4-38 4-39 4-41 — 4-45 4-46 4-47 4-48 4-49 4-50 4-51 4-53 4-54 4-55 4-57 4-58 4-59 4-60 4-61 4-63 4-65 4-67 4-68 4-69 4-70 4-72 4-73 4-74 4-75 4-77 4-78 4-80 4-81 4-82 4-83 4-84 4-85 4-88 4-89 4-91 4-92 4-93 4-94 4-96 4-98	1-1 1-3 1-4 1-5 1-9 1-10 1-11 1-13 1-14 1-15 1-16 1-17 1-18 1-20 1-21 1-22 1-23 1-24 1-26 1-28 1-30 1-31 1-32 1-34 1-35 1-37 1-38 1-39 1-40 1-41 1-42 1-46 1-47 1-48 1-51 1-52 1-53 1-98 1-55 1-56 1-57 1-58 1-113 1-114 1-115 1-116 1-117 1-118 1-119 1-120	2-2 2-4 2-5 2-7 2-9 2-11 2-14 2-15 2-16 2-17 2-18 2-19 2-20 2-21 2-23 2-24 2-26 2-28 2-29 2-30 2-31 2-32 2-33 2-34 2-35 2-36 2-38 2-39 2-41 2-51 2-57 2-59 2-61 2-62 2-64 2-67 2-70 2-71 2-72 2-73 2-74 2-75 2-76 2-77 2-79 2-83 2-84 2-85 2-86 2-95 2-96 2-97 2-98 2-99 2-100 2-101 2-102 2-104 2-105 2-106 2-107 2-109 2-110	DIST. ATTORNEY 6-2 6-3 6-5 6-9 6-10 6-11 6-12 6-13 6-14 6-15 6-16 6-18 6-19 6-22 6-23 6-26 6-27 6-29 6-30 6-32 6-34 6-36 6-38 6-39 6-40 6-43 6-45 6-46 6-48 6-49 6-52 6-64 6-66 6-68 6-70 6-72 6-75 6-76 6-78 6-81 6-82 6-84 6-85 6-86 6-88 6-90 6-91 6-92 6-94 6-100 6-101 6-102 6-103 6-106 6-108 6-109 6-111 6-112 6-115 6-116 6-119 6-123 6-125 6-127 6-129 6-131 6-134 6-135 6-136 6-137 6-140 6-141	6-144 6-145 6-149 6-150 6-151 6-152 6-154 6-155 6-157 6-158 6-159 6-160 6-161 6-162 6-163 6-165 6-167 6-168	8-57 8-60 8-61 8-62 8-64 9-65 — JURY ROOM 9-49 9-50 9-51 9-52 9-53	8-66 8-67 8-68 8-69 8-70 — JURY ROOM 9-55 9-56 9-57 9-58 9-59	8-1 8-2 8-4 8-5 8-6 8-7 — JURY ROOM 9-1 9-2 9-3 9-4 9-5	8-11 8-12 8-13 — 8-15 8-16 8-17 8-18 — JURY ROOM 9-11 9-12 9-13 9-14 9-15	8-19 8-20 8-21 8-22 — 8-24 8-25 — JURY ROOM 9-16 9-17 9-18 9-19 9-20	8-32 8-33 — 8-35 8-36 8-37 8-38 — JURY ROOM 9-30 9-31 9-32 9-33 9-34	8-78 9-3 9-36 9-38 9-60	(NO BOOKS REGARDING REREHEARG)	10-1 10-2 10-3 10-4 10-5 10-6 10-7 10-8 10-9 10-10 10-11	11-1 11-2 11-3 11-4	13-1 13-6 13-7 13-8 13-9 13-10 13-11 13-12 13-13 13-14 13-15 13-16 13-17 13-18 13-19 13-20 13-21 13-22 13-24 13-25 13-26 13-27 13-28 13-29 13-30 13-31 13-32 13-33 13-36	14-1 PENT HOUSE — R-1 R-2 — 14-1 14-2 — 14-5 14-6 14-7 14-8 14-9 14-10 14-11 — 14-14 14-15 14-16 14-17 14-18 14-19 14-20 14-21 14-22 14-23 14-24 14-25 — 14-31 14-32 14-33 14-34 14-35 14-36 14-37 14-38 14-39 14-40 14-41 14-42 14-43 14-44 14-45 — 14-47 14-48 14-49

NOTE: 9-8 PIPE SHAFTS CHANGED TO 9-6

Doug has these

Doug has these

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

Revised 1-22-26

PLAN AS SHOWN ACCEPTED

ACCEPTED PLAN APPROVED

CHAIRMAN OF BUILDING COMM. OR BOARD OF SUPERVISORS

Gerald Marcus
ENGINEER ASST.

SHEET 817 OF 1ST SET

NEW HALL OF JUSTICE
KEY SCHEDULE

DATE December 8th, 1924

APPROVED William Reed Young
CHIEF MECHANICAL ENGR.

4" Drain to Receiving Room

16'-6"

7'-10" | 7'-10" | 10'-9" | 11'-0"

CRYPTS

2" Cold Water
2" Hot Water

1½" Drain
SINK

12"

1½" Drain
½" Cold Water
Urinal

3'-6"

2'-6"

16"

1½" Drain
½" Cold Water
½" hot Water
Hopper

½" hot water
½" Cold Water

5'-0"

2'-6"

1½" Drain
½" Cold Water
Urinal

4" Floor Drain

EMBALMING ROOM

MORGUE

4" Floor Drain

RECEIVING BATH

16'-6"

CRYPTS

Rolling Door 4'-0"

Rolling Door 4'-0"

12'-9"

12"

Urinal
1½" Drain
½" Cold Water

2'-6"

16"

Hopper
1½" Drain
½" Cold Water
½" Hot Water

5'-0"

2'-6"

Urinal
1½" Drain
½" Cold Water

12"

4" Floor Drain

Work Bench

drop Light

drop Light

Floor Plug

LAVATORY
1½" Drain
½" Hot Water
½" Cold Water

7'-10" | 7'-10"

App. 6'-0"

AUTOPSY TABLE

App. 8'-6"

Lavatory
1½" Drain
½" Hot Water
½" Cold Water

NOTE: ALL URINALS & HOPPERS TO BE OF VITREOUS CHINA
8-URINALS 4-HOPPERS 1-SINK & 1-LAVATORY IN EMBALMING ROOM
1-AUTOPSY TABLE, 1-RECEVING BATH & 1-LAVATORY IN MORGUE

OK Chief Of Bureau of Power Jan 14-1925.

MICROFILMED
JAN 20 1978

Scale 3/4" = 1'-0"

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

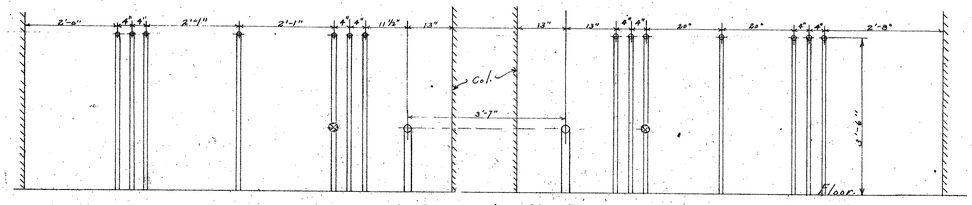
PLAN AS SHOWN ACCEPTED

ACCEPTED PLAN APPROVED
CHAIRMAN OF THE BUILDING COMMITTEE OF THE BOARD OF SUPERVISORS

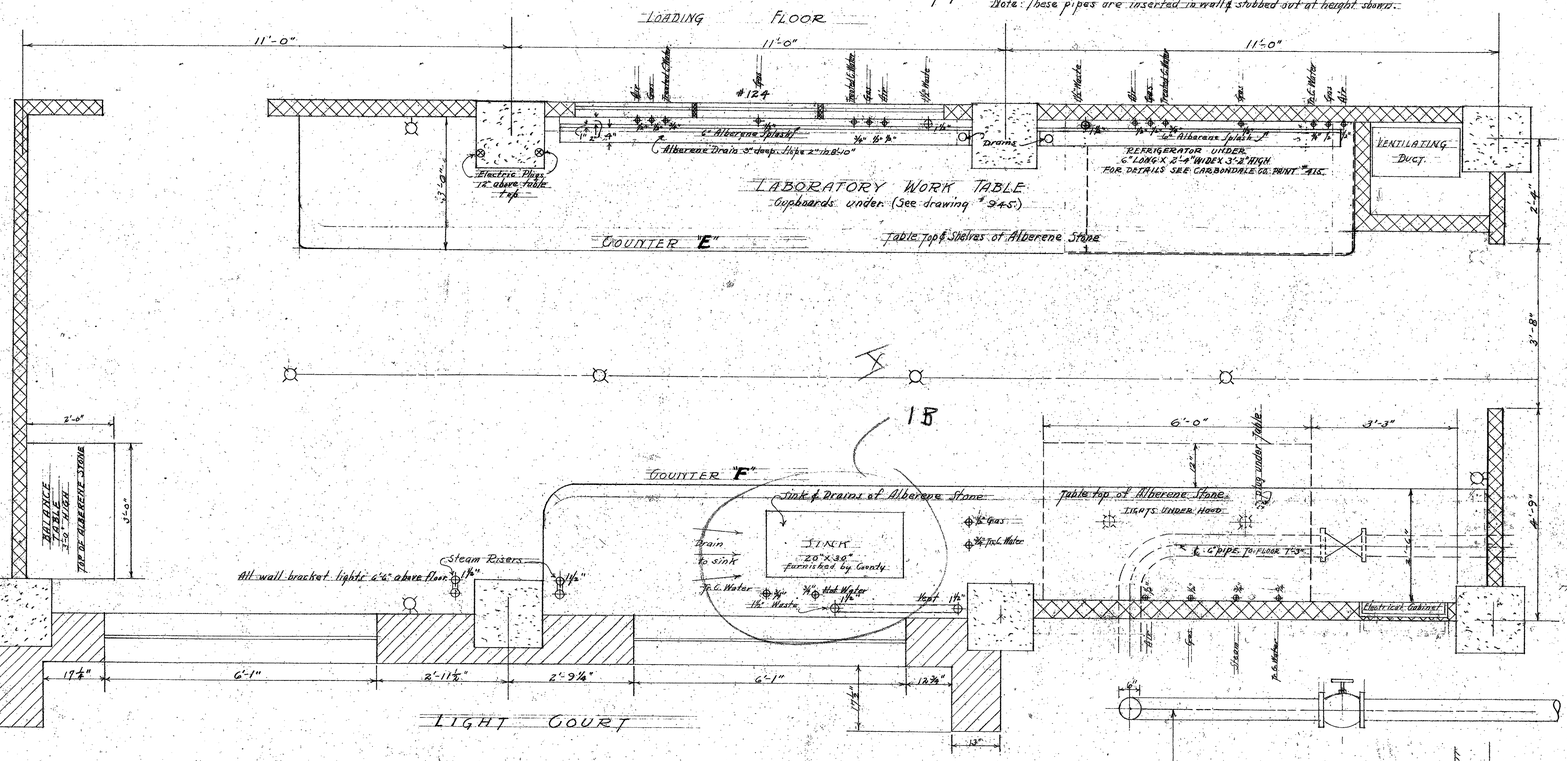
ARCHITECT ASST. | ELECTRICAL ASST. | ENGINEER ASST.

SHEET 918 | NEW HALL OF JUSTICE. Morgue & Embalming Room. First Floor. | DATE DEC 11 1924

APPROVED
CHIEF MECHANICAL ENGINEER



Pipe Elevations.
Note: These pipes are inserted in walls stubbed out at height shown.



PIPE ELEVATIONS

VERIFY ALL DIMENSIONS ON JOB.

FOR DETAILS SEE DWG.# 945

MICROFILMED
JAN 20 1978

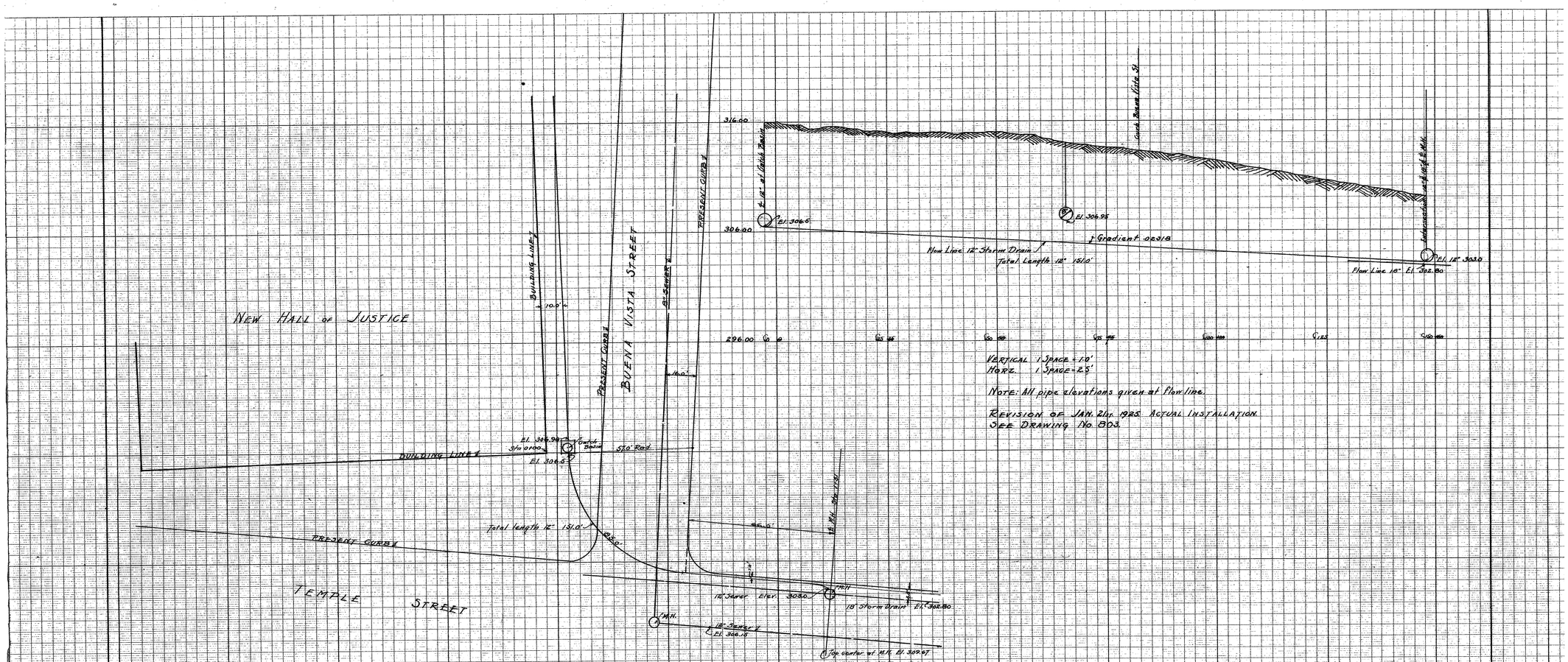
REVISED Aug 21st 1925.

PLAN AS SHOWN ACCEPTED
ACCEPTED PLAN APPROVED
CHAIRMAN OF THE BUILDING COMMITTEE OF THE BOARD OF SUPERVISORS

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES
ARCHITECT ASST. ELECTRICAL ASST. ENGINEER ASST.
SHEET 819 OF SET OF
NEW HALL OF JUSTICE
DETAILS OF CHEMICAL LABORATORY
DATE FEB 1926 1925
APPROVED

15

O.K. J.J. date 9/4/25



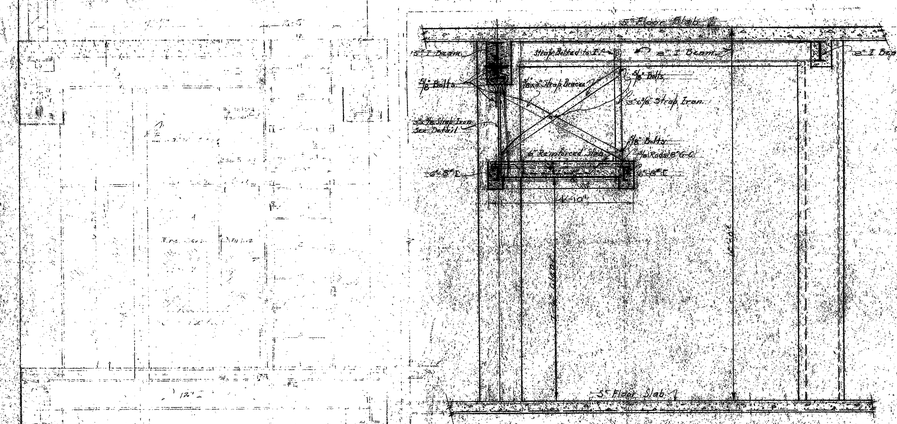
MICROFILMED
JAN 20 1978

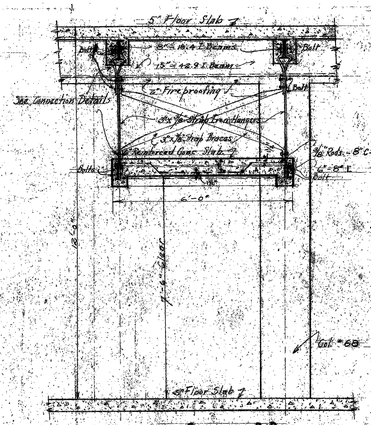
MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

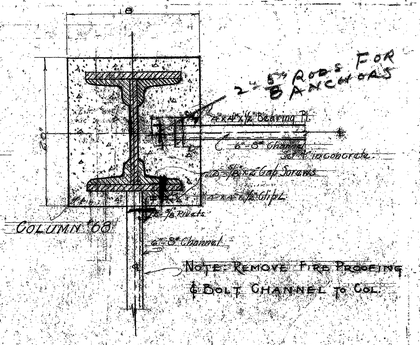
Chief Mechanical Engineer

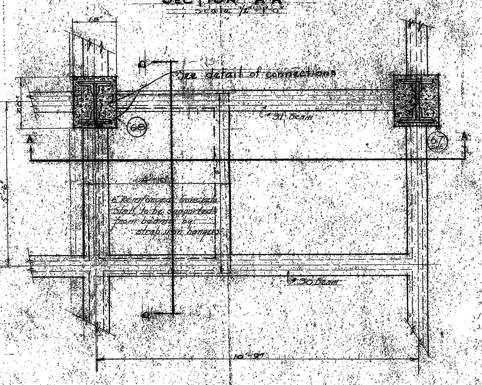
SHEET 820	NEW HALL of JUSTICE STORM DRAIN PLAN & PROFILE	JAN 1925
APPROVED		

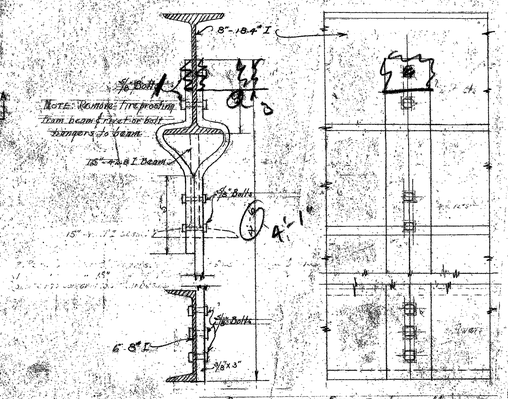
22'-0"
3'-3½"
6'-1"
3'-7"
6'-1"
11'-0"
North Wall
3 BROOD TABLES (Glass Tops) 30" High
Drawer
Drawer
Do.
16"
16"
6'-1"
34"
1A
20"x30" Sink
B-1110
Already in Plbg. Contract
32½" End Board Sink with B. Splash
2 draw Bds
1-F
1-E
West Wall
Already in plumbing Contract
Already in Plbg. Contract
Alberene Stone
Already in plumbing Contract
Mar 1B
Chg. AUG 22 1925
see factory
16'-0"
LABORATORY TABLE
¾" Gas. Tee off where shown on plan.
Waste
Steam to Sink
Alberene Stone Top
¾" Hot Water Line
¾" Treated Cold Water
Tees
Tee off as shown
10'-9"
5'-6"
PIPE SHAFT
OPEN
AIR TIGHT ROOM
COUNTER FURNISHED BY COUNTY CORONERS DEPT.
NOT DETAILED
COUNTER FURNISHED BY
COUNTY CORONERS DEPT.
NOT DETAILED
Pipes
CORRIDOR
6'-4½"
5'-0"
1'-9¾"
Wall Line
Floor Line
Pipe Elevations
West Wall
Clinic Slop Sink
All pipes in wall & stubbed out
3'-9"
3'-4½"
3'-0"
Floor Line
Pipe Elevations
North Wall
32½" End Board Sink
All pipes in wall & stubbed out
LEGEND
HOT WATER
COLD T.R. WATER
WALL OUTLET
GAS
ELECTRIC PLUG
PATHOLOGICAL LABORATORY
Scale ¾"=1'-0"
Already in Plumbing Contract
20"
Alberene Stone
Alberene 1'-0"
¾" Pipe
Std. Fittings
Std. Floor Flanges
2'-4½"
3'-10½"
4'-0"
4'-0"
3'-10½"
30"
ELEVATION
3'-0"
Alberene Stone
¾" Pipe
Std. Fittings
1'-7½"
1'-7½"
SECTION
DETAIL OF TABLE FOR LABORATORY
Scale ¾"=1'-0"
Table to be delivered knocked down
Table to be covered with glass — Felt under
4'-1"
2'-0"
Fascia 2" Thick
14"
14"
Tapered Legs 2½" top
2⅞" bottom
Table of Oregon Pine
30"
DETAIL OF BROOD TABLES
(2 REQUIRED)
Verify all measurements on job.
REVISED AUG. 22ND. 1925.
MICROFILMED
JAN 20 1978
PLAN AS SHOWN ACCEPTED
ACCEPTED PLAN APPROVED
CHAIRMAN OF THE BUILDING COMMITTEE FOR THE BOARD OF SUPERVISORS
APPROVED
MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES
Gerald Mayon
DRAWN
CHECKED
SHEET 821 OF SET OF
NEW HALL OF JUSTICE
PATHOLOGICAL LABORATORY
FLOOR PLAN LAYOUT
DATE MAR. 19TH 1925
APPROVED
CHIEF MECHANICAL ENGINEER
IE & I date 6/8/26











NOTE: CONTRACTOR TO CHECK ALL MEASUREMENTS AT BLDG. BEFORE FABRICATION.

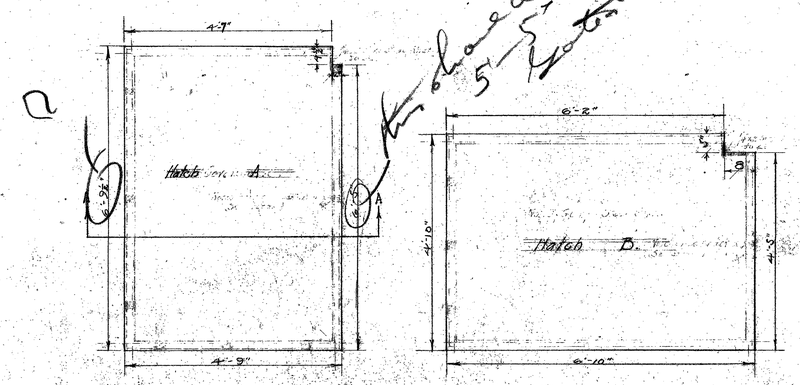
DETAILS OF FAN PLATFORM.

