



# ASC 2010 Western Region VI Competition

## Commercial Project

### INTRODUCTION

M. A. Mortenson Company, the Owner's Representative, would like to invite your company to submit a Request for Qualifications (RFQ) for the ASC 2010 Western Region VI Commercial Division Competition. The project involves providing CM/GC (Construction Manager / General Contractor) services for a commercial structure.

A completed project scope is under development and will be available on Thursday, February 11, 2010 at 6 am. Program elements at this time include:

- 800,000 sf of structure
- Mixed use occupancy
- Extensive concrete, masonry and steel construction
- LEED certification

In addition to the program elements mentioned above, other construction constraints are:

- |                                  |                                     |
|----------------------------------|-------------------------------------|
| • Project funding                | TBD                                 |
| • Project Schedule               |                                     |
| ○ Request for Qualifications due | 11 FEB 2010                         |
| ○ Request for Proposal available | 11 FEB 2010                         |
| ○ Request for Proposal due       | 11 FEB 2010                         |
| ○ Oral Presentations             | 12 FEB 2010                         |
| ○ Contractor Award               | 13 FEB 2010                         |
| ○ Begin Construction             | 30 days from Contractor Award       |
| ○ Substantial Completion         | Dependent upon Contractor           |
| ○ Final Completion               | 90 days from substantial completion |

Following receipt of the RFQ, each team will be issued a RFP and invited to submit a proposal. Scope of the CM/GC proposal will consist of providing specific pre-construction and construction services under a Guaranteed Maximum Price (GMP) contract. Request for Proposal will include a GMP estimate and a construction schedule. In addition, each team will have the opportunity to present their proposal to the Owner's Representatives. Each team's experience, approach to the pre-construction and construction phases of the project and ability to meet the owner's expectations will be critical in the selection process. Awards will be presented to the team(s) that exhibits the most comprehensive approach to all aspects of the project.

## **CONTRACT AWARD CRITERIA**

M. A. Mortenson will weigh the technical analyses and supporting decisions more heavily than the appearance or format of the materials presented. Greater importance will be placed on addressing the project solutions in a clear, concise and organized manner than colorful or expensive displays.

## **RULES AND CONSIDERATIONS**

- Each team will be required to adhere to the Region VI ASC 2010 Competition Rules.
- All teams will be allowed to submit Requests for Information (RFI). Responses to the RFI's will be available to teams.
- M. A. Mortenson will provide a LCD projector and laptop for oral presentations. Microsoft PowerPoint, version 2002, has been installed on the presentation laptop.

## **REQUEST FOR QUALIFICATIONS (RFQ)**

- Complete the attached "Pre-Qualification Questionnaire".
- Include an organizational chart for the team members specific to the project. Include actual resumes for each team member and their role(s) in the project. Changes to the organization chart can be addressed in the RFP response and interview.

The RFQ response can be no longer than eleven (11) pages in length. This page count includes the questionnaire responses, resumes and an organizational chart. All responses must be submitted to M. A. Mortenson Company on Thursday, February 11, 2010 at 6:00 a.m. A response to the RFQ is a pre-requisite to receive the RFP that will be issued at that same time. A minimum of two (2) copies of the RFQ is required to be submitted.

# PRE-QUALIFICATION QUESTIONNAIRE

DATE \_\_\_\_\_

## 1. GENERAL BUSINESS INFORMATION

a) Company Name : \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City / State / Zip code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

b) Contact person: \_\_\_\_\_ Title: \_\_\_\_\_

d) Status:

\_\_\_\_\_ Minority Business

\_\_\_\_\_ Small Business Enterprise

\_\_\_\_\_ Woman Business

\_\_\_\_\_ Disadvantaged Business Enterprise

e) Is this business an affiliate or subsidiary of any other business? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, identify. \_\_\_\_\_

f) Principal type of work done with own forces: \_\_\_\_\_

g) Geographical radius of operations: \_\_\_\_\_

h) Type of Legal Structure and Year Established: \_\_\_\_\_

\_\_\_\_\_ Corporation

\_\_\_\_\_ Limited Partnership

\_\_\_\_\_ Joint Venture

\_\_\_\_\_ Sole Proprietorship

\_\_\_\_\_ Other (describe)

\_\_\_\_\_ Partnership

i) Owner(s)

Names	Title	Yrs Exp

j) List of Key Construction Personnel:

Name	Yrs Exp	Year Hired	Present Position

2. GENERAL CONSTRUCTION INFORMATION

a) Firms five **major** "commercial buildings" completed in past five (5) years

Year Complete	Project Name and Location	Project Architect	Contract Amount

NOTE: If desired project informational contact sheets for laboratory projects listed above may be attached.

b) List five **major** projects currently under contract (do not attach any additional contact sheet information):

Percent Complete	Project Name and Location	Project Architect	Contract Amount

c) Current amount of uncompleted work under contract:

\$ \_\_\_\_\_

d) Annual volume for the following years:

2004 \_\_\_\_\_ 2006 \_\_\_\_\_ 2008 \_\_\_\_\_

2005 \_\_\_\_\_ 2007 \_\_\_\_\_ 2009 \_\_\_\_\_

e) Safety

Respond to the following safety questions (be prepared to describe each in your RFP response):

NOTE: Actual examples of the following will not be required.

	YES	NO
Do you have a written safety program?	_____	_____
Do you provide a site-specific safety plan?	_____	_____
Do you have a Drug / Alcohol screening program?	_____	_____
Do you have an orientation program for new hires?	_____	_____
Do you conduct written safety inspections?	_____	_____
Do you have a Hazard Communication program?	_____	_____
Do you have "Toolbox" safety meetings?	_____	_____

List your firms Workers Compensation Experience Modification Rate for the past three years.

EMR \_\_\_\_\_ EMR \_\_\_\_\_ EMR \_\_\_\_\_

**3. REFERENCES**

a) BUSINESS REFERENCES (CLIENTS OR CUSTOMERS):

COMPANY CONTACT PHONE

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b) ARCHITECT OR ENGINEER REFERENCES:

COMPANY CONTACT PHONE

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c) OWNER REFERENCES:

COMPANY CONTACT PHONE

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**4. INSURANCE AND SURETY BONDING:**

a) Name and address of Insurance Company:

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b) Name and address of Bonding Agent:

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Bonding Capacity: Aggregate: \$ \_\_\_\_\_

Individual Contract \$ \_\_\_\_\_

**5. HAVE YOU AT ANY TIME FAILED TO COMPLETE A CONTRACT?**

Yes \_\_\_\_\_ No \_\_\_\_\_

Are there any judgements, claims or suits pending or outstanding against you?

Yes \_\_\_\_\_ No \_\_\_\_\_

Have you, in the past five years, been involved in any judgements, claims, suits or arbitration proceedings?

Yes \_\_\_\_\_ No \_\_\_\_\_

Are you now, or have you ever been involved in any bankruptcy or reorganization proceedings?

Yes \_\_\_\_\_ No \_\_\_\_\_

If the answers to any of the above questions are "yes", please briefly describe under each heading.