SEE CORRECT DRAWINGS BROMBACKER SHOP PRINTS

MICROFILMED
JAN 20 1978

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

622	NEW HALL OF JUSTICE	
	DETAILS OF FAN PLATFORM	

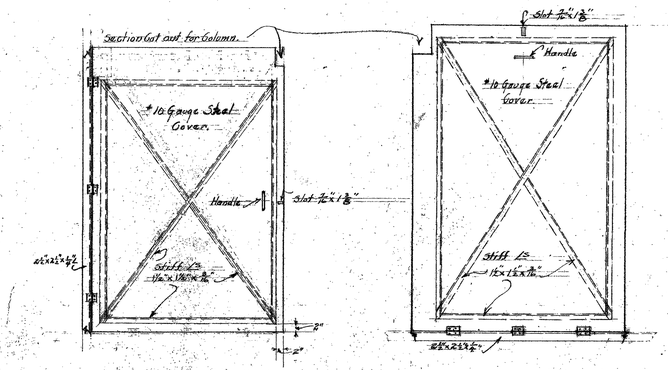


PLAN OF OPENING
PENT HOUSE HATCH
Scale 3/4"-1'-0"

PLAN OF OPENING
10TH FLOOR HATCH
Scale 3/4"-1'-0"

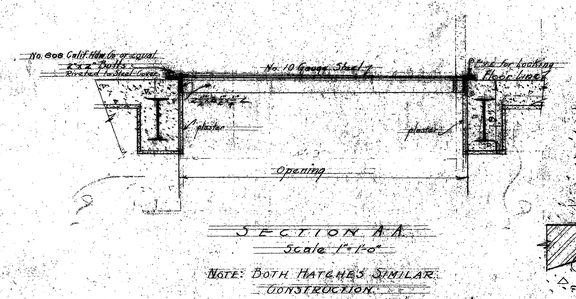
NOTE: DIMENSIONS GIVEN ARE ACTUAL SIZE OF HATCH OPENINGS

NOTE: CONTRACTOR TO CHECK DIMENSIONS AT BUILDING



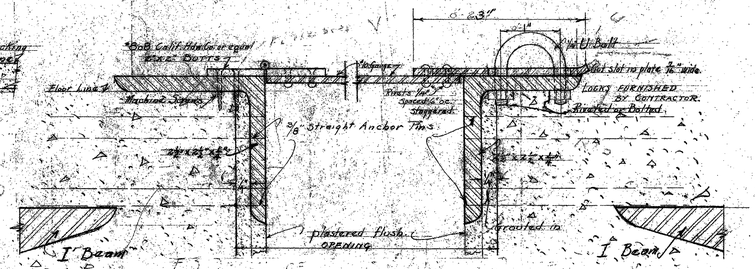
Detail of Stiffner L's Hatch Cover "A"
Scale 3/4"-1'-0"

Detail of Stiffner L's Hatch Cover "B"
Scale 3/4"-1'-0"

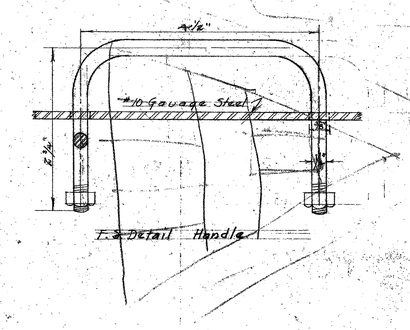


SECTION A-A
Scale 1"-1'-0"

NOTE: BOTH HATCHES SIMILAR CONSTRUCTION.



F.S. DETAIL OF BUTTS & LOCKING DEVICE.



F.S. Detail Handle

SEE CORRECT DRAWINGS
BROMBACKER Shop PRINTS

MICROFILMED
JAN 20 1978

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

Gerald Nelson
Engineer

Sheet 823 of 915 Sheets	NEW HALL OF JUSTICE DETAILS OF PENT HOUSE & 10 FLOOR HATCH COVERS.	Date 1-20-55

APPROVED
Chief Mechanical Engineer

STERILIZER

COUNTER "I"
(cupboard under)
Copper & Asbestos Covered

LOCKER with shelves for material to be sterilized "N"

AREA for AUTO-CLAVE

RADIATOR

Cement Block for CENTRIFUGE Detail "P"

Detail "G"

Detail "O"

COUNTER "H"

Space for Incubators

RAMP WAY

22'-0"

11'-0"

Detail

Lockers under

Detail "M"

WORK TABLE for CARTONS, &c.

Shelves under (see details)

Fire Engine to Permit Carbon Bins to be underneath

Steam

Gas

Water

Waste

Detail "J"

COUNTER "J"

2" Oregon Pine Top

Lockers Below

Space for Water Still

Detail "H"

Sterilizer

White Enamel

Sink

Drawing Sink

Made from cast iron sink

Allready in place

Refrigerator

See Carbonite Dwg 943

2" Cork Insulation

Steel Cabinet

BACTERIOLOGICAL LABORATORY

Interior Walls to be White Tile

SUPPLY LOCKER
12" space between shelves
Bottom shelf 22" off floor
"L"

RADIATOR

Sheet Iron Gate

Drawer Under

Specimen Receiving Counter "K"

Formaldehyde Storage

All Wood Tops of Table to be Sugar Pine

Revised Aug. 20-1925

PLAN AS SHOWN ACCEPTED

ACCEPTED PLAN APPROVED

CHAIRMAN OF THE BUILDING COMMITTEE OF THE BOARD OF SUPERVISORS

ACCEPTED PLAN APPROVED

J. R. Bush

CHIEF MECHANICAL ENGINEER

MICROFILMED
JAN 20 1978
FOR DETAILS SEE DWG # 946

DWG # 943

SCALE 3/4" = 1'-0"

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES
Gerald Maree

ARCHITECT ASST. ELECTRICAL ASST. ENGINEER ASST.

DWG. 824 NEW HALL OF JUSTICE
OF SHEETS DETAILS OF BACTERIOLOGICAL LABORATORY

APPROVED

CHIEF MECHANICAL ENGINEER

Bldg 98/16

22'-0" 22'-0" 22'-0"

E L E V A T O R S

SERVICE CORRIDOR

WOMENS TOILETS

DRIVEWAY

28'-10" 7'-8" 15'-9" 5'-4" 7'-8"

(Supplies)

SHELVES
3'-0" Deep 2'-0" Spacing between

OPEN BINS

COUNTER 30" High

ELEV. ELEVATOR

SMALL LABORATORY (ANIMALS)

WASSERMAN ROOM

COUNTER 30" High

Spec. Sash

LIGHT COURT

COUNTER 30" High

STERILE ROOM

Special Sash 12'-11" long

CORRIDOR

OFFICE

DARK ROOM

COUNTER "B" 40" High

COUNTER LOSCOPE &c. 30" High

CHEMICAL LABORATORY

PROJECTION ROOM

COUNTER

SINKS

GIRLS ROOM

LIGHT COURT

CLOSET

PIPES

MENS TOILETS

Partition

Small Lab. Wasserman.

Pipe Elev. in Small Lab & Wasserman. At Location Shown.

Wall Line

Pipe Elevations on Industrial Chemistry at Counter "C" Pipe at this point just outside wall.

Pipe Elevations on Industrial Chem. at Counter "A" Pipe at this point stubbed out from wall.

Wall Line

Pipe Elevations in Chemical Lab. pipe stubbed out from wall.

Pipe Elevations in Projection Room pipe stubbed out from wall.

All wood Tables and Counter Tops to be Sugar Pine except Counter "C" which will be Alberene Stone Furnished and installed by Others

LEGEND
- GAS
- HOT WATER
- COLD "
- EL. PLUG
- AIR
- STEAM
- WALL LIGHT

Scale 3/8"=1'-0"

Scale 3/8"=1'-0"

FOR DETAILS SEE Dwgs 3444 & 3447

REVISED AUG. 22ND. 1925.
REVISED SEPT. 28TH. 1925.

MICROFILMED
JAN 20 1978

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES
Harold Marsh
ENGINEER

PLAN AS SHOWN ACCEPTED
J. P. Pomeroy M.D.
ACCEPTED PLAN APPROVED
J. T. Beard
CHAIRMAN OF THE BUILDING COMMITTEE OF THE BOARD OF SUPERVISORS

SHEET 2 OF SETS 825
NEW HALL OF JUSTICE
DETAILS OF BOARD OF HEALTH LABORATORY
APPROVED Harold Marsh
ENGINEER

Y 47 date 12/8/26

CORRIDOR

71'-6"

22'-6" | 10'-6" | 11'-0" | 11'-0" | 16'-6"

ELEVATOR | ELEVATOR

Air Duct

Shelf 2'-0" wide, 18" above Counter

2-4" x 24" Alberene Sink

Alberene Drain Boards

Alberene Top

Cabinet of Drawers (under)

TANGAN STEEL TOP (clear) See Drw. # 834

Refrigerator (under) See Gardendale Drw. #915

Alberene Top

Cabinet of Drawers (under)

Sugar Pine Top

"U"

Alberene only to be furnished on plumbing contract.

"B"

"A" Cabinet of Drawers under

"H" TABLE 30" HIGH O.P. MATERIAL

Switch board

"I" TABLE 30" HIGH O.P.

Shelf 6" wide, 18" above Table

"K" TABLE Sugar Pine Top (Drawers under)

Shelf 2'-0" wide, 18" above Table

"J" Sugar Pine Top Cabinet of Drawers (under)

Shelf 2'-0" wide, 18" above Counter

"G" (Sugar) Pine Top Drawers under

CORRIDOR

CLOSET

UP

11'-0"

ENGINEERS OFFICE

"L" Cases of Oregon Pine Glass Doors 8'-0" Cupboards above Ceiling Height

10'-4"

22 Cu.

"M" Double Glass Case

"N" Ceiling Height

3'-0"

9'-0"

Table with Alberene Top 32" High (Heavy Construction)

Plank Floor Plugs

Balance Table

12'-0"

4'-0"

"O" Glass Case

"P" Ceiling Height Shelves Cupboards

3'-0"

9'-0"

14'-3" | 4'-3" | 2'-0" | 21'-8"

Sugar Pine Top (1 Drawer under) Cabinet

Eternite Asbestos Bd. Tops (2 Drawers under)

Centrifuge Type "E" 110 V.A.C. 8 Amps.

Centrifuge Block 1'-0" High

Oil Drain

Screen Wire

"A" Sugar Pine Top Drawers under

Shelf Do.

350 Watts | 350 Watts | 440 Watts

RECESS UNDER RAMP

16'-8" | 16'-4" | 22'-0" | 16'-6"

71'-6"

RAMP WAY

UP | DOWN

FLOOR PLAN & EQUIPMENT LAYOUT OF THE MECHANICAL DEPARTMENT PHYSICAL LABORATORY

SCALE 1/2" = 1'-0"

LEGEND

PRESENT WALLS

NEW WALLS

AIR | GAS | STEAM | COLD WATER | HOT WATER

ELEC. PLUG | SPECIAL CONVENIENCE | ELEC. CEILING | BASE PLUG | WALL BRACKET

Note: 150 Sq. Ft. Radiation ... Ceiling type radiators ...

SWITCHBOARD WIRING DIAGRAM

SCALE 1/2" = 1'-0"

RESISTANCE | SOCKET SWITCH | BOARD FIRING SWITCH

DETAIL CENTRIFUGE BLOCK

SCALE 1/2" = 1'-0"

ELEVATION

PLAN

ELEVATIONS OF BALANCE TABLE

Slate Top

2" Concrete Base Tapered to Top 6" Bottom

PLAN

SCALE 1/2" = 1'-0"

Detail of framing Balance Table

Scale 1/2" = 1'-0"

ELEVATION

PLAN

DETAIL OF OIL SUMP

1" Oregon Pine

No. 14 Wire Mesh

Metal Lined with No. 16 Gage G.I.

Drain to pail

SECTION

FOR OTHER DETAILS SEE DRAWING 837

MICROFILMED

JAN 20 1978

PLAN AS SHOWN ACCEPTED

ACCEPTED PLAN APPROVED

CHAIRMAN OF THE BOARD OF SUPERVISORS

MECHANICAL DEPARTMENT

COUNTY OF LOS ANGELES

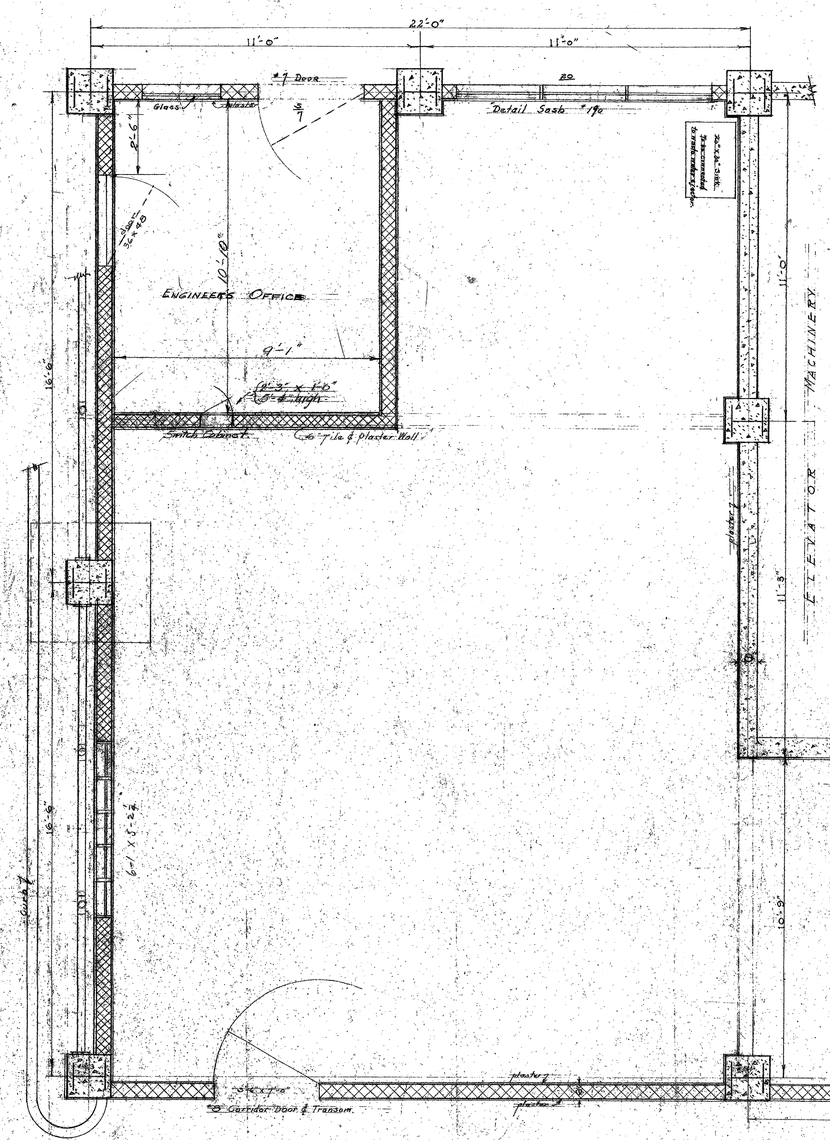
ARCHITECT ASST. | ELECTRICAL ASST.

SHEET 826 OF SHEETS

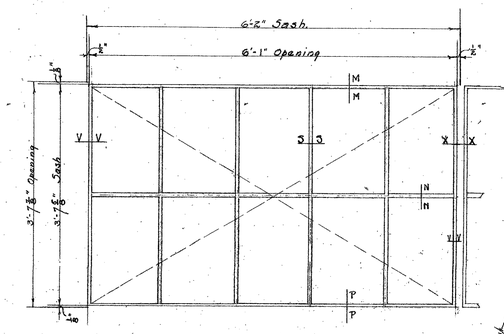
NEW HALL OF JUSTICE

FLOOR PLAN OF PHYSICAL LABORATORY OF THE MECHANICAL DEPARTMENT

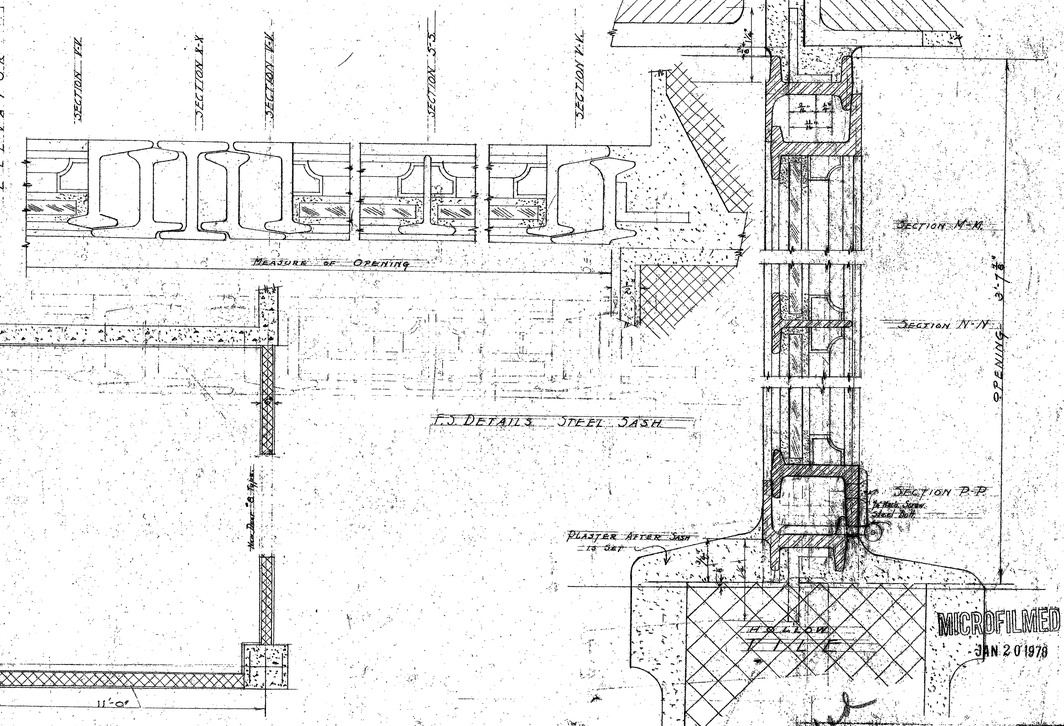
APPROVED



FLOOR PLAN of PHYSICAL LABORATORY.
Scale 1/4" = 1'-0"



STEEL SASH
SCALE 1"-1'-0"



F.J. DETAILS STEEL SASH

MICROFILMED
JAN 20 1978

Superseded Sept 4-1925

PLAN AS SHOWN ACCEPTED
ACCEPTED PLAN APPROVED

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

ARCHITECT AND ENGINEER
SHEET 626 OF SET OF
NEW HALL OF JUSTICE
DETAILS of PHYSICAL LABORATORY
DATE Feb 1925
APPROVED

ELEVATOR MACHINERY ROOM.

NOTE: For SYMBOLS See Sheet 826

HALF LONGITUDINAL SECTION THRU TANK

HALF FRONT ELEVATION

SECTION

Scale 1"-1'-0"

F. S. DETAIL OF MOISTURE CABINET FRAME.

Note: 200 Sq. Ft. Radiation required. Ceiling type radiators.

FOR OTHER DETAILS SEE DRAWING 837

MICROFILMED
JAN 20 1978

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

Gerald Monic

ARCHITECT ASS'T	ELECTRICAL ASS'T	ENGINEER ASS'T
SHEET 826A OF SET OF	NEW HALL OF JUSTICE	DATE
	ELEVATOR PLAN & TYPICAL FLOOR PLAN OF TANK & MECHANICAL EQUIPMENT IN BASEMENT	OCT. 15 1925

PLAN AS SHOWN ACCEPTED

ACCEPTED PLAN APPROVED

APPROVED

PLAN
Scale 1"=1'-0"
THIS Contractor to cut hole in Slab

SECTION A-A
Scale 1"=1'-0"

F.S. DETAILS OF CONNECTIONS.

F.S. DETAIL OF SCREEN FASTENING. SECTION X-X.

SECTION B-B
Scale 1"=1'-0"

CONNECTION AT BOTTOM OF STRINGERS.

SLATS SHOULD BE IN A TRANSVERSE DIRECTION

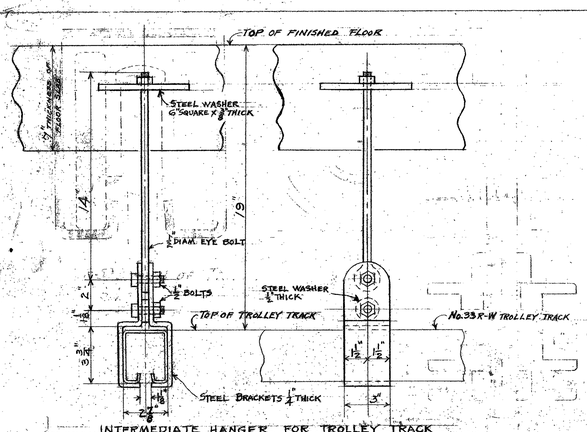
MICROFILMED
JAN 20 1978

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

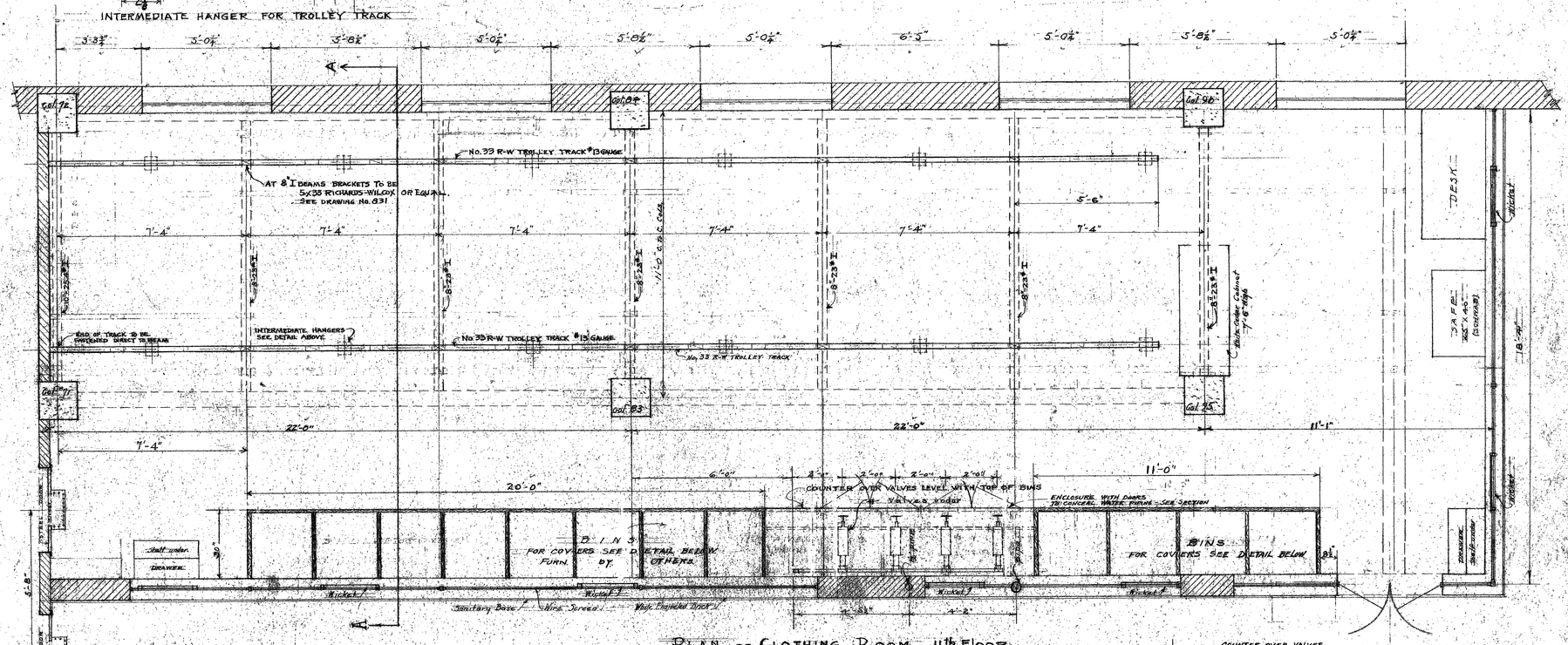
NEW HALL OF JUSTICE
DETAILS OF STAIR & RUNWAY TO ELEV. MACHINE

820

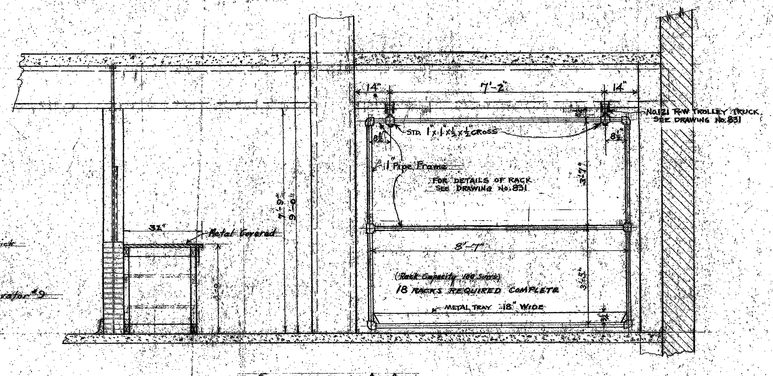
APPROVED



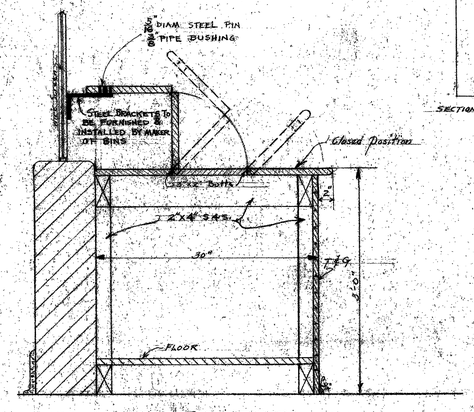
INTERMEDIATE HANGER FOR TROLLEY TRACK



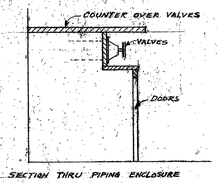
PLAN OF CLOTHING ROOM 11th FLOOR
Scale ½"-1'-0"



SECTION A-A
Scale ½"-1'-0"



SECTION THRU BINS
Scale ½"-1'-0"



SECTION THRU PIPING ENCLOSURE

NOTE: VERIFY ALL DIMENSIONS IN FIELD

NOTE: ALL PIPE SHALL BE STRAIGHT TRUE & SMOOTH

MICROFILMED
JAN 20 1978

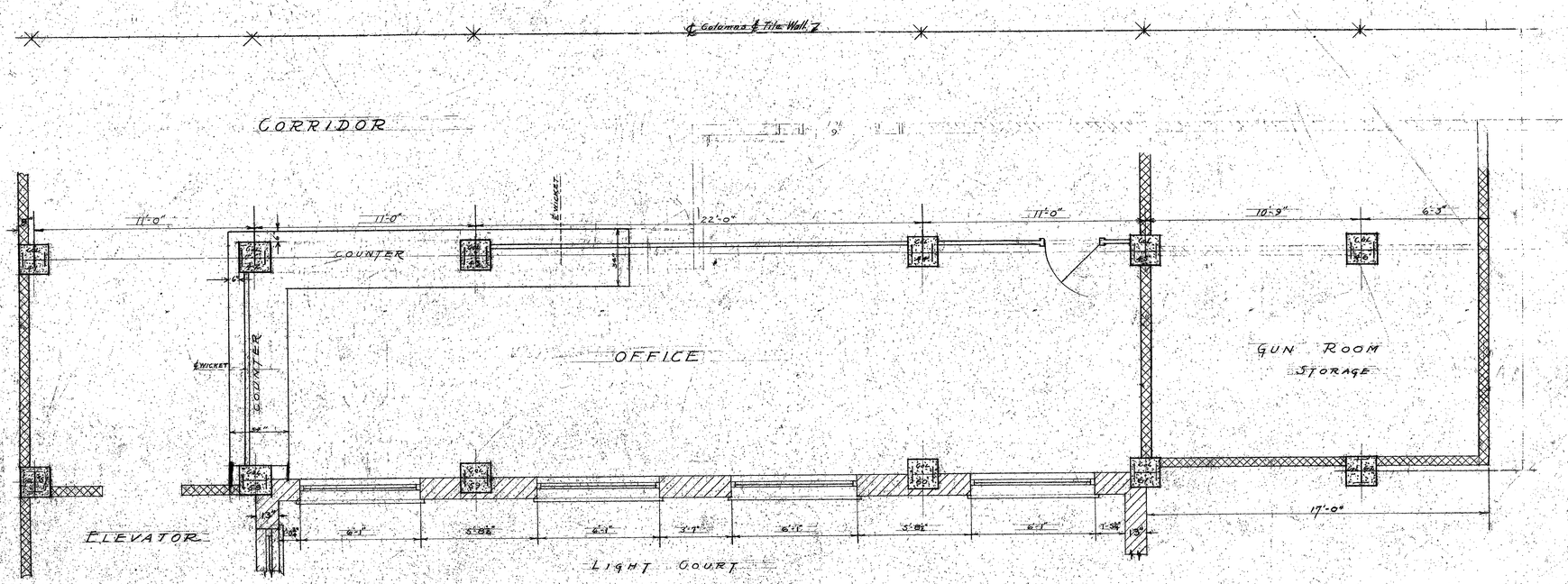
REFER TO DRAWING "831
939
REVISED APRIL 1st 1965

PLAN AS SHOWN ACCEPTED
ACCEPTED PLAN APPROVED
CHAIRMAN OF SPECIAL BOARD COMMITTEE OF THE BOARD OF SUPERVISORS

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

JOB	NEW HALL OF JUSTICE	SHEET
829	DETAIL OF CLOTHING ROOM RACKS BINS SHELVES COUNTER	OF SHEETS

APPROVED



PLAN OF PASS & VISITORS WAITING ROOM.
SCALE ¾"-1'-0"

MICROFILMED
JAN 2 0 1978

REFER TO DWG. #948

PLAN AS SHOWN ACCEPTED

ACCEPTED PLAN APPROVED

CHAIRMAN OF THE BUILDING COMMITTEE
OF THE BOARD OF SUPERVISORS

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

DRAWN
TRACED
CHECKED
APPROVED

NEW HALL OF JUSTICE
FLOOR PLAN LAYOUT
VISITORS ROOM-WAITING
SECOND FLOOR

Soffit of Beam

No. 12 RICHARDS-WILCOX TROLLEY TRUCK FOR No. 33 R.W. TRACK WITH ROLLER BEARINGS & SPECIAL BOLT, OR EQUAL

No. 33 RICHARDS-WILCOX TROLLEY TRACK - No. 13 GAUGE, OR EQUAL

5 - 33 RICHARDS-WILCOX TROLLEY TRACK BRACKETS, OR EQUAL

$\frac{3}{4}$" BOLT

TAPER WASHER FOR $\frac{3}{4}$" BOLT

$\frac{3}{8}$" LOCKNUT

WASHER - STEEL - $\frac{3}{8}$" THICK

1" x 1" x $\frac{1}{2}$" x $\frac{1}{2}$" STD. MAL. IRON CROSS

1" STD. MAL. IRON ELL

1" STD. PIPE

WASHER - STEEL - $\frac{3}{8}$" THICK

$\frac{3}{8}$" SPECIAL BOLT 8" LONG

$\frac{3}{8}$" DIA.

1" STD. PIPE

1" STD. MAL. IRON TEE

3'-7"

1" STD. PIPE

STRAIGHT PIPE THREAD AT THIS END FOR REMOVAL OF PIPE

1" STD. PIPE

1" STD. PIPE

CAST IRON YOKE AT EACH END OF TRAY

$\frac{1}{4}$" WIRE

$\frac{1}{4}$" RIVETS

METAL TRAY 3$\frac{1}{2}$" high x 18" WIDE
No. 20 GAUGE SHEET METAL
18 TRAYS REQUIRED

3'-5"

$\frac{3}{8}$" RIVETS

RIVETS 8" CENTERS

CARNEGIE CHANNEL C.S.I.G. 1" DEEP 2" FLANGE

1" STD. PIPE

FOR DIMENSIONS OF RACK SEE DRAWING No. 829

1" S.T. PIPE

18"

3½"

NOTE: ALL PIPE SHALL BE STRAIGHT TRUE & SMOOTH

NOTE: VERIFY ALL DIMENSIONS IN FIELD

REFER TO DRAWING 829

MICROFILMED
JAN 20 1978

SCALE 12" = 1 FT.

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

PLANS AS SHOWN ACCEPTED
ACCEPTED PLAN APPROVED
CHAIRMAN OF THE BUILDING COMMITTEE OF THE BOARD OF SUPERVISORS

ARCHITECT ASST. ELECTRICAL ASST. ENGINEER IN CHARGE

SHEET 831 OF SHEETS

"NEW" HALL OF JUSTICE"
DETAILS - CLOTHING RACK
CLOTHING ROOM, 19th FLOOR

APPROVED

SERVICE CORRIDOR

DRIVEWAY

SUPPLY ROOM

INDUSTRIAL CHEMISTRY

BOMB ROOM

ELEVATOR #8

ELEVATOR #9

SMALL LABORATORY

CORRIDOR

PROJECTION

Special Metal Sash

DOWN

To Connect to Steam Main

PRESSURE REDUCING VALVE

CHEMICAL LABORATORY

LIGHT COURT

PHYSICAL LABORATORY UNDER.

STERILE PRODUCTS

GIRLS ROOM

LIGHT COURT

RAMP

DOWN

BACTERIOLOGICAL

DRIP TRAP

EIGHT COURT

MORGUE

OPEN PIPE SHAFT

PATHOLOGICAL

AIR TIGHT ROOM

EMBALMING ROOM

MICROFILMED
JAN 2 0 1978

SCALE 3/8" = 1'-0"

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

PLAN AS SHOWN APPROVED

ACCEPTED PLAN APPROVED

CHAIRMAN OF THE BUILDING COMMITTEE OF THE BOARD OF SUPERVISORS

ARCHITECT A.S.C.I. ELECTRICAL A.S.C.I. ENGINEER A.S.C.E.

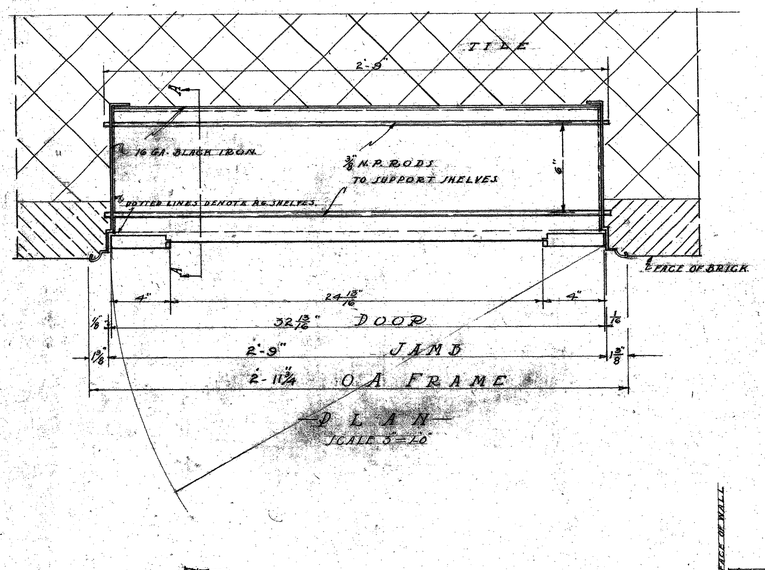
SHEET 832 OF SET OF

NEW HALL OF JUSTICE
LAYOUT - RADIATION - AREAS
COMBINED - LABORATORIES
FIRST FLOOR

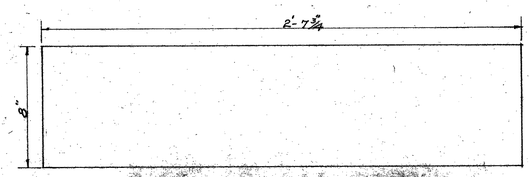
DATE APRIL 15TH 1925

APPROVED

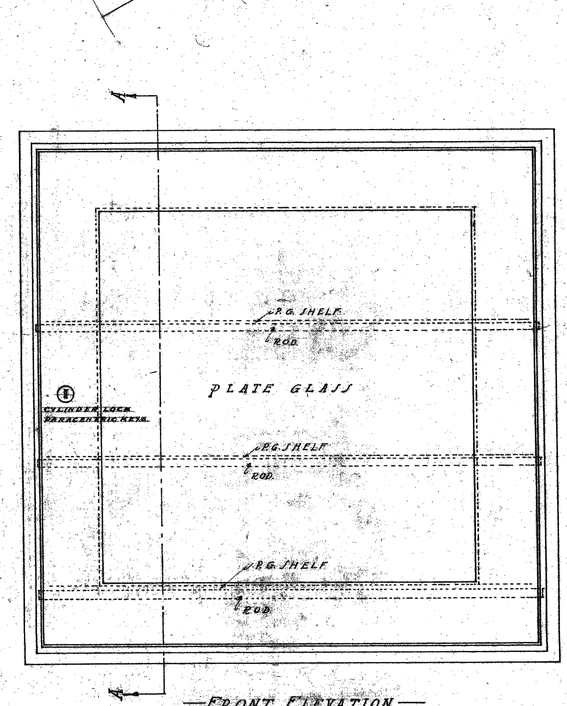
CHIEF MECHANICAL ENGINEER



—PLAN—
SCALE 3"=1'-0"

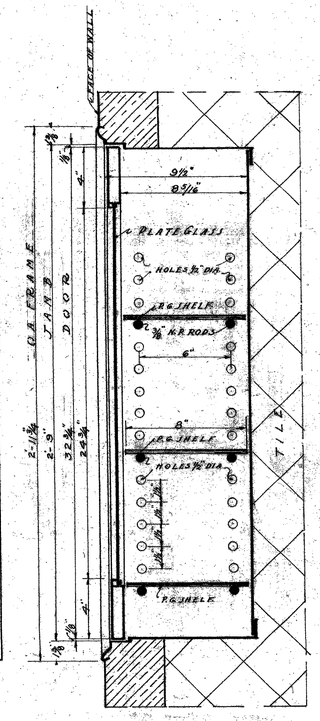


—PLAN OF PLATE GLASS SHELVES—
EDGES GROUND & ROUNDED.



—FRONT ELEVATION—
SCALE 3"=1'-0"

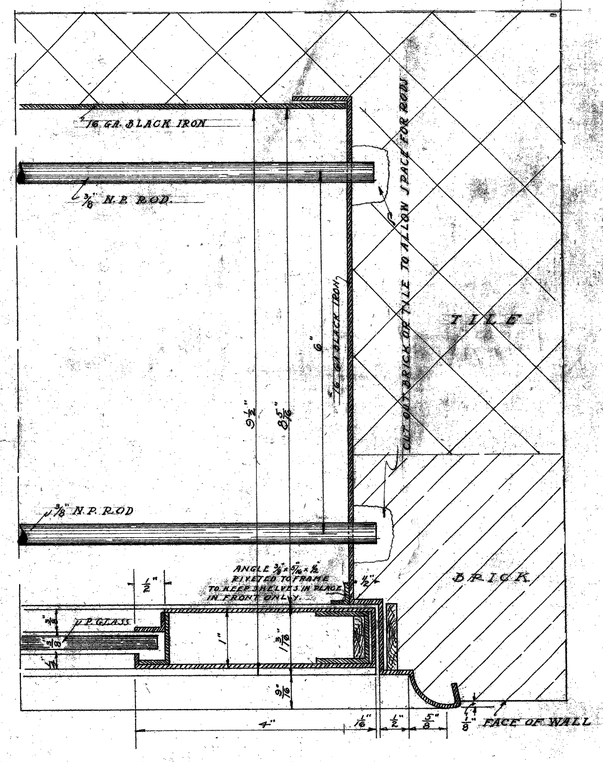
NOTE.
FRONT & INTERIOR WHITE ENAMELED. 6 COAT WORK.
TWO CABINETS REQUIRED.



—SECTION A-A—
SCALE 3"=1'-0"



F.S. SECTION SHOWING SLOTS IN RODS FOR ADJUSTMENTS
NOTE TAKE MEASUREMENTS FOR SLOTS ON CABINETS.



—F.S. PART PLAN—

NOTE: GLASS TO BE 1/4" POLISHED PLATE, with all edges ground & polished.
CABINETS to be furnished & installed complete by CONTRACTOR in recesses already provided by others.

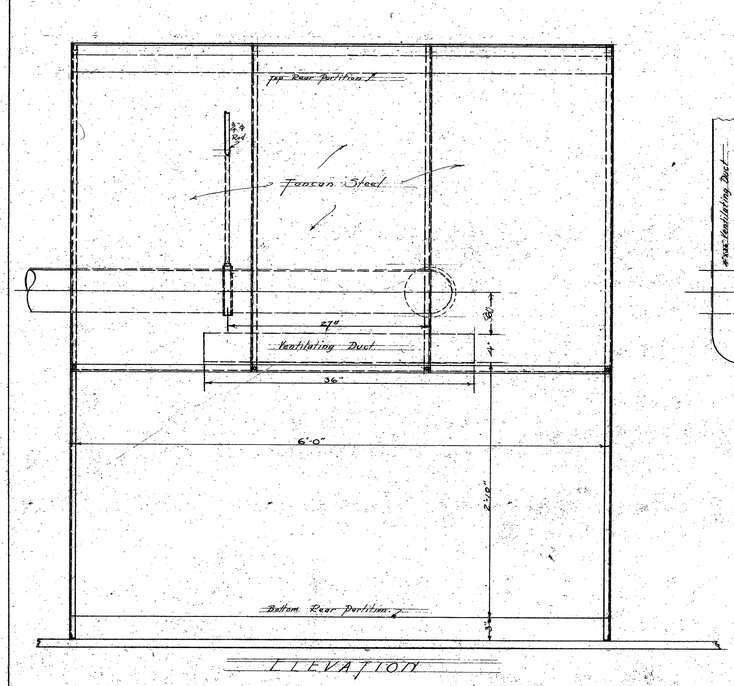
MICROFILMED
JAN 2 0 1978

MECHANICAL DEPARTMENT
CITY OF NEW YORK

Eff Anthony M.D.
ASSISTANT PLAN APPROVED
R.S. Moss Simon
COMMISSIONER
BOARD OF ESTIMATE

SHT. 633
NEW HALL OF JUSTICE
1ST FLOOR
DOCTORS OFFICES
INSTRUMENT CABINETS
DATE 1929

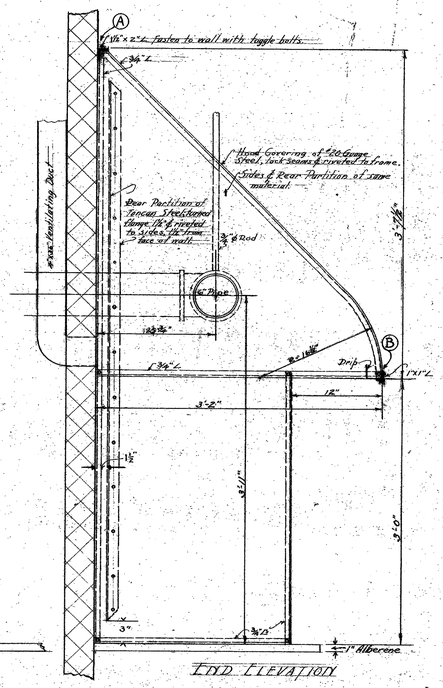
APPROVED
CHIEF MECHANICAL ENGINEER



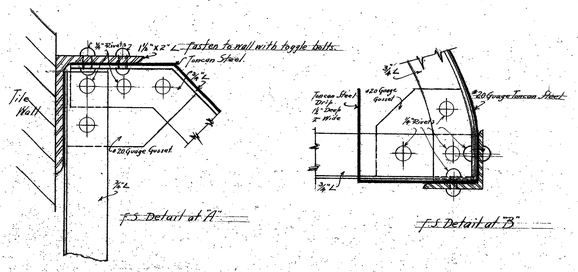
ELEVATION

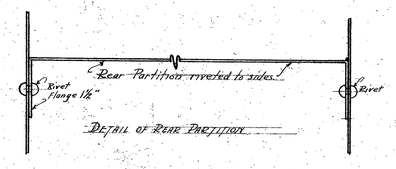
SCALE 1½"=1'-0"

PLAN



END ELEVATION





DETAIL OF REAR PARTITION

MICROFILMED
JAN 20 1978
REFER TO DRAWINGS # 2945 & 6826

Already in Supplemental Contract.
REQUIRED 1 FUME HOOD FOR LAB.

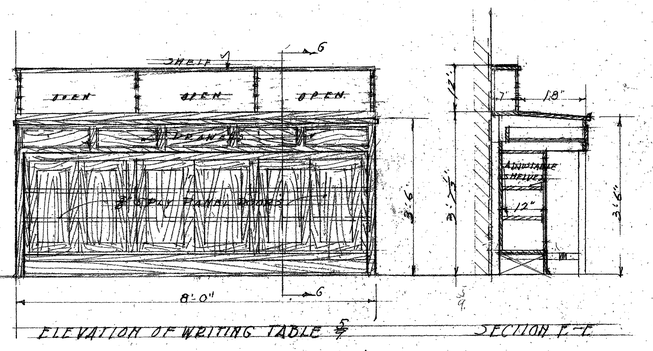
MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

Gerald Maree

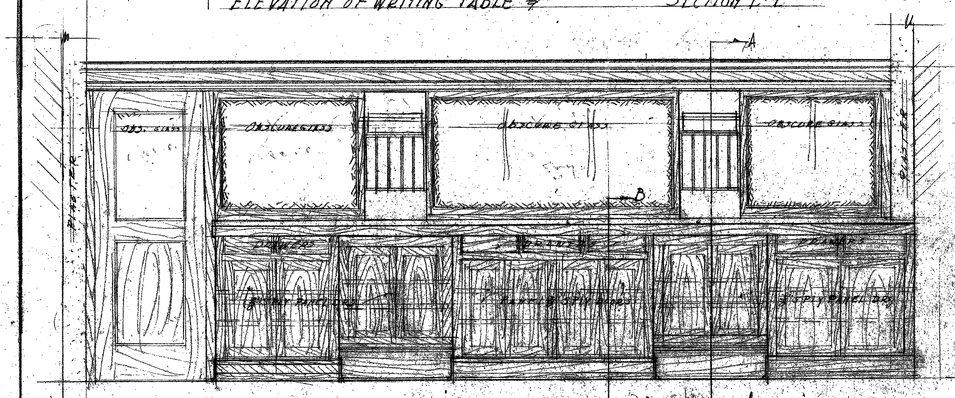
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6334	NEW HALL OF JUSTICE DETAILS OF FUME HOOD FOR LABORATORIES	SEPT. 1958

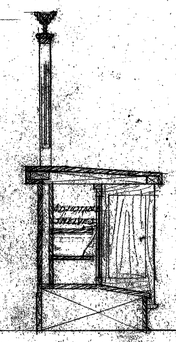
APPROVED [redacted]
CHIEF MECHANICAL ENGINEER



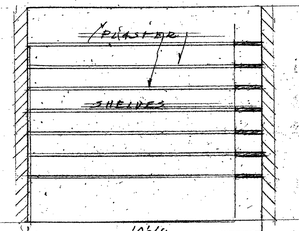
ELEVATION OF WRITING TABLE $\frac{3}{4}$" SECTION E-E

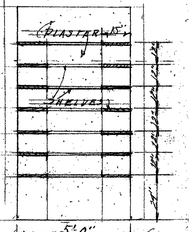


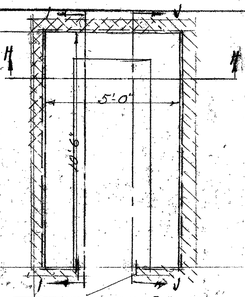
REAR ELEVATION



SECTION A-A (SEE SH. 5 & 6)

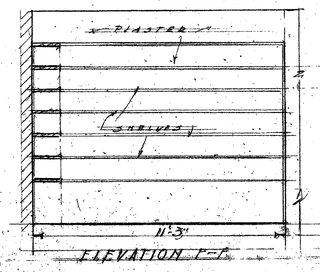




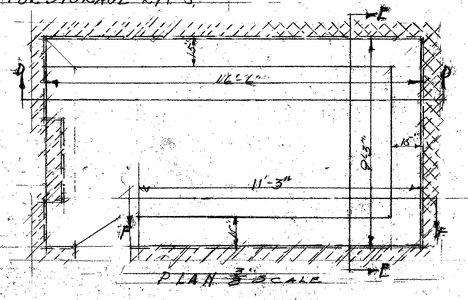


ELEVATION 1-1 REVERSE FOR J-J ELEV. H-H PLAN Scale $\frac{3}{8}$"=1'-0"

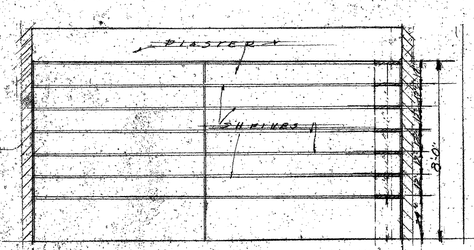
OPEN SHELVES FOR STORAGE R.M. $\frac{5}{8}$

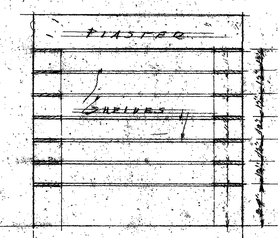


ELEVATION F-F



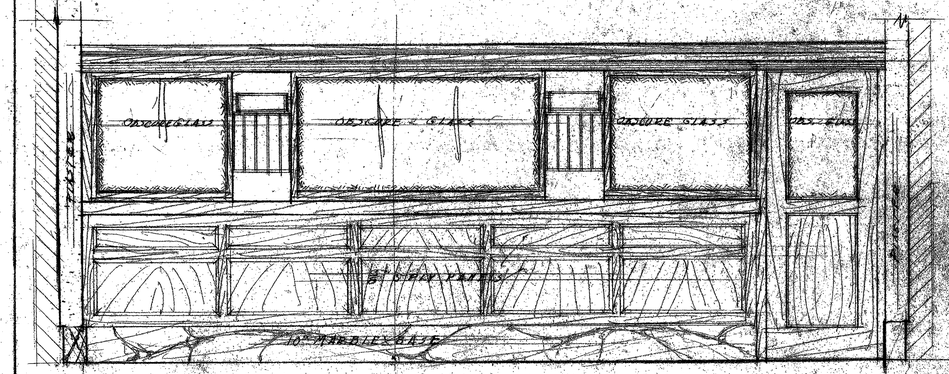
PLAN $\frac{3}{8}$" SCALE



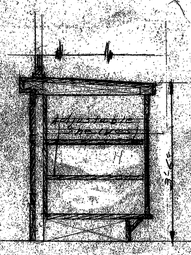


ELEV. D-D ELEV. E-E

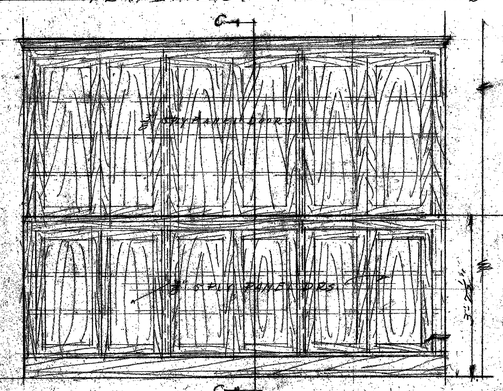
OPEN SHELVES FOR STORAGE ROOM $\frac{5}{8}$

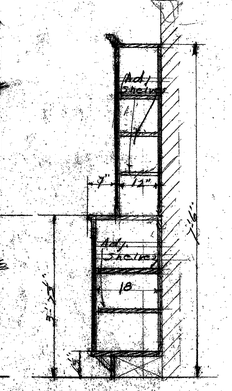


FRONT ELEVATION



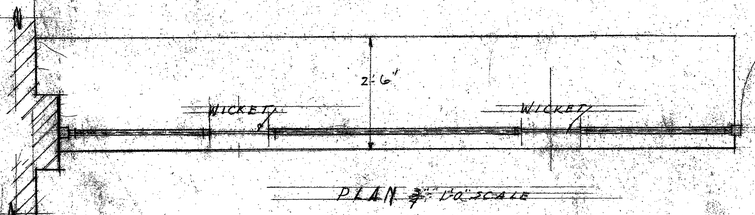
SEC. B-B (SEE SH. 5 & 6)



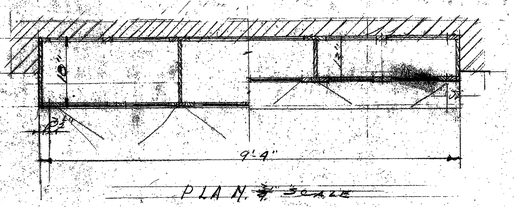


SUPPLY CABINET ELEV $\frac{5}{8}$ SEC. C-C

WICKETS & COUNTER FOR FINANCIAL DEPT. PROBATION DEPT. 5TH FL $\frac{5}{8}$



PLAN $\frac{3}{8}$" SCALE



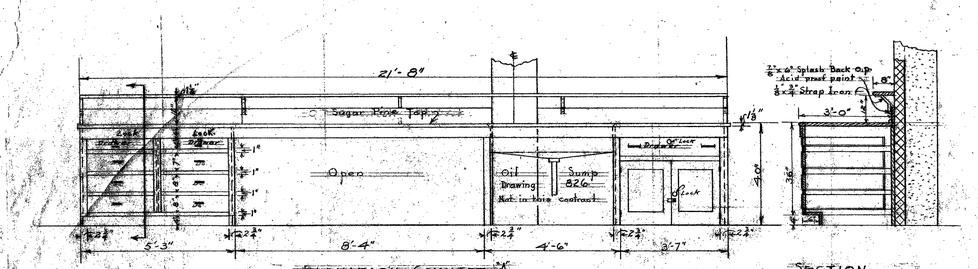
PLAN $\frac{3}{8}$" SCALE

NOTE: CONTRACTOR MUST VERIFY ALL MEASUREMENTS.
ALL MARBLE FURNISH & SET BY OTHERS

MICROFILMED
JAN 20 1978

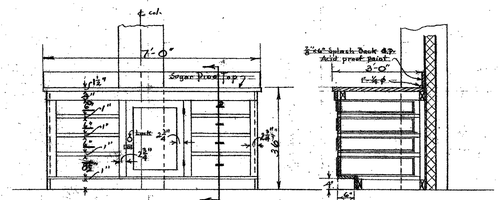
PLAN AS SHOWN ACCEPTED
ACCEPTED PLAN APPROVED
CHAIRMAN OF THE BUILDING COMMITTEE OF THE BOARD OF SUPERVISORS

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES
ENGINEER-AGENT
SHEET 836 OF SHEETS
NEW HALL OF JUSTICE
DATE 1/4" = 1'-0" DET. OF F & E
SHEET 5 FOR PROB. DEPT. 5TH FL
APPROVED
CHIEF ENGINEER

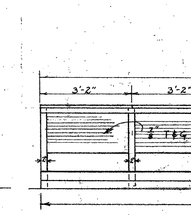


ELEVATION COUNTER "A"
Material O.P.

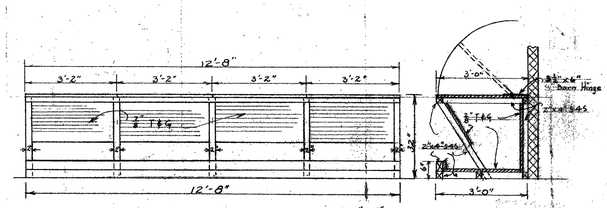
SECTION



ELEVATION COUNTER "K"
Material O.P.

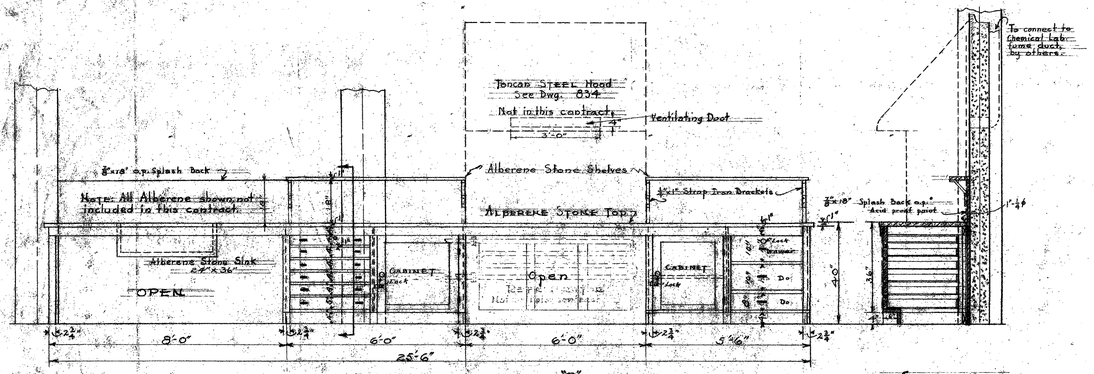


SECTION



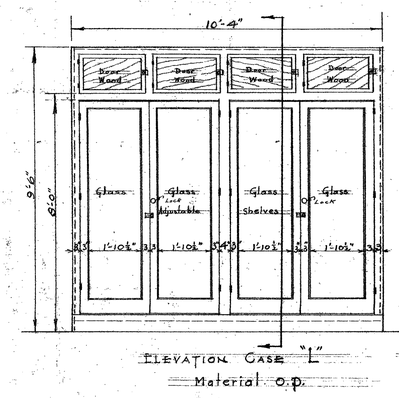
ELEVATION TRASH HOPPER "W"
Material O.P.

SECTION

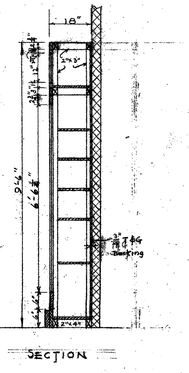


ELEVATION COUNTER "B"
Material O.P.

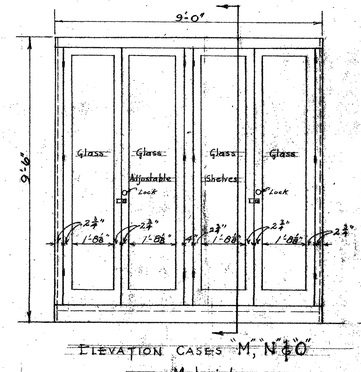
SECTION



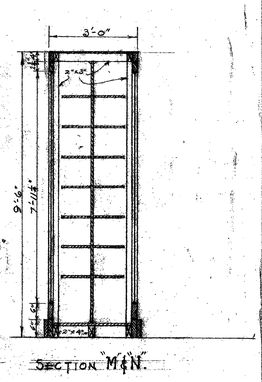
ELEVATION CASE "L"
Material O.P.



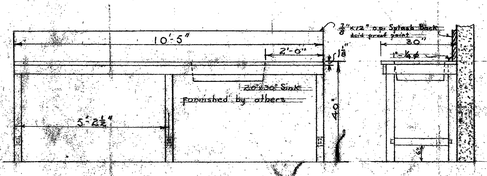
SECTION



ELEVATION CASES "M", "N" & "O"
Material O.P.

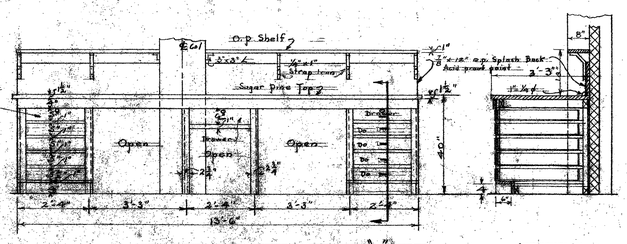


SECTION "M & N"



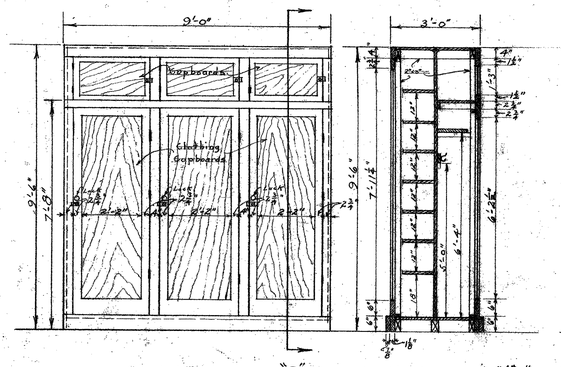
ELEVATION COUNTER "C"
Material O.P.

END ELEVATION



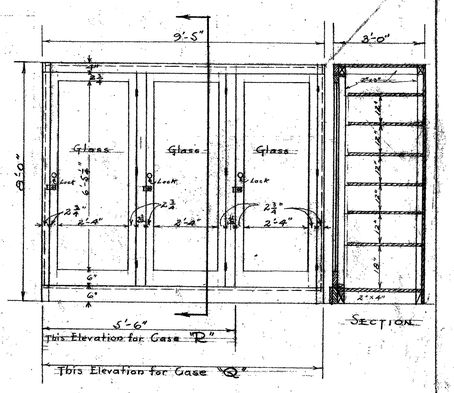
ELEVATION COUNTER "G"
Material O.P.

SECTION

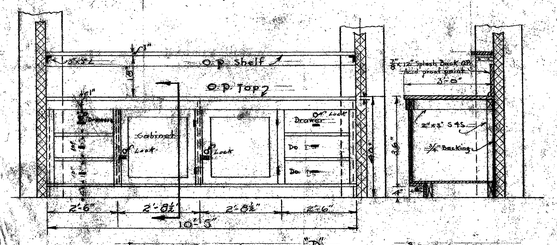


ELEVATION CASE "P"
Material O.P.

SECTION "O & P"

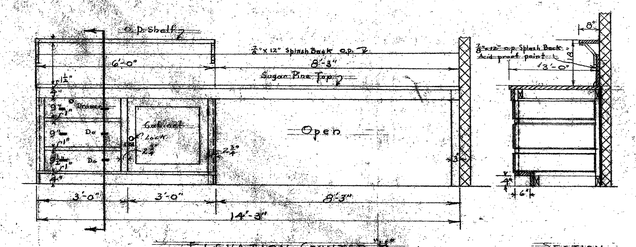


SECTION



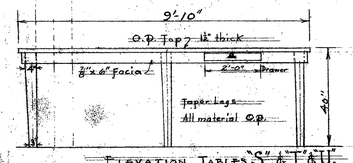
ELEVATION COUNTER "D"
Material O.P.

SECTION

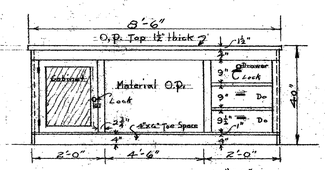


ELEVATION COUNTER "H"
Material O.P.

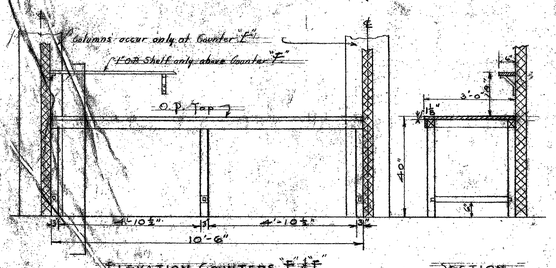
SECTION



ELEVATION TABLES "S" & "T" & "U"
"T" & "U" to be 32" high

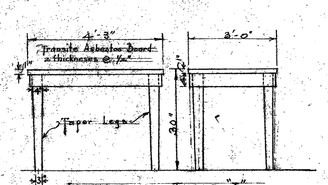


ELEVATION TABLE "V"

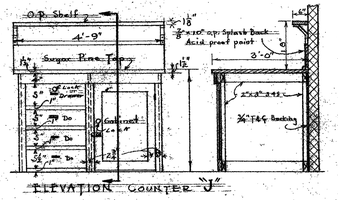


ELEVATION COUNTERS "E & F"
MATERIAL O.P.

SECTION



ELEVATIONS TABLE "I"
Material O.P.



ELEVATION COUNTER "J"
Material O.P.

MICROFILMED

NOTE: HARDWARE TO FURNISHED BY CONTRACTOR AS SPECIFIED.

JAN 20 1978

SCALE ½" = 1'-0"

PLAN AS SHOWN ACCEPTED
ACCEPTED PLAN APPROVED
ACCEPTED PLANS AS SHOWN ON SHEET

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES
Ernest Marsden
CHIEF MECHANICAL ENGINEER

ARCHITECT'S APPR. | ELECTRICAL APPR. | ENGINEER APPR.

SHEET 837 OF 981 SHEETS | NEW HALL OF JUSTICE
COUNTERS, TABLES & CASES.
½" SCALE DETAIL
PHYSICAL LABORATORY

FILED | DATE 1926

APPROVED
CHIEF MECHANICAL ENGINEER

PUBLIC SPACE OF CONVERSATION SCREEN

INSTALL NEW DOOR & SHUTTER IN THIS NO 12 D-4 DOOR - SEE SPECS. AS PER DETAIL DRG. No 629.

ELEC. OUTLET AT CEILING

CASHIERS CORRIDOR

RELEASING CORRIDOR

BOOKING CORRIDOR

7'-10½"

6'-6½"

NEW LOCATION OF VENT IN CEIL.

NEW STEEL GRATING PARTITION SEE DETAIL

REMOVE STEEL PL. SCREEN

MOVE TOILET TO NEW LOCATION SHOWN

OLD FRONT

2'-6"

2'-0" WICKET

1'-6"x2'-0" STATIONARY SASH SEE DR. No. 629

2'-6" WICKET

METAL SCREEN SEE DETAIL

"L I N O" COVERED TOP

OLD COUNTER FROM 10TH FLOOR TO BE PUT HERE

TOP GATE FROM 10TH FLOOR HERE

4'-0" SALVAGED FROM 10TH FLOOR TO BE BARR

4'-6" NEW COUNTER TO MATCH SEE DETAIL & SPECS.

NEW DOUBLE FACED ENAMELED BRICK WALL TO CEIL.

OFFICERS & PRISONERS ELEV. (CAGE No 9)

11'-0"

CASHIER'S SPACE

ELEC. OUTLET AT CEILING

OTHER DESKS

FLOOR COVERED WITH LINOLEUM.

ELEC. OUTLETS AT CEILING

TOILET

FLOOR COVERED WITH LINOLEUM

NEW LAV. (SEE SPEC.)

2'-6" SLIDING DOOR IN PARTITION

REMOVE STEEL FRAME & DOOR 12-D-4 TO NEW WALL (BLOCK UP OLD OPENING)

REMOVE TO NEW BRICK WALL

INSTALL NEW DOOR & SHUTTER IN THIS OPENING SCHEDULED & SPECS. FOR SAME

ELEV. No. 10

STEP

OLD CEMENT FLOOR

EXISTING LAV'S.

7'-2"

11'-0"

22'-0"

22'-0"

PLAN.

EXISTING WORK SHOWN BY NEW CONSTRUCTION SHOWN BY FULL LINE BRICK WORK SHOWN

5'-0"

6'-6" L.

WOOD RAIL 4"x6" 7/8 SPINDLES (TEAK)

8" OPEN

ELEVATION OF RAILING (SEE DETAIL SK # 551)
SCALE: ¾"=1'0"

SECTION

12" FL.

1" CHANNEL FRAME

No 10 Ga. DOUBLE CRIMP GALV. WIRE SCREEN 1" DIAMOND MESH

1" CHANNEL

9'-6"

18" Typ.

TO SLIDE UP

TO SLIDE UP

WORK TO MATCH EXISTING TO MATCH UP WITH

FORM OPENING FOR COUNTER FROM 10TH FL.

8'-6"

ELEVATION OF SCREEN & COUNTER
SCALE: ½"=1'0"

TEMPORARY PLATE ZINC

SLIDING WICKET TO LOCK WHEN DOWN.

36"

KNEE SPACE

SECTION

PLASTER 3 COATS ON BEAM

7'-6"

2"x2" MITRE DETAIL SH. 629

5/16 BARS

3/8 BARS

3/4" SQUARE

1" PERIMETER BAND ALL AROUND

6" O.C.

5'-6" ABOVE FLOOR

ELEVATION OF GRATING PARTITION
SCALE: ¾"=1'0"

NOTE: VERIFY ALL MEASUREMENTS AT THE BUILDING.
SEE REFERENCE DRAWINGS No 629-933 & 551.

MICROFILMED
JAN 20 1978

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

Engineering Assistant

PLANS AS APPROVED

ACCEPTED PLANS APPROVED:

CHAIRMAN OF THE BUILDING COMM. OF THE BOARD OF SUPERVISORS.

Sheet No. 839 of Set of Sheets

NEW HALL OF JUSTICE
BOOKING OFFICE AT 12TH FLOOR
OF LOS ANGELES COUNTY JAIL.

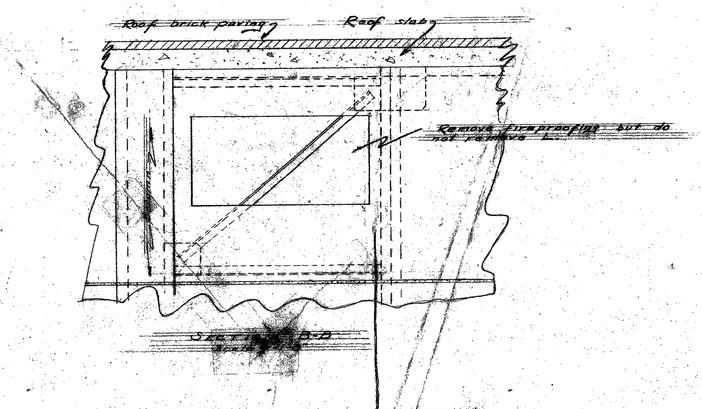
Date 9-9-26

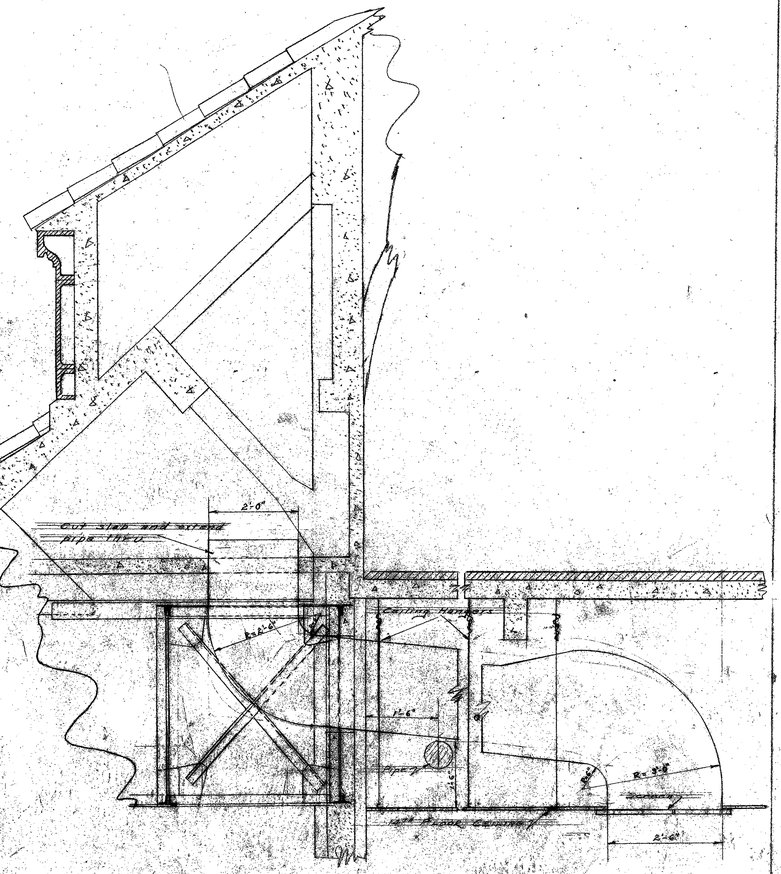
APPROVED:

CHIEF MECHANICAL ENGINEER

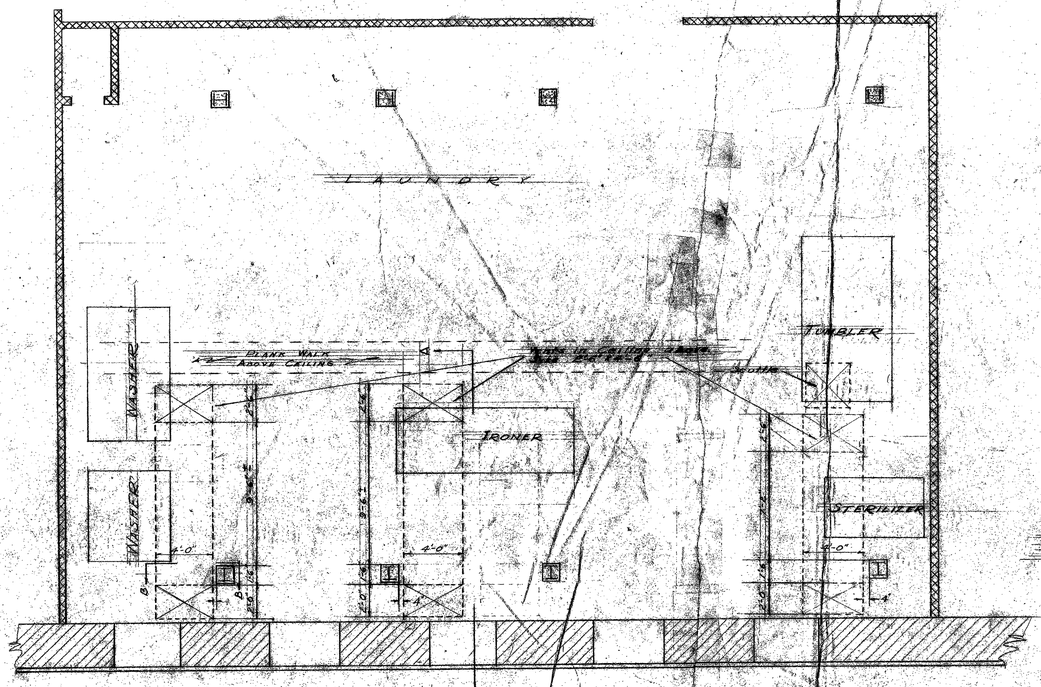
Drw 25

144-5





SECTION A-A
Scale 1"=1'0"



Scale 1"=1'0"

Note. Where it is necessary to remove ceiling to place ventilating ducts, do so carefully. Remove plaster and lath only where necessary and replace same after ducts are in place. Verify all dimensions before making ducts.

Note. The distance between the ℄ of the columns and the ℄ of the vent openings shall be as small as existing conditions permit.

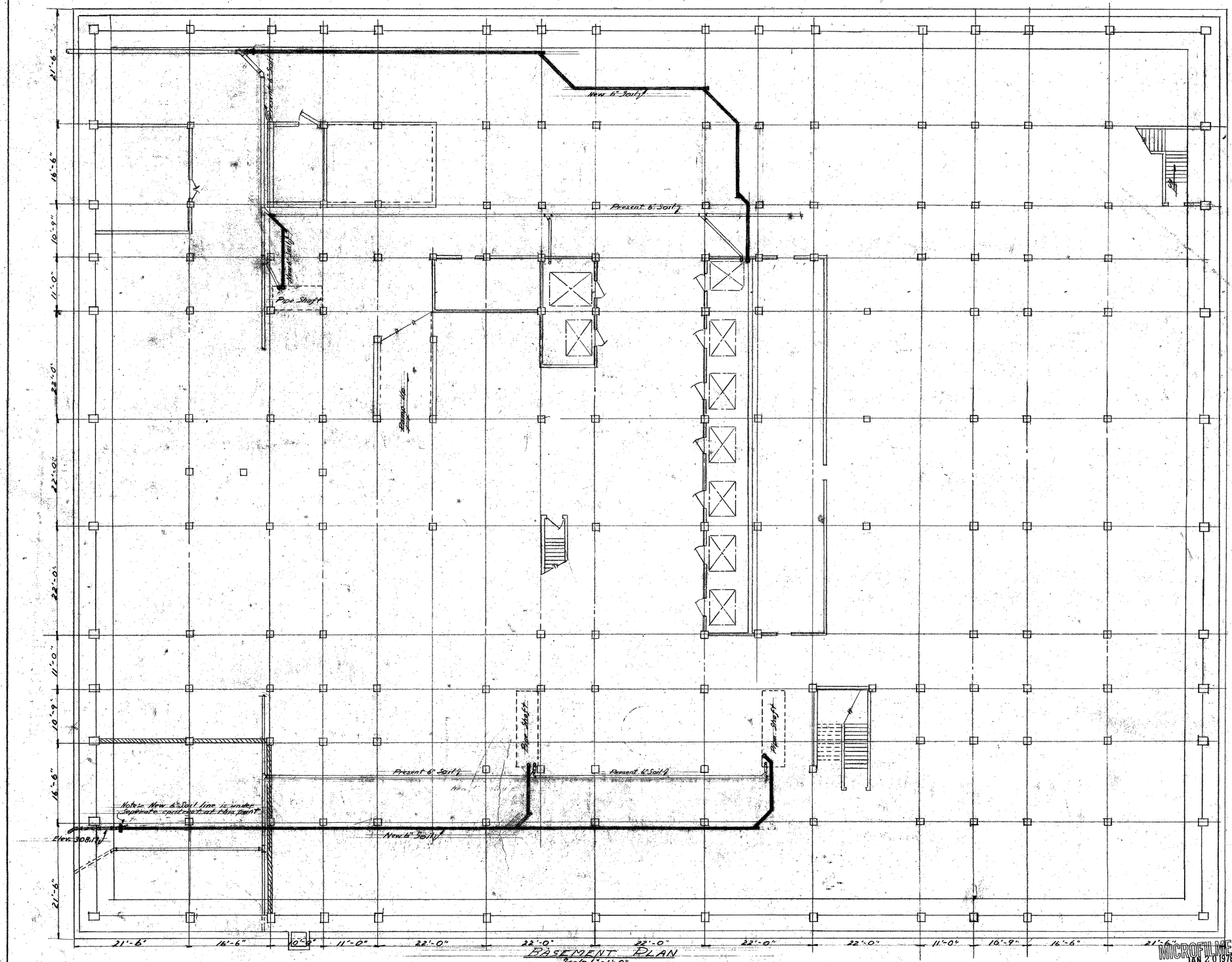
PROPOSED PLAN OF VENTILATION DUCTS IN JAIL LAUNDRY

MICROFILMED
JAN 20 1978

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

ARCHITECT	ELECTRICAL ENG.	ASSISTANT ENG.
SHEET	VENTILATION DUCTS FOR	DATE
840	JAIL LAUNDRY	JUNE 11 1923
OF SHEETS	NEW JAIL OF HUNTSVILLE	
APPROVED		

[illegible]
COUNTY MECHANICAL ENGINEER



BASEMENT PLAN
Scale 1/8"=1'-0"

New Soil Line

MICROFILMED
JAN 2 0 1978

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

W. C. Dirk
ARCHITECT
ENGINEER
BUILDING ADM.

PLANS SHOWN ACCEPTED
ACCEPTED PLAN APPROVED
CHAIRMAN OF THE BUILDING COMMITTEE
BOARD OF SUPERVISORS

DATE: JUNE 1941
Additions to Sewer & Vent Lines
BASEMENT PLAN
SCALE: NEW HALL OF JUSTICE 30-12
APPROVED
CHIEF MECHANICAL ENGINEER

145-5
1

TEMPLE STREET

Pipe shaft

LIGHT

COURT

ELEVATOR No 10

Pipe shaft below

PRISON VISITOR'S ELEVATOR

Pipe shaft in elevator shaft

LIGHT

COURT

Pipe shaft below

Denotes soil pipes from 10th floor and floor above which are all connected into one soil line between the 2nd & 10th floors and at the lower portion of basement all soil pipes.

Each person shall not be connected nor to be vented with more than 4 pipes discharging to this pipe, nor less than 10" above floor and above other pipes shown or remain unchanged.

BUENA VISTA STREET

10TH FLOOR PLAN

Scale 1/8"=1'0"

MICROFILMED
JAN 20 1978

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

ARCHITECT ABS. ELECTRICAL ABS. ENGINEER ABS.

SHEET		DATE
1/4"	ADDITIONAL SOIL & VENT LINES	APRIL 30
8 of 16 Sh.	10TH FLOOR PLAN	1926
	NEW HALL OF JUSTICE	

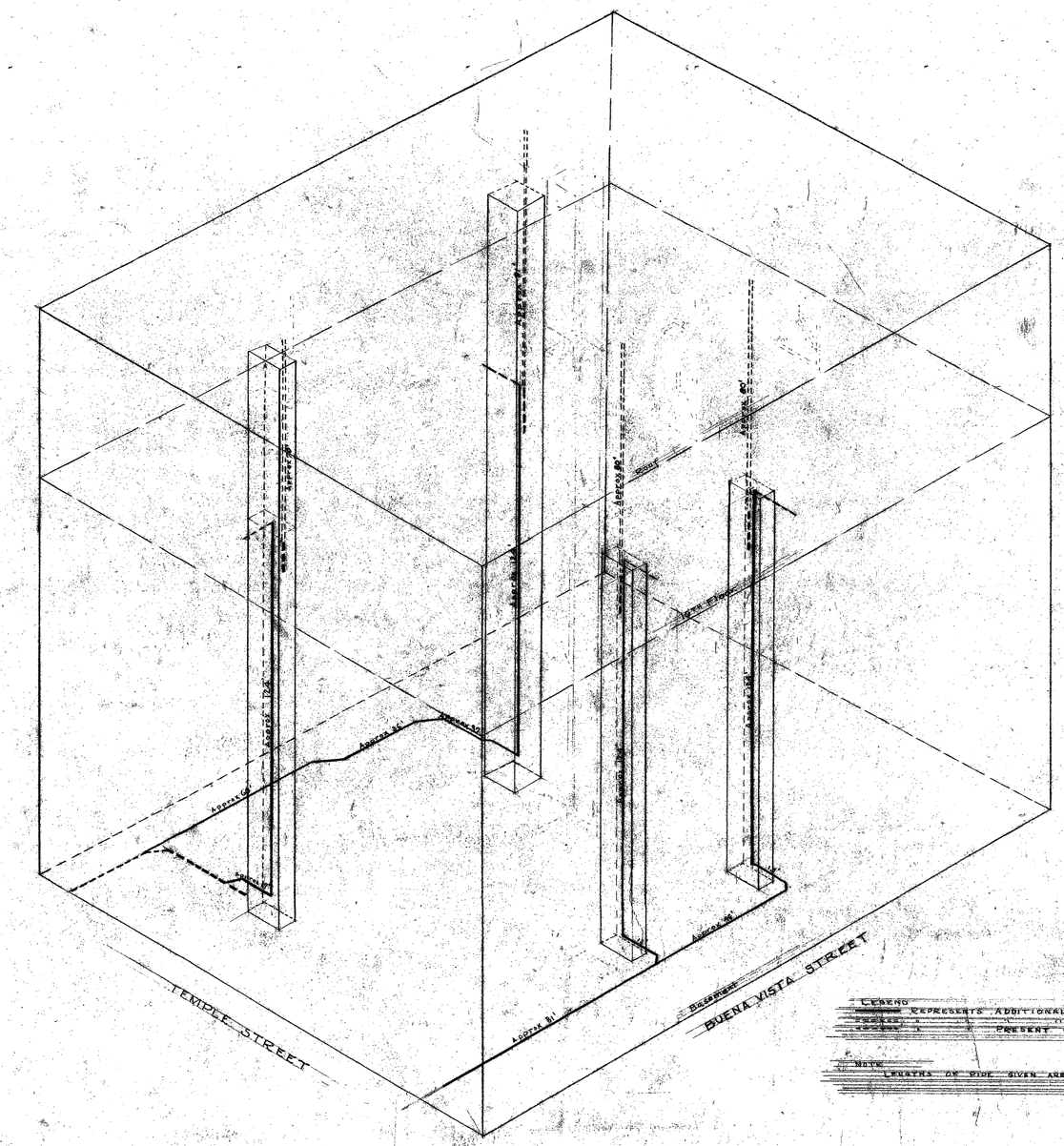
APPROVED

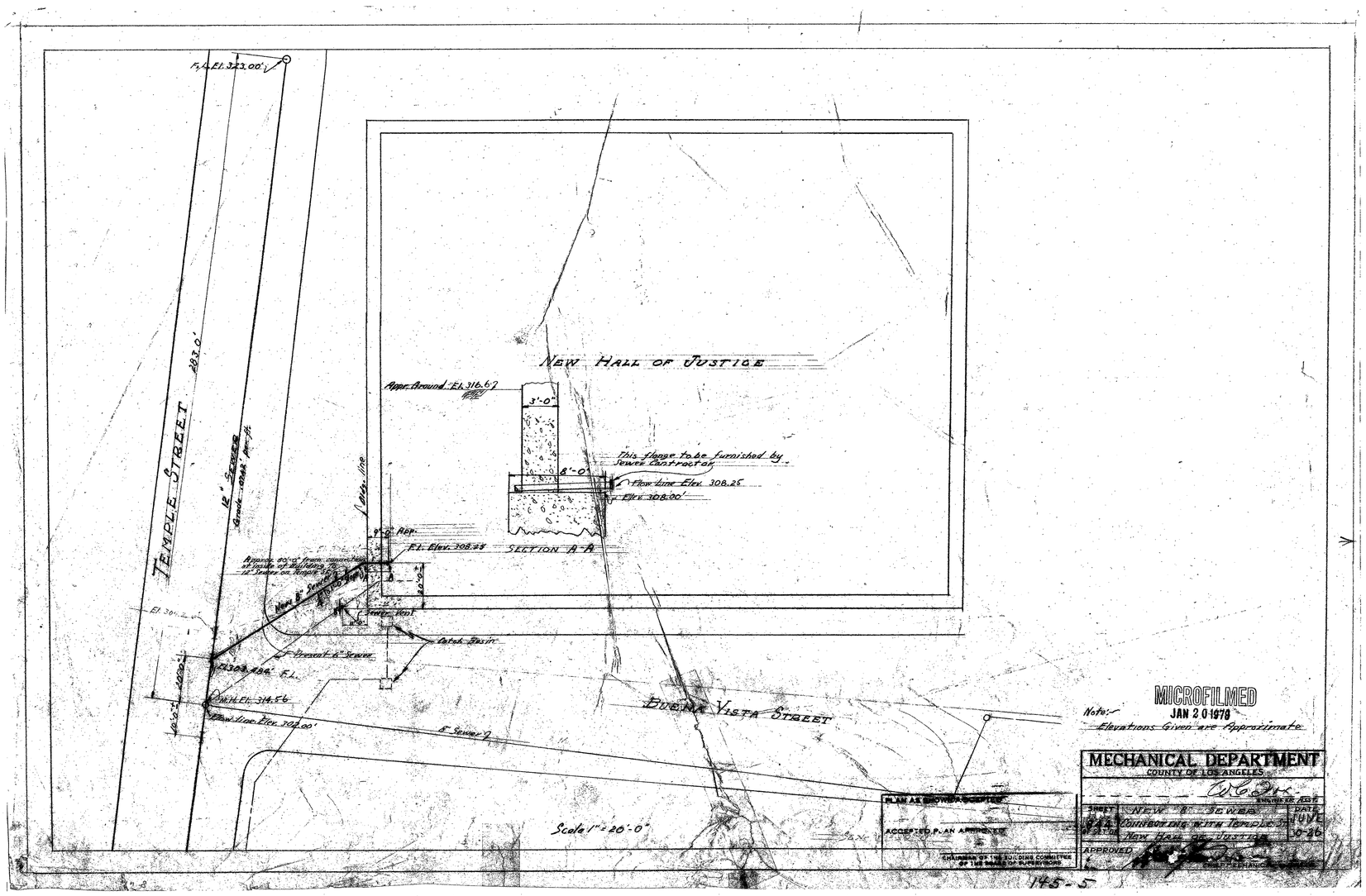
MECHANICAL ENGINEER

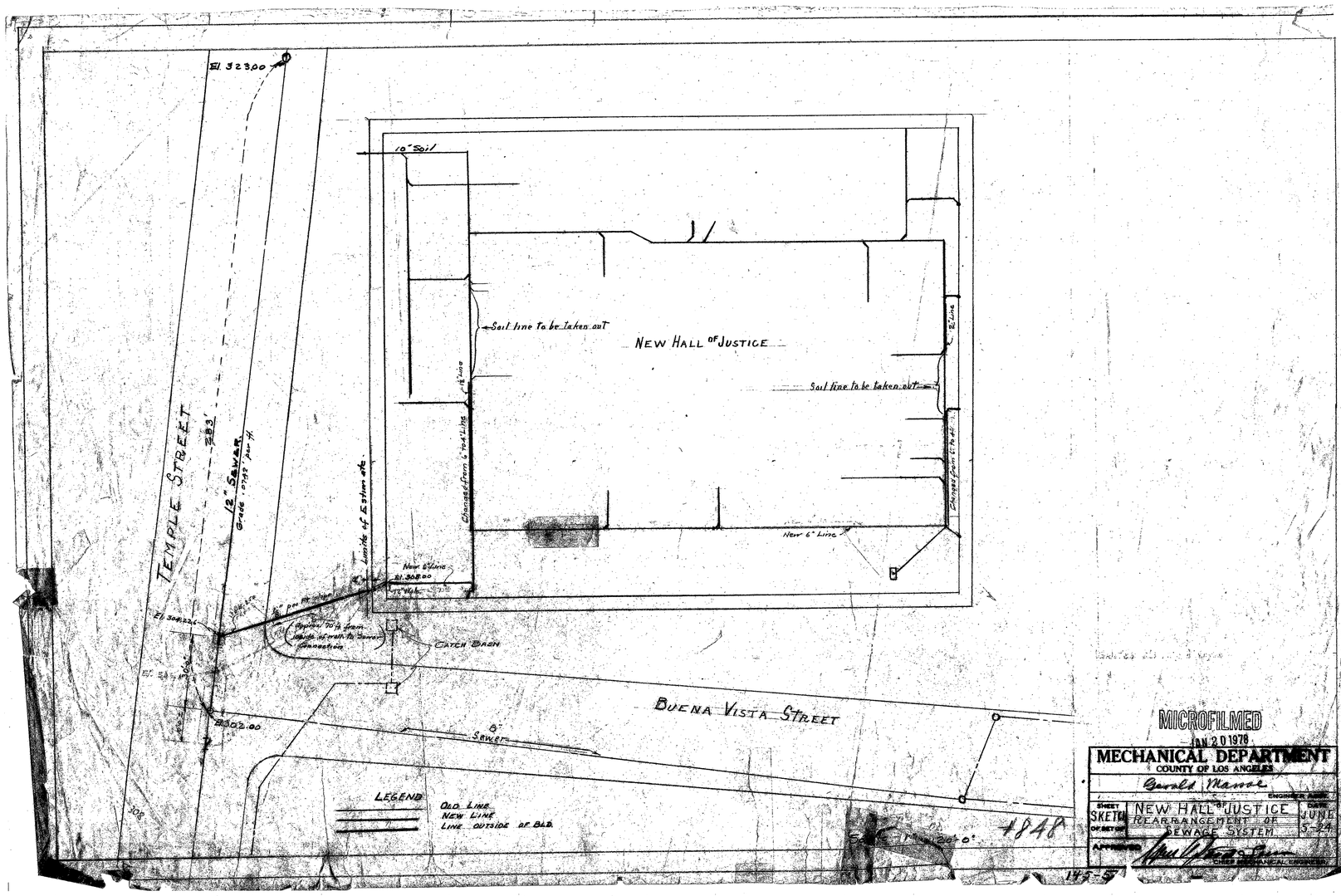
PLAN AS SHOWN ACCEPTED

ACCEPTED PLAN APPROVED

CHAIRMAN OF THE BUILDING COMMITTEE OF THE BOARD OF SUPERVISORS


TEMPLE STREET
BUENA VISTA STREET
Approx 45°
Approx 45°
Approx 45°


F.L.EL. 322.00'
TEMPLE STREET
183.0'
12" SEWER
Grade 1.00% per ft.
NEW HALL OF JUSTICE
Appr. Ground El. 316.67
3'-0"
8'-0"
This Flange to be furnished by Sewer Contractor
Flow Line Elev. 308.25
Elev. 308.00'
9'-6" Rep.
F.I. Elev. 308.58
SECTION A-A
Approx. 20'-0" from centerline of Temple St. to face of curb
12" Sewer on Angle
New 6" Sewer
Invert
Catch Basin
6" Precast 6" Sewer
EL 303.484' E.L.
MH EL. 314.56
Flow Line Elev. 308.00'
E. Sewer
BUENA VISTA STREET
Scale 1"=20'-0"
PLAN AS SUBMITTED
ACCEPTED PLAN APPROVED
CHAIRMAN OF THE BUILDING COMMITTEE OF THE BOARD OF SUPERVISORS
MICROFILMED
JAN 20 1978
Note:-
Elevations Given are Approximate
MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES
SHEET
NEW 6" SEWER
CONNECTING WITH TEMPLE ST.
NEW HALL OF JUSTICE
DATE
JUNE 10-26
APPROVED
CHIEF MECHANICAL ENGINEER



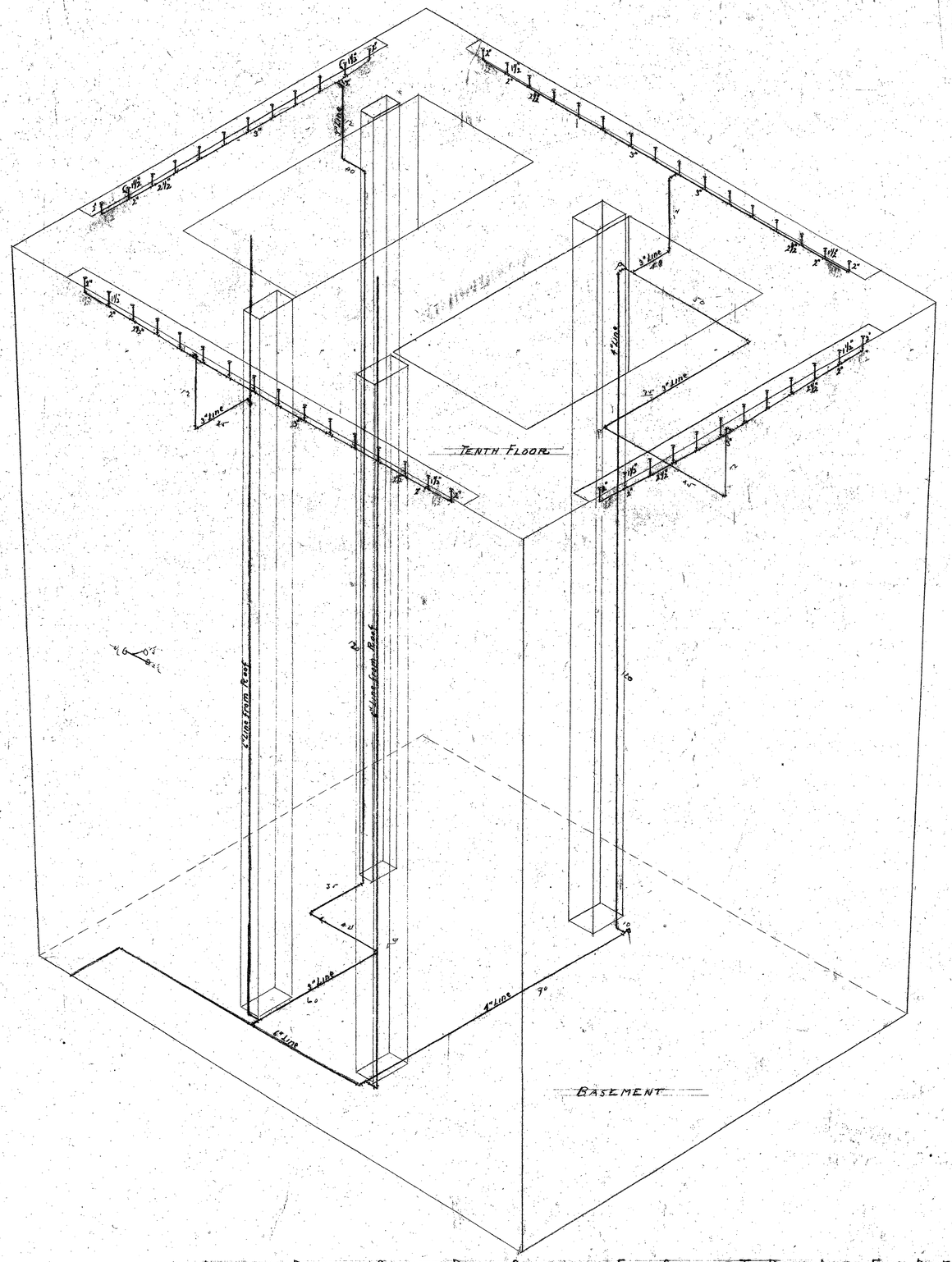
MICROFILMED
JAN 20 1978

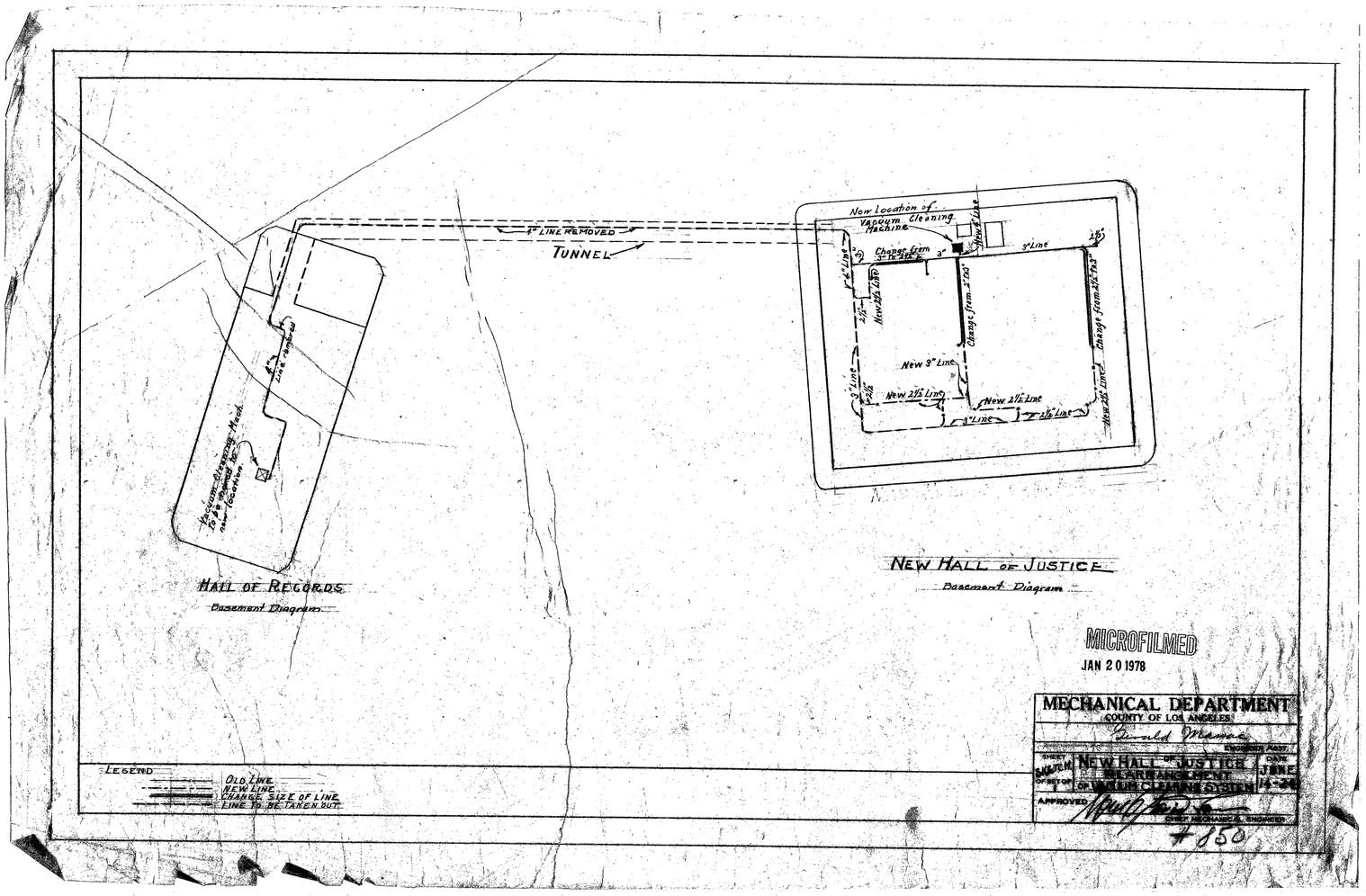
MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

Gerald Manoe
ENGINEER

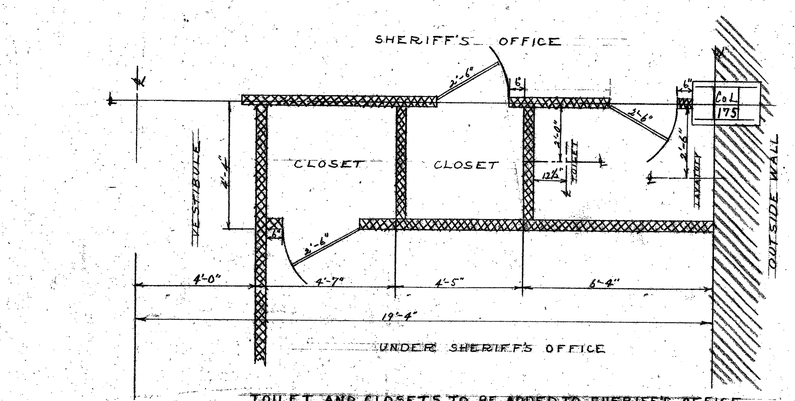
SHEET SKETCH OF SHEETS	NEW HALL OF JUSTICE REARRANGEMENT OF SEWAGE SYSTEM	DATE JUNE 5-24

APPROVED
CHIEF MECHANICAL ENGINEER

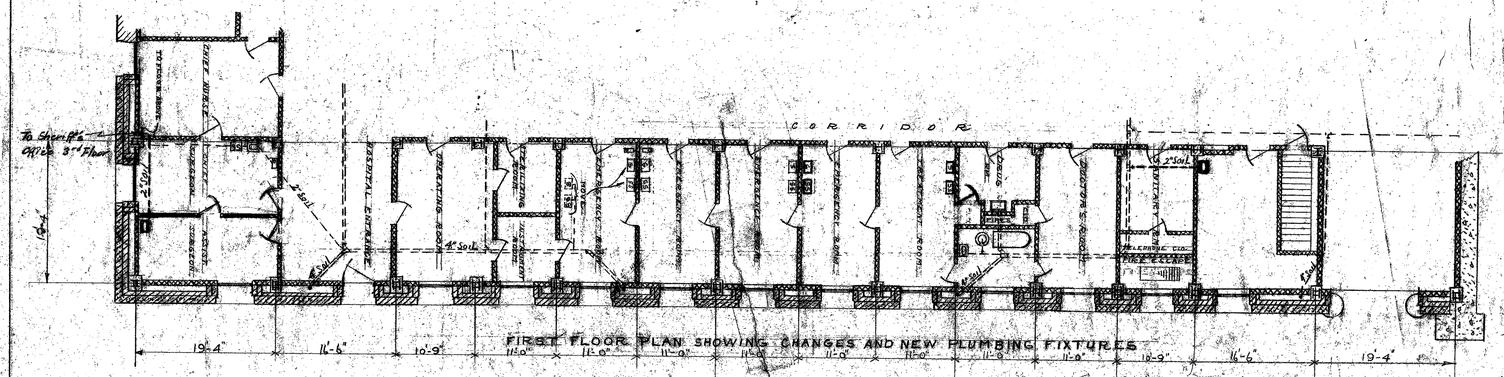

TENTH FLOOR
BASEMENT
4" Line from Roof
4" Line from Roof
4" Line
4" Line
4" Line
3" Line
3" Line
3


1" LINE REMOVED
TUNNEL
New Location of Vacuum Cleaning Machine
Change from 3" to 2½"
Change from 3" to 2½"
New 2½" Line
New 2½" Line
New 9" Line
New 2½" Line
New 2½" Line
New 2½" Line
Change from 2½" to 3"
Change from 2½" to 3"
New 2½" Line
New 9" Line
New 2½" Line
New 2½" Line
Vacuum Cleaning Main to be removed and relocated
HALL OF RECORDS
Basement Diagram
NEW HALL OF JUSTICE
Basement Diagram
LEGEND
OLD LINE
NEW LINE
CHANGE SIZE OF LINE
LINE TO BE TAKEN OUT
MICROFILMED
JAN 20 1978
MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES
Donald Warner
ENGINEER IN CHARGE
SHEET NO. 1 OF SHEETS
SUBJECT NEW HALL OF JUSTICE
BASEMENT PLAN
OF MECHANICAL SYSTEM
DATE JUNE 14-24
APPROVED
CHIEF MECHANICAL ENGINEER
#850

XXX



TOILET AND CLOSETS TO BE ADDED TO SHERIFF'S OFFICE



FIRST FLOOR PLAN SHOWING CHANGES AND NEW PLUMBING FIXTURES

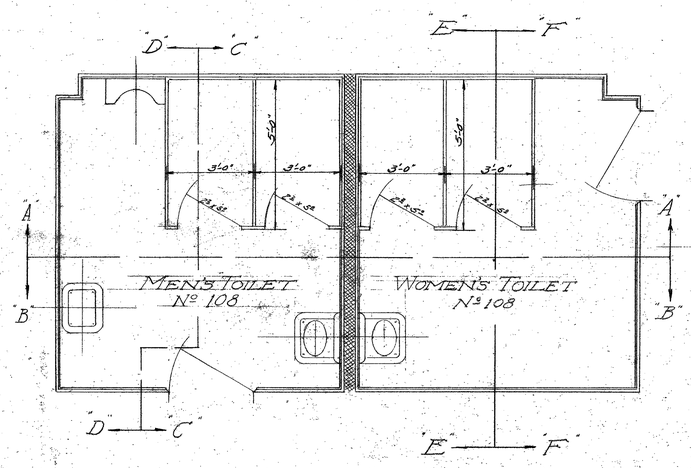
MICROFILMED
JAN 20 1978

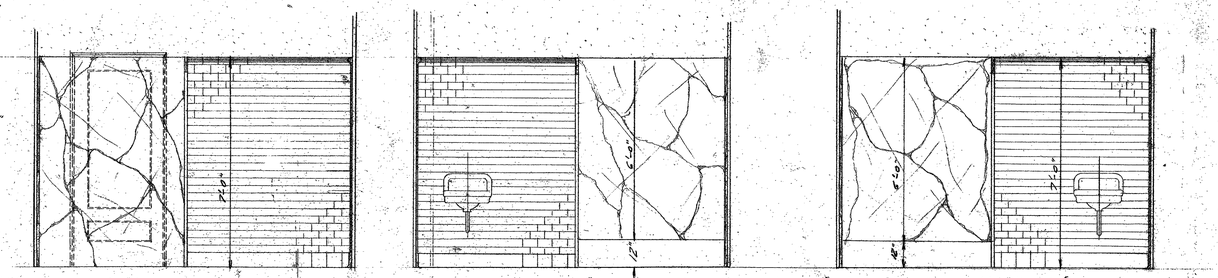
MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

Sheet No. 1 of 1 Sheets — NEW HALL OF JUSTICE — FIRST AND SECOND FLOORS — ADDITIONAL PLUMBING FIXTURES — DATE JUNE 28-24

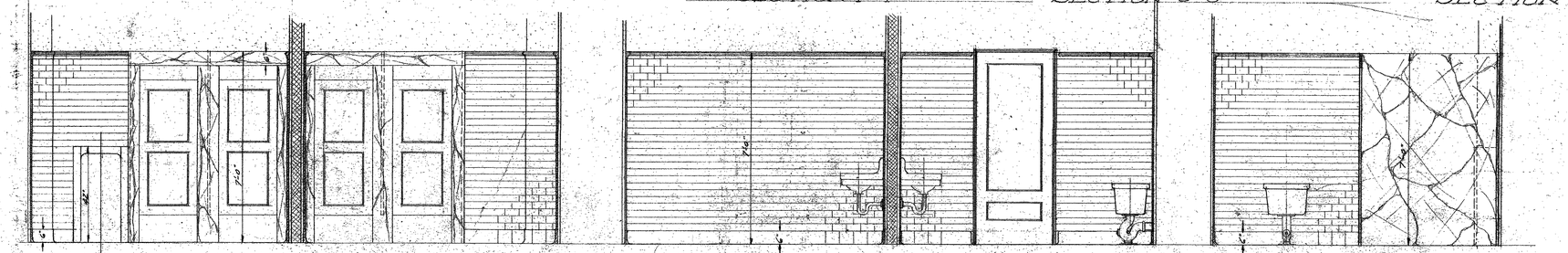
Approved [signature] — Chief Mechanical Engineer

#85

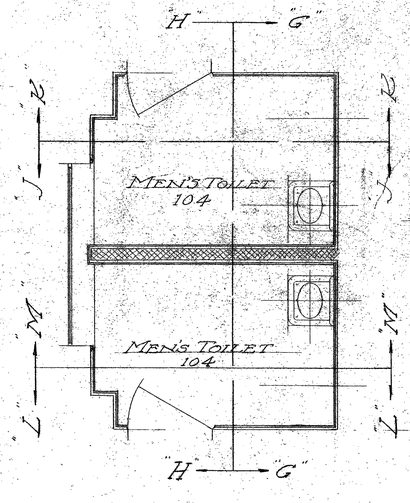


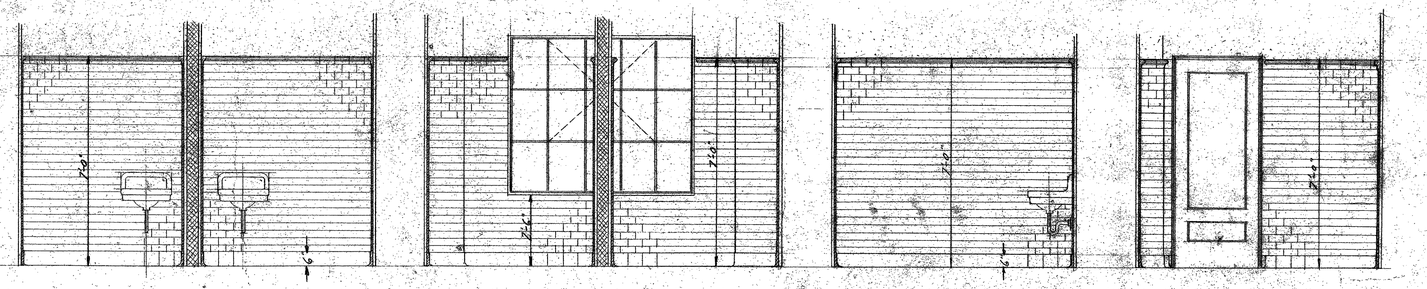


SECTION F-F SECTION C-C SECTION E-E



SECTION A-A SECTION B-B SECTION D-D





SECTION G-G SECTION H-H SECTION M-M (SECTION J-J OPOSITE HAND) SECTION K-K SECTION L-L OPOSITE HAND

Note: Verify all dimensions at building and furnish working drawings for approval.

LEGEND

BRICK TILE PLASTER

MARBLE HOLLOW TILE

MICROFILMED
JAN 20 1978

SCALE 1" = 1'-0"

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

PLANS SHOWN ACCEPTED

REVISED PLAN APPROVED

CHAIRMAN OF THE BOARD OF SUPERVISORS

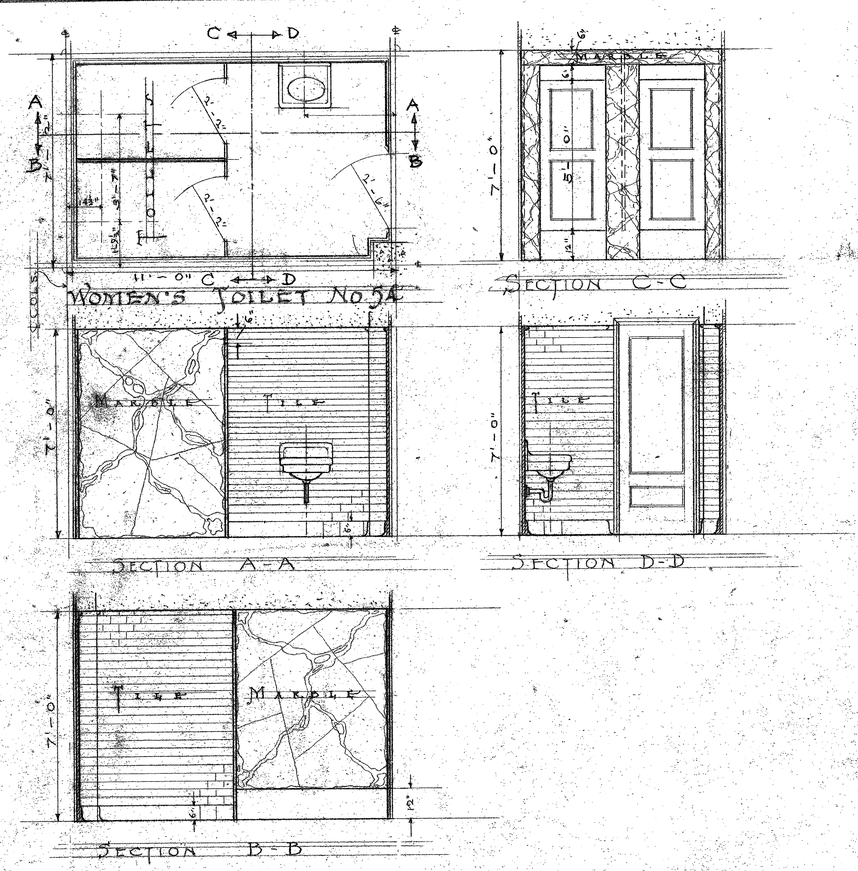
Chief Mechanical Engineer

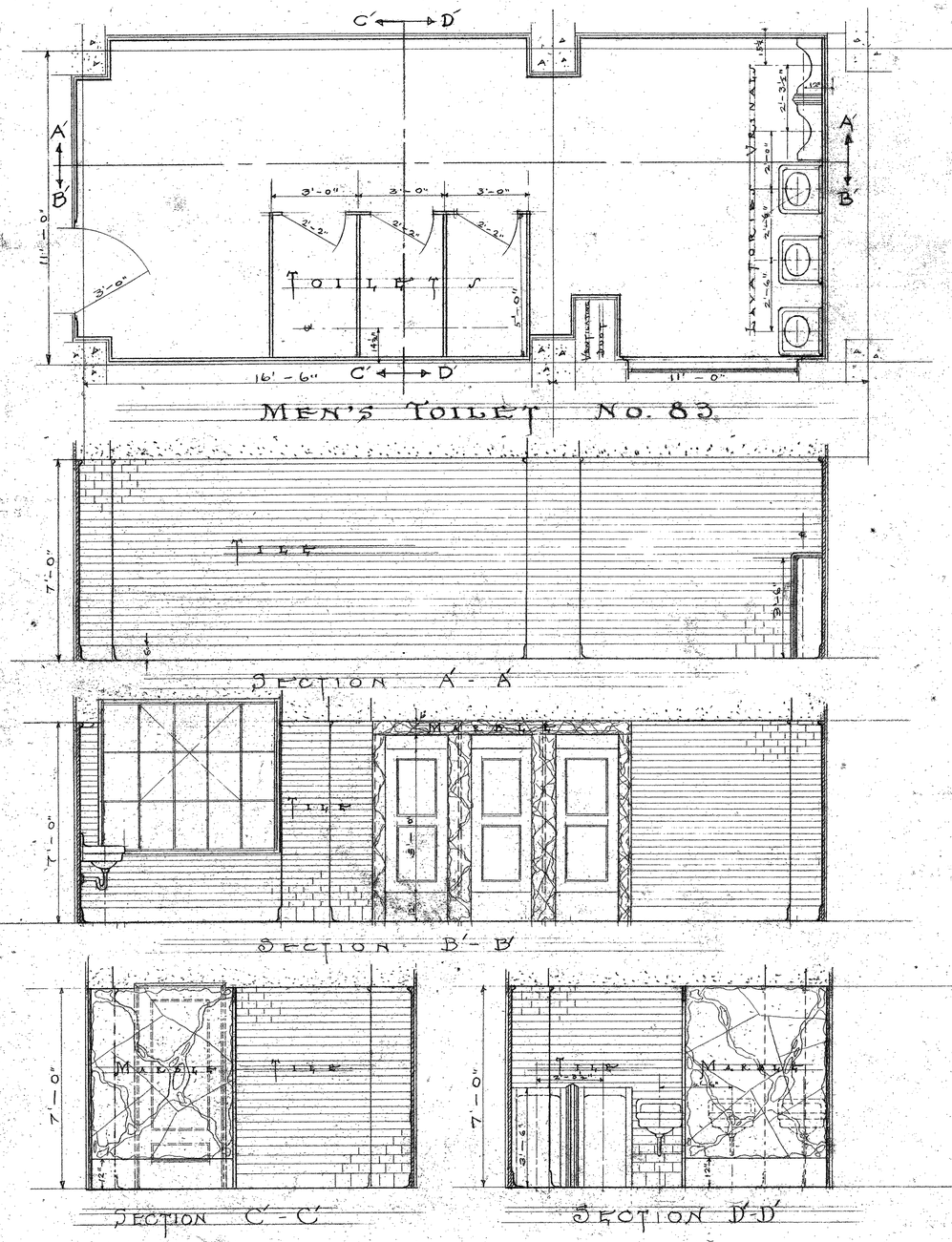
DWG. 390 NEW HALL OF JUSTICE MARBLE TILE

OF BLDG. TOILETS 1st FLOOR

APPROVED

Chief Mechanical Engineer





NOTES
CONTRACTOR MUST VERIFY ALL DIMENSIONS AT BUILDING AND FURNISH WORKING DRAWINGS FOR APPROVAL

LEGEND
MARBLE
PLASTER
ENAMEL TILE

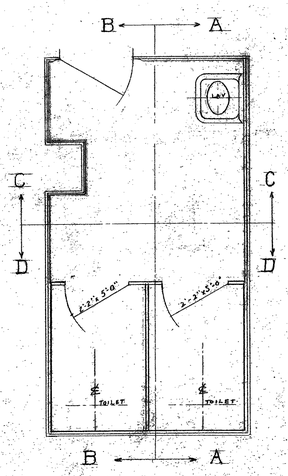
MICROFILMED
JAN 20 1978

SCALE 3/4" = 1 FOOT

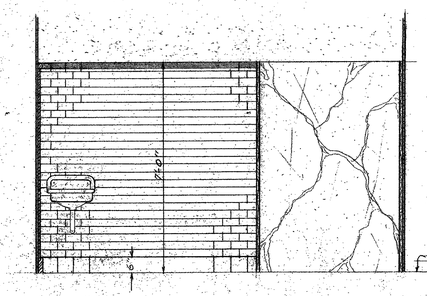
MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES
Gerald Ma
CHIEF MECH. ENGR.

PLAN AS SHOWN ACCEPTED
ACCEPTED PLAN APPROVED
CHAIRMAN OF THE BOARD OF SUPERVISORS

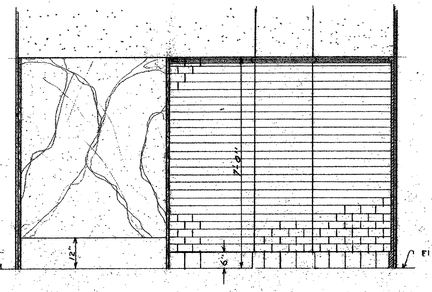
SHEET 891 OF 891 SHEETS
NEW HALL OF JUSTICE
MARBLE & TILE DETAILS 3rd & 4th FLRS.
TOILET ROOMS No. 54 & 83
DATE 3-30-1925
APPROVED
CHIEF MECHANICAL ENGR.



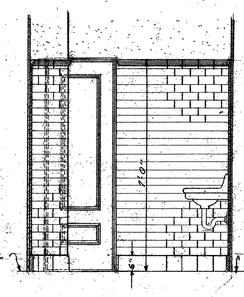
PLAN TOILET N°42



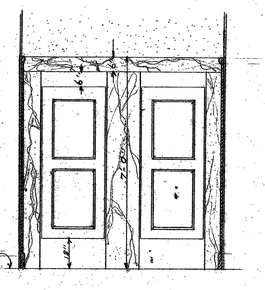
SECTION A-A



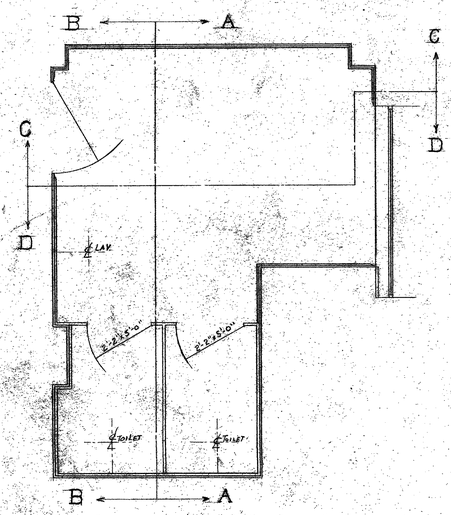
SECTION B-B



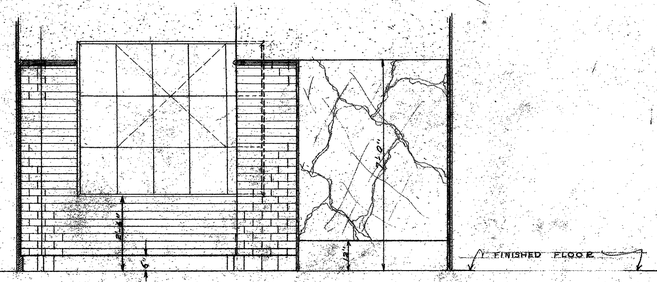
SECTION C-C



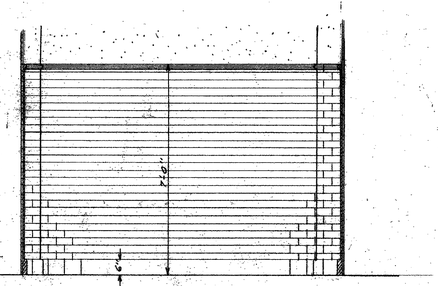
SECTION D-D



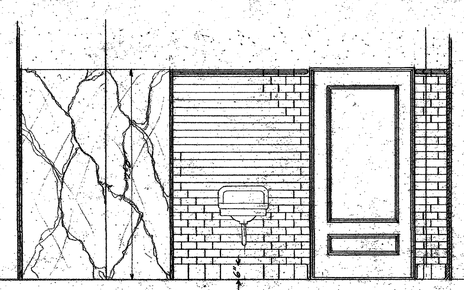
PLAN TOILET N°110



SECTION A-A



SECTION C-C



SECTION B-B



SECTION D-D

MICROFILMED
JAN 20 1978

SCALE ½" : 1'-0"

NOTE: ALL DIMENSIONS MUST BE VERIFIED AT BUILDING & WORKING DRAWINGS FURNISHED FOR APPROVAL.

LEGEND
MARBLE
PLASTER
ENLD. TILE

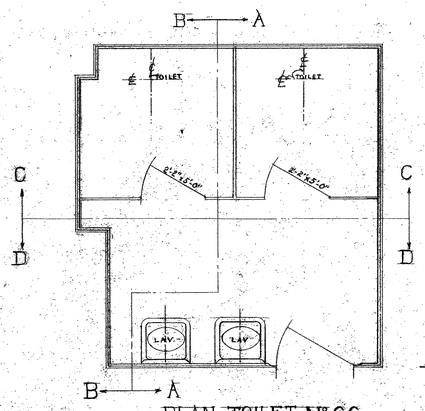
PLANS AS SHOWN ACCEPTED

ACCEPTED PLAN APPROVED

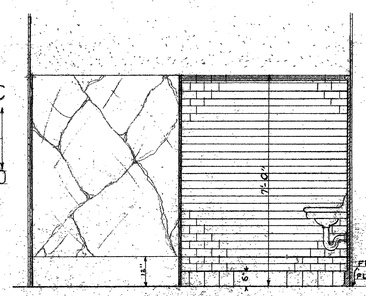
MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES
Chief Mechanical Engineer

Sheet 892 of Sheets
NEW HALL OF JUSTICE
MARBLE & TILE DETAILS FOR TOILETS N°42 & N°110 ON 8TH & 9TH FLOORS
Drawing No. M-7
Date 2-3-58
Revised 10-2-58

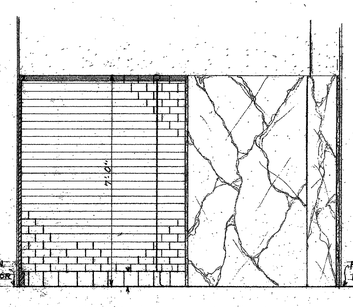
APPROVED
Chief Mechanical Engineer



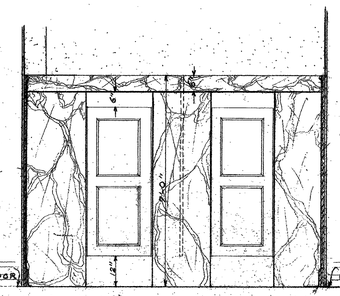
PLAN TOILET Nº 66



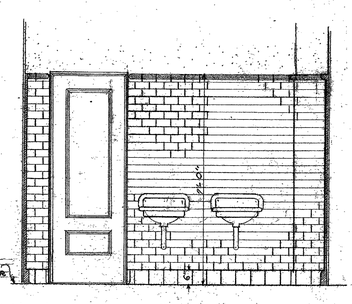
SECTION A-A



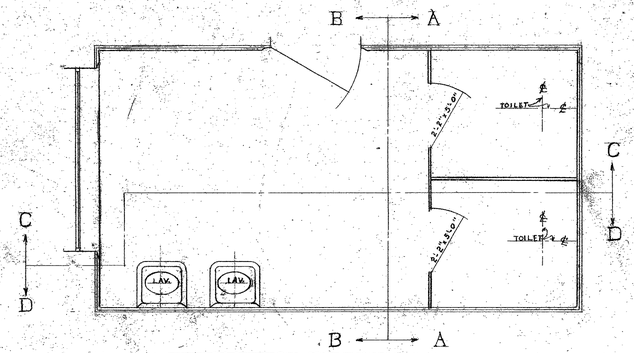
SECTION B-B



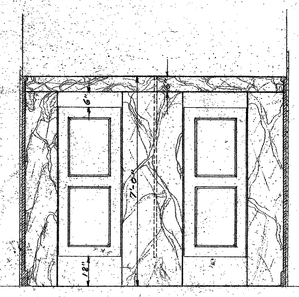
SECTION C-C



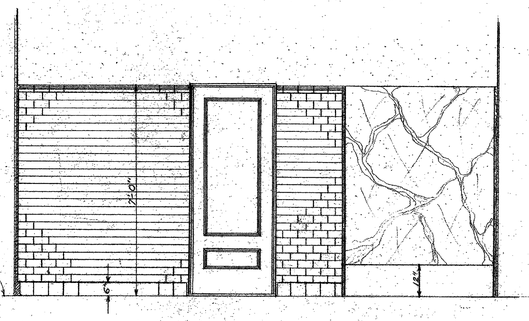
SECTION D-D



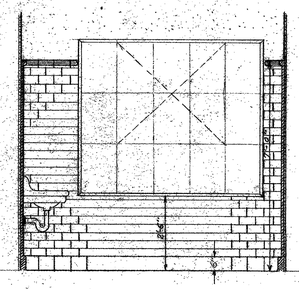
PLAN TOILET Nº 68



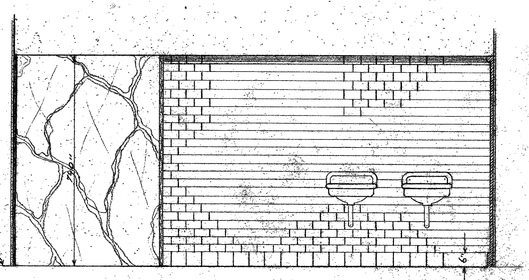
SECTION A-A



SECTION C-C



SECTION B-B



SECTION D-D

NOTE: ALL DIMENSIONS MUST BE VERIFIED AT BUILDING & WORKING DRAWINGS FURNISHED FOR APPROVAL.

LEGEND
PLASTER
MARBLE
TILE

PLAN AS SHOWN ACCEPTED

ACCEPTED PLAN APPROVED

CHAIRMAN OF THE BUILDING COMMITTEE OF THE BOARD OF SUPERVISORS

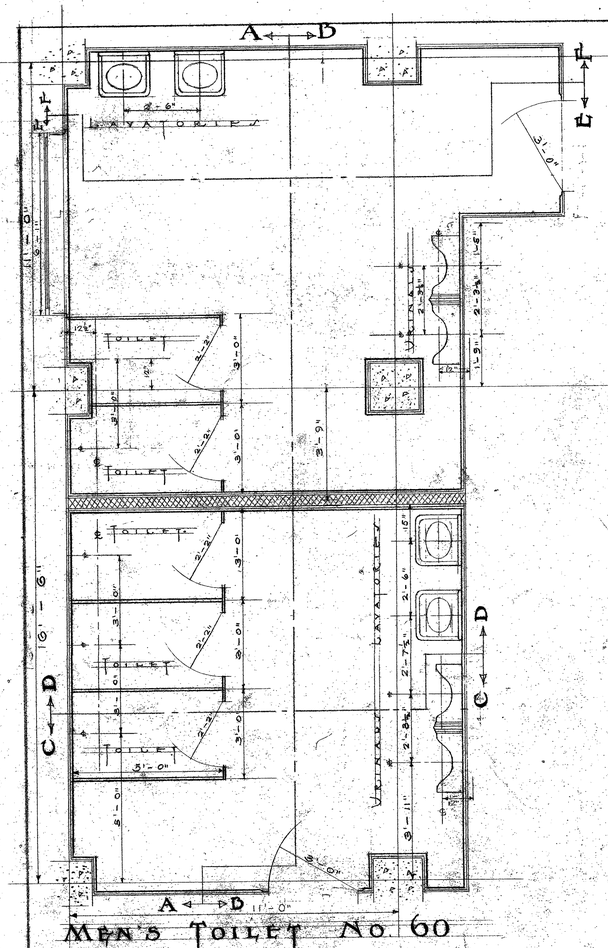
MICROFILMED
JAN 20 1978

SCALE 1/8" - 1'-0"

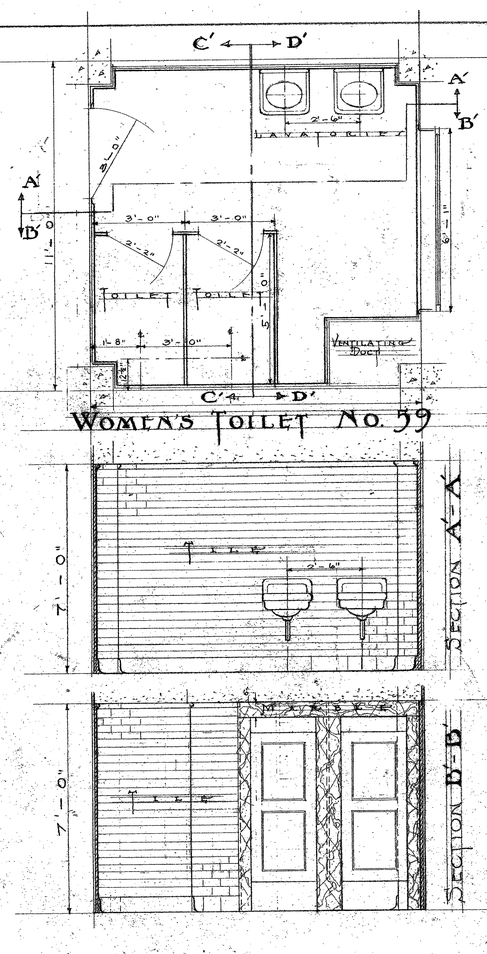
MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES
Gerald Mann

SHEET OF SHEETS	SUBJECT	DATE
893	NEW HALL OF JUSTICE MARBLE & TILE FOR TOILETS Nº 66 & Nº 68 ON FIFTH FLOOR	JAN. 21, 1925.

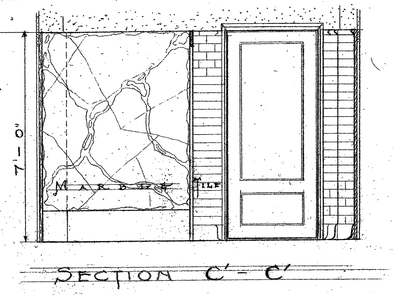
APPROVED



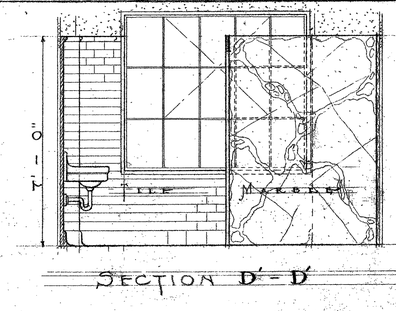
MEN'S TOILET NO. 60



WOMEN'S TOILET NO. 59



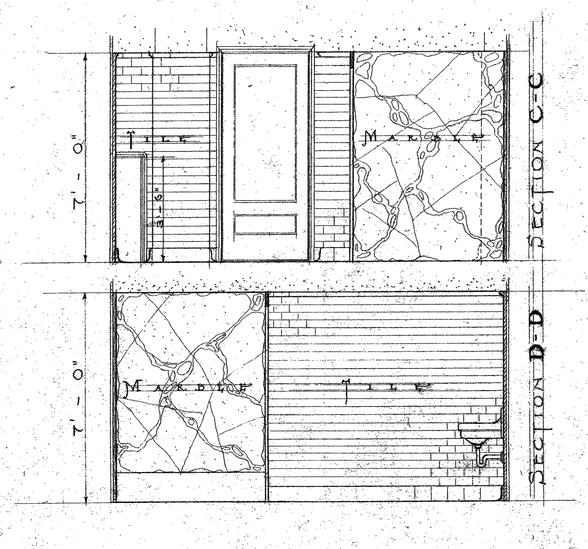
SECTION C'-C'



SECTION D'-D'

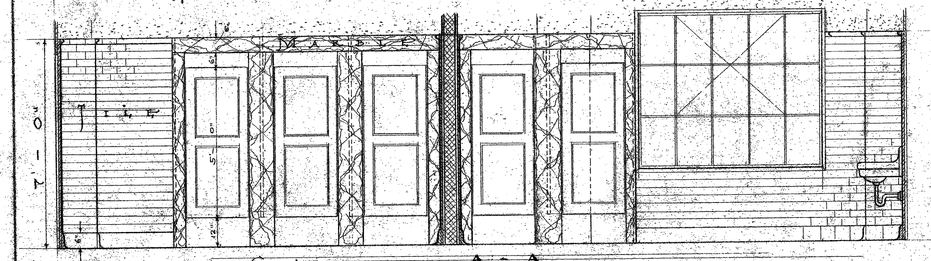
SECTION A'-A'

SECTION B'-B'

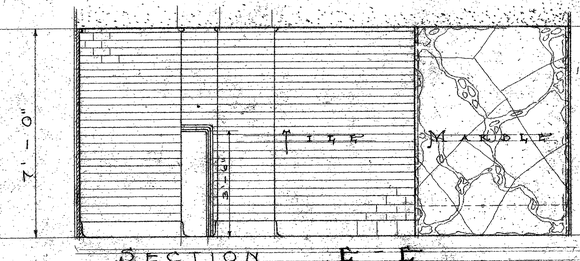


SECTION C-C

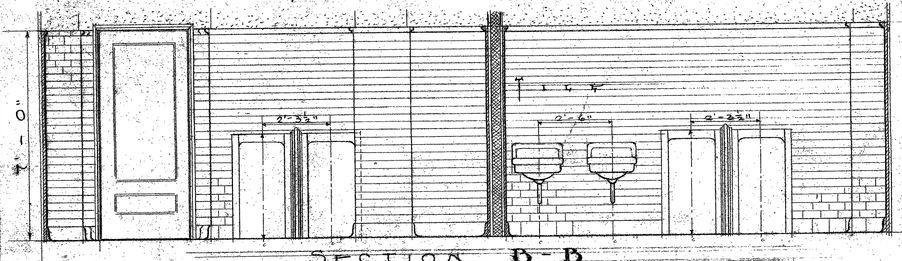
SECTION D-D



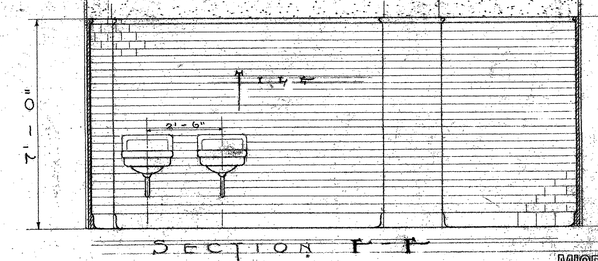
SECTION A-A



SECTION E-E



SECTION B-B



SECTION F-F

MICROFILMED
JAN 2 0 1978

Scale 3/4" = 1'-0"

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

Ernest Marsh
ENGINEER-MANAGER

PLAN AS SHOWN ACCEPTED

ACCEPTED PLAN APPROVED

CHAIRMAN OF THE BUILDING COMMISSION OF THE BOARD OF SUPERVISORS

SHEET 894 OF SHEETS

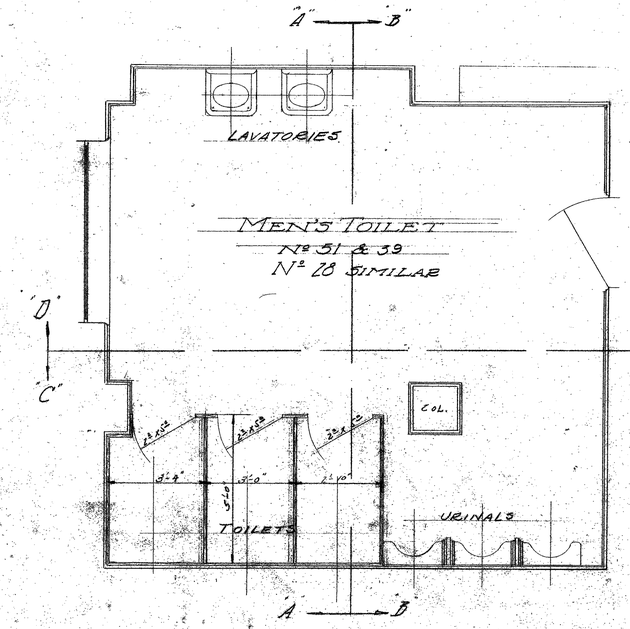
NEW HALL OF JUSTICE
MARBLE & TILE - TOILETS NO. 59 & 60

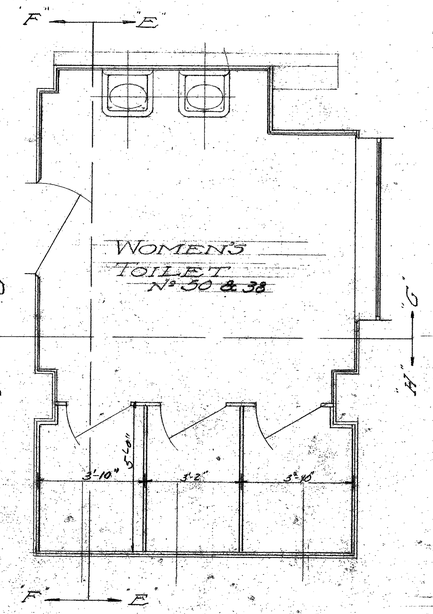
DRAWN BY
CHECKED BY

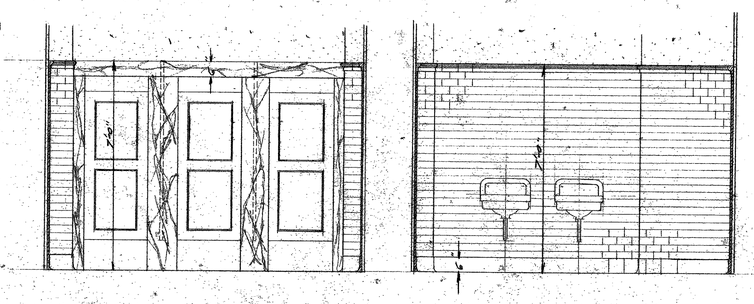
APPROVED
CHIEF MECHANICAL ENGINEER

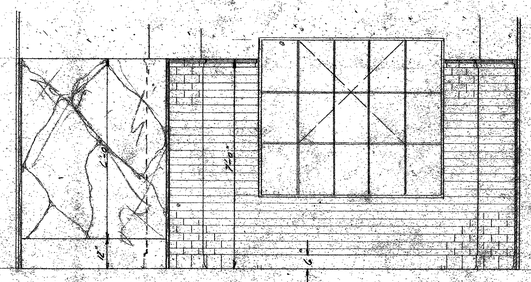
NOTE:
CONTRACTOR MUST VERIFY ALL DIMENSIONS AT BUILDING AND FURNISH WORKING DRAWINGS FOR APPROVAL.

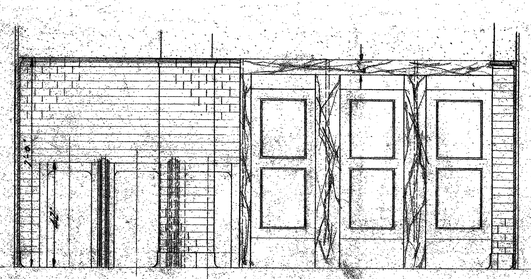
LEGEND
MARBLE
PLASTER
TILE

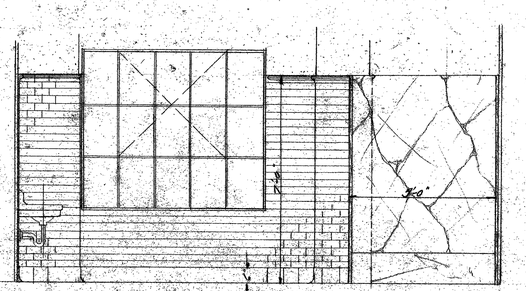


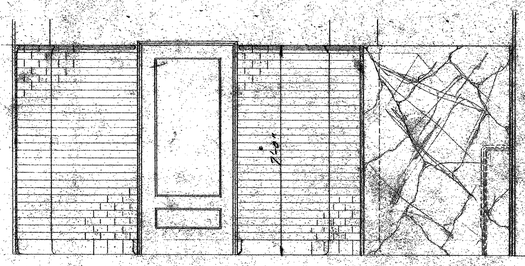


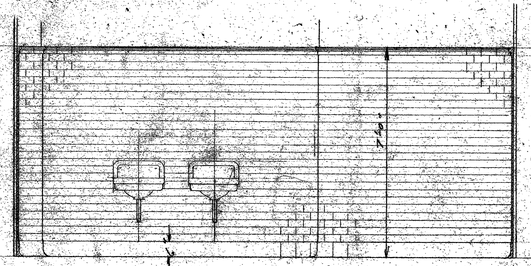


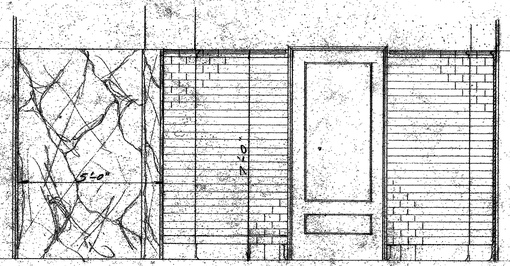

SECTION A-A


SECTION C-C


SECTION E-E


SECTION B-B


SECTION D-D


SECTION F-F

Note: All dimensions must be verified at building. Work drawings must be submitted for approval.

LEGEND

PLASTER

MARBLE

ENL TILE

PLAN AS SHOWN ACCEPTED

ACCEPTED PLAN APPROVED

Department of Public Works County of Los Angeles

MICROFILMED

JAN 20 1978

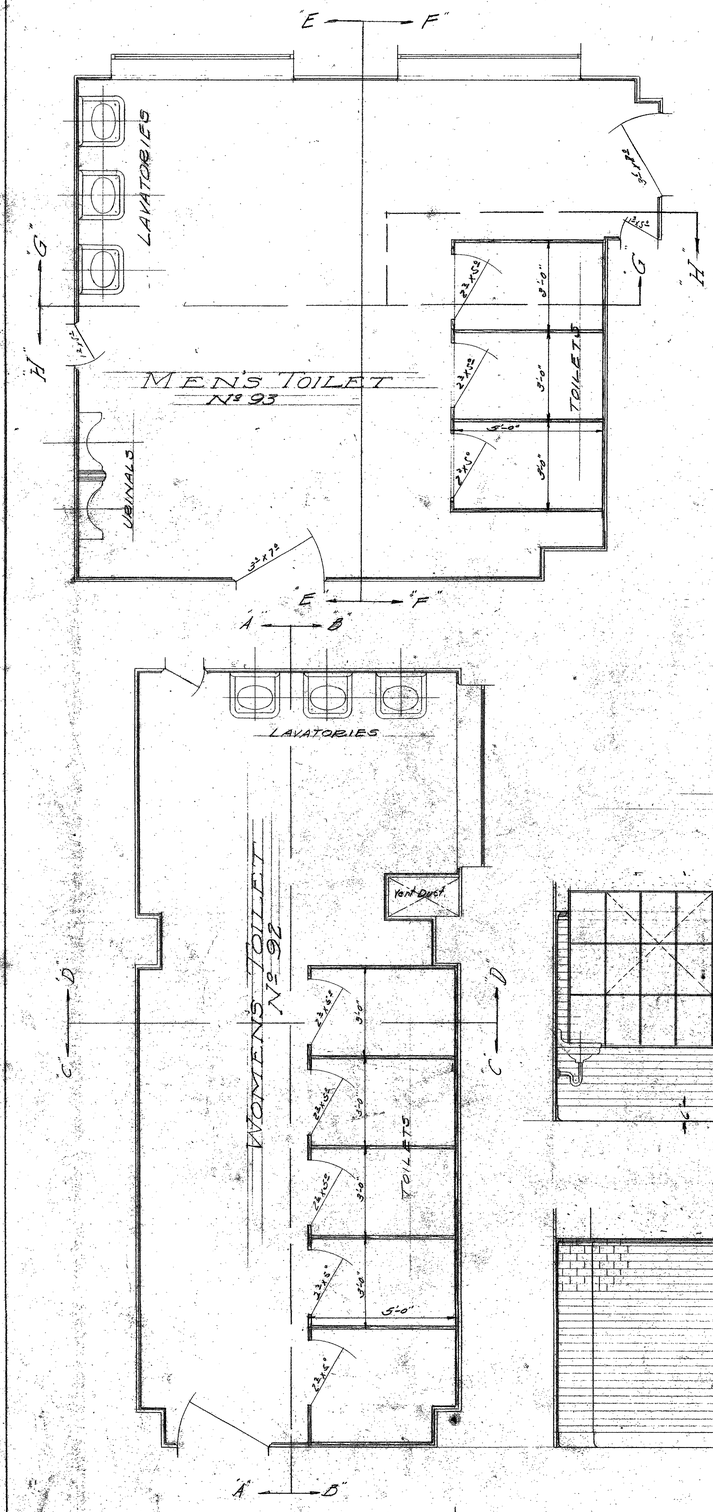
SCALE 1/2" = 1'-0"

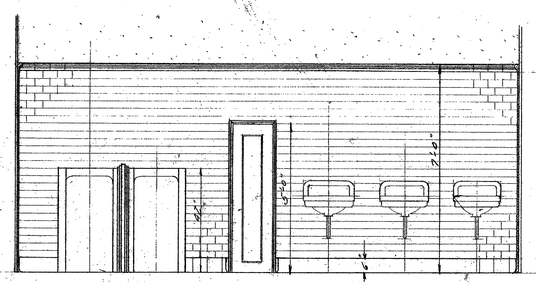
MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES
Field Memo

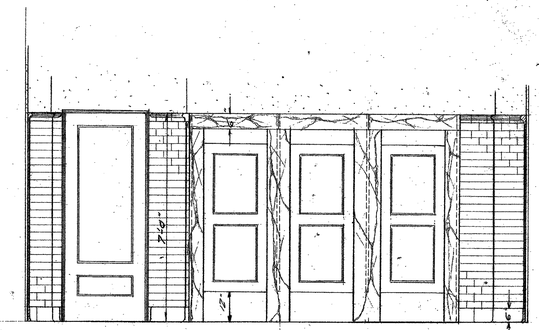
DIST.	NEW HALL OF JUSTICE	DATE
SUB DIV.	MARBLE & TILE	
SHEET OF	DETAILS-TOILET ROOMS	

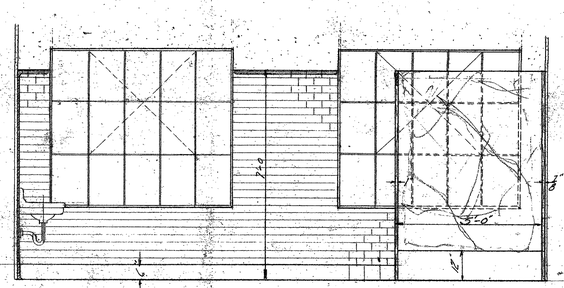
APPROVED

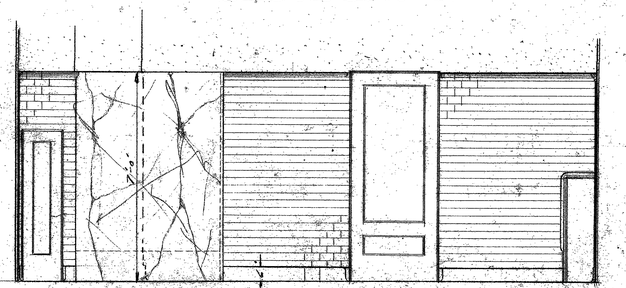
CHIEF MECHANICAL ENGINEER

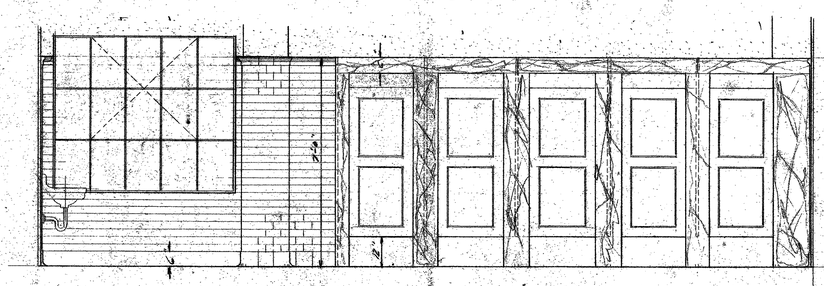


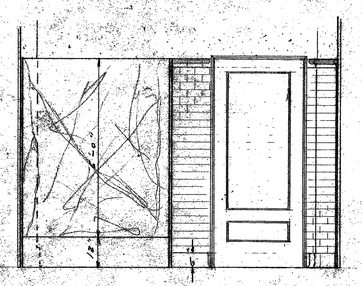

SECTION E-E

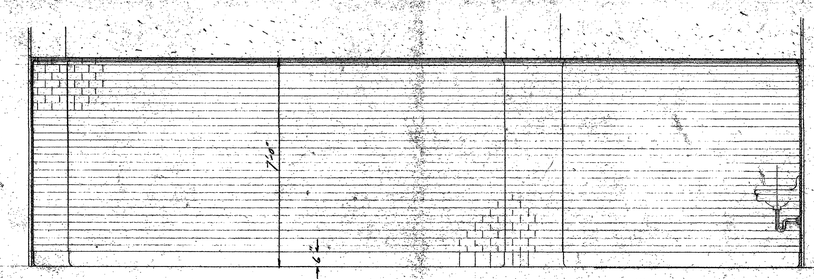

SECTION F-F

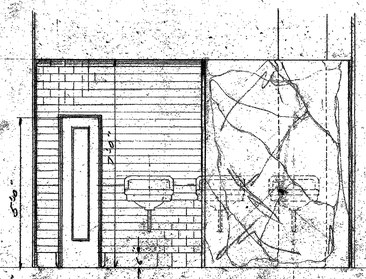

SECTION G-G


SECTION H-H


SECTION B-B


SECTION C-C


SECTION A-A


SECTION D-D

Note: Verify all dimensions at building & furnish working drawings for approval.

LEGEND
MARBLE
PLASTER
ENL TILE.

MICROFILMED
JAN 20 1978

SCALE 1/4" = 1'-0"

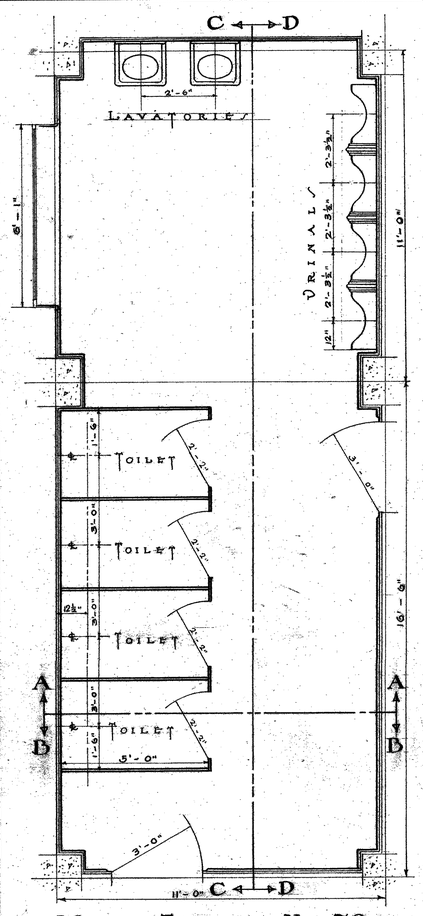
MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES
Chief Mechanical Engineer

PLAN AS SHOWN APPROVED

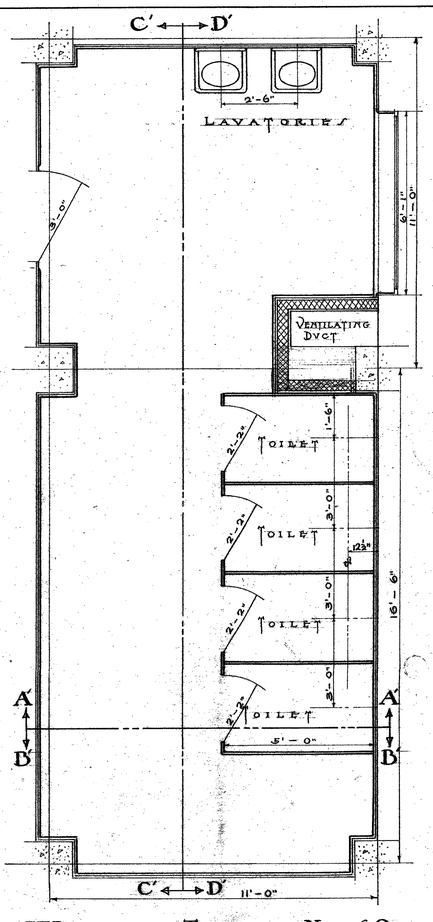
ACCEPTED PLAN APPROVED
CHAIRMAN OF THE BUILDING COMMISSION OF THE BOARD OF SUPERVISORS

SHEET 397 OF 861 SHTS	NEW HALL OF JUSTICE MARBLE & TILE DETAILS	DATE 12-29-1961

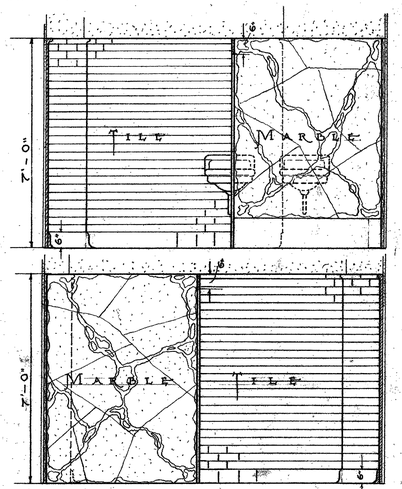
APPROVED: [signature]
CHIEF MECHANICAL ENGINEER



MEN'S TOILET No. 70

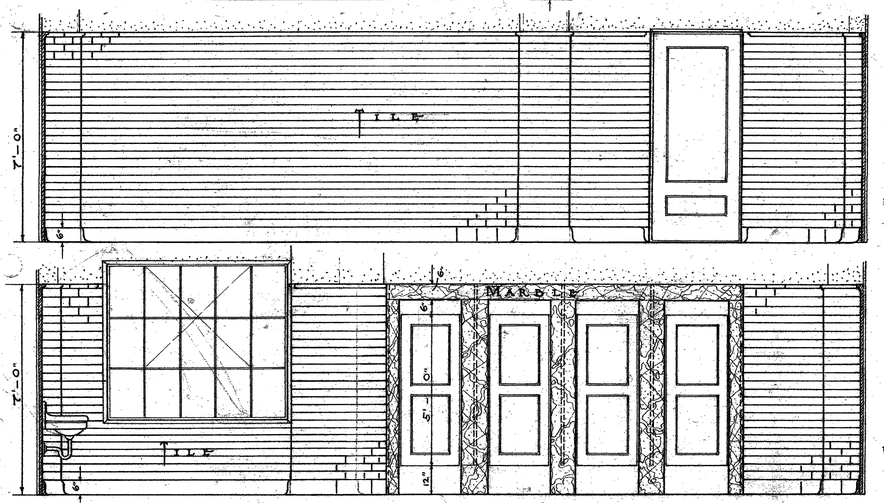


WOMEN'S TOILET No. 69



SECTION A'-A'

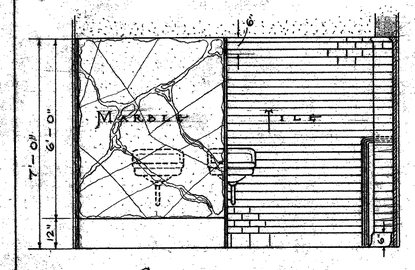
SECTION B'-B'



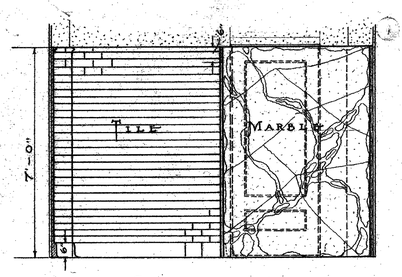
SECTION C'-C'

SECTION D'-D'

SECTION D-D



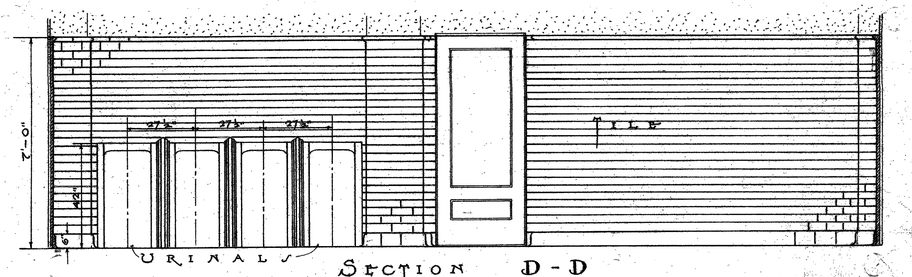
SECTION A-A



SECTION D-D



SECTION C-C



SECTION D-D

NOTE:
CONTRACTOR MUST VERIFY ALL DIMENSIONS AT BUILDING AND FURNISH WORKING DRAWINGS FOR APPROVAL.

LEGEND: MARBLE, PLASTER, ENAMEL TILE

Typical
Showing Heights of Tile & Marble

MICROFILMED JAN 20 1978

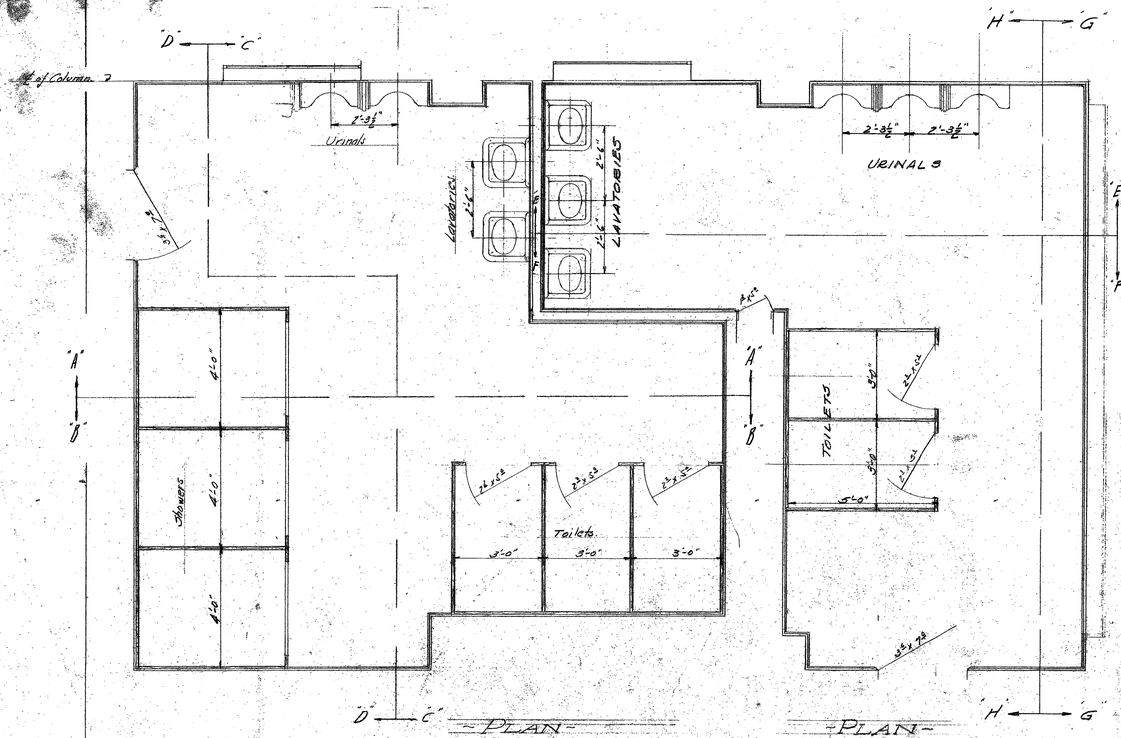
Scale ¼" = 1 Foot

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES
Gerald Moore

PLAN AS SHOWN ACCEPTED
ACCEPTED PLAN APPROVED
CHAIRMAN OF THE BUILDING COMMITTEE
OF THE BOARD OF SUPERVISORS

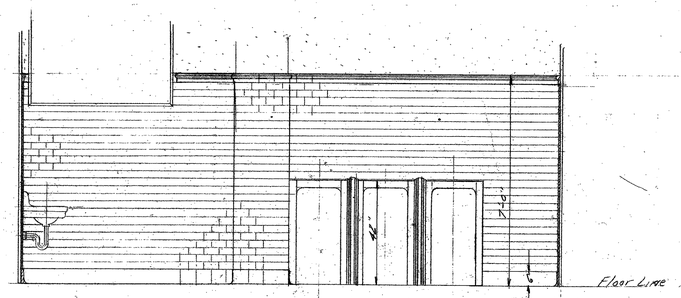
FIFTH FLOOR
NEW HALL OF JUSTICE
MARBLE & TILE DETAILS
TOILET ROOMS Nos 69 & 70
APPROVED
CHIEF MECHANICAL ENGINEER

693 JAN 10 1929

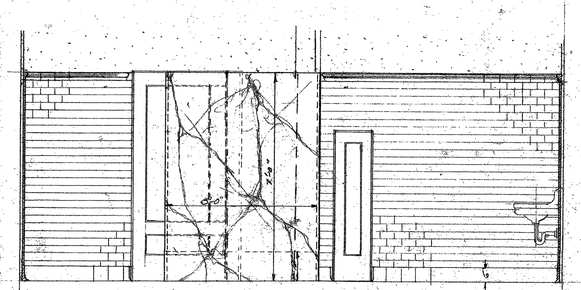


PLAN
TOILET Nº 89

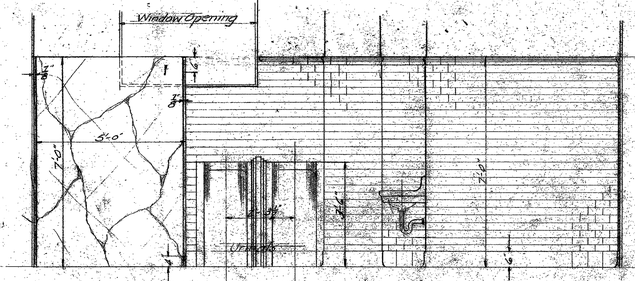
PLAN
TOILET Nº 90



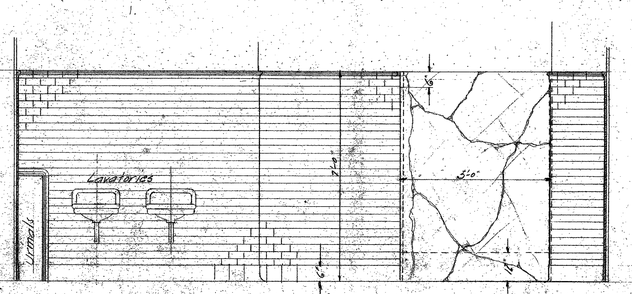
SECTION "E-E"



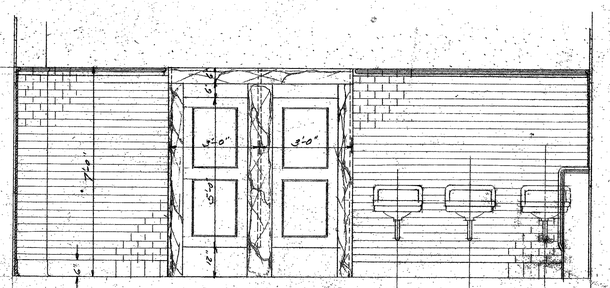
SECTION "F-F"



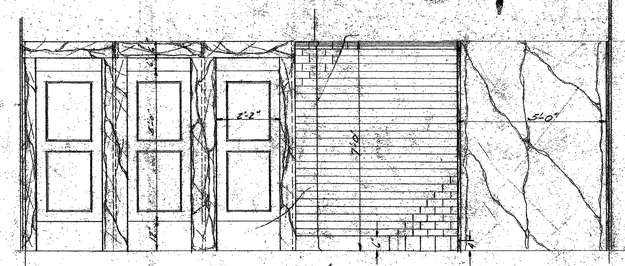
SECTION A-A



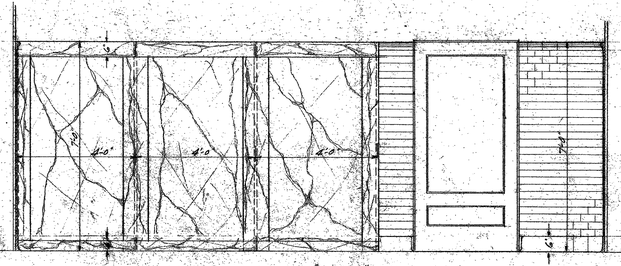
SECTION C-C



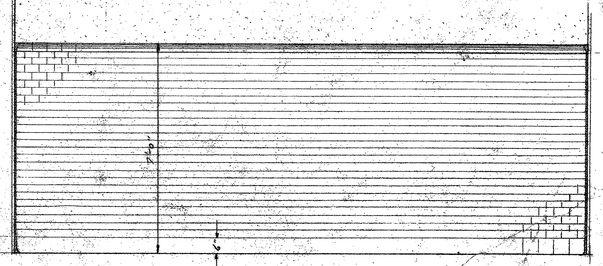
SECTION H-H



SECTION B-B



SECTION D-D



SECTION G-G

Note: Verify all dimensions at building & Furnish Working drawings for approval.

LEGEND
PLASTER
MARBLE
BRICK

MICROFILMED
JAN 20 1978

SCALE: 1/4" = 1'-0"

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES
Harold Nagel
ENGINEER-MGR.

PLANS AS FINALLY ACCEPTED

ACCEPTED PLANS APPROVED

CHAIRMAN OF THE BUILDING BOARD OF THE BOARD OF SUPERVISORS

WORK	NEW HALL OF JUSTICE	DATE
899	MARBLE & TILE	1-78
SHEET NO OF	DETAILS	SHEET NO
APPROVED		

CHIEF MECHANICAL ENGINEER