

SHOW INFORMATION

BOOTH EQUIPMENT

Each 10' x 10' booth will be set with 8' high BLUE and WHITE back drape, 3' high BLUE side dividers, 1 - 6' table skirted blue, 2 - side chairs, and a 7" x 44" one-line identification sign.

EXHIBIT HALL CARPET

The exhibit area **is carpeted**. To enhance the appearance of your booth, rental carpet is available through FREEMAN.

DISCOUNT PRICE DEADLINE DATE

In order to receive advance order discount rates listed on the price sheet, we must receive your order and payment by **JANUARY 27, 2012**.

Save money and order labor in advance. All display and rigging labor orders placed at show site will be charged an additional 30% above the advance rate.

SHOW SCHEDULE

EXHIBITOR MOVE-IN: *For more information and helpful hints on preshow procedures and move-in, please go to www.freemanco.com/preshowFAQ.*

Friday	February 10	1:00 p.m.	-	5:00 p.m.
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All exhibits must be fully installed by **5:00 p.m. on Friday, February 10, 2012**.

EXHIBIT HOURS

Saturday	February 11	8:00 a.m.	-	12:00 p.m.
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EXHIBITOR MOVE-OUT: *For more information and helpful hints on postshow procedures and move-out, please go to www.freemanco.com/postshowFAQ*

Saturday	February 11	12:00 p.m.	-	1:00 p.m.
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- Freeman will begin returning empty containers at the close of the show.
- All exhibitor materials must be removed from the exhibit facility by **1:00 p.m., Saturday, February 11**. Any materials remaining in the facility will be re-routed via Freeman's choice or returned to warehouse to await disposition at exhibitor's expense.
- To ensure all exhibitor materials are removed from the exhibit facility by the Exhibitor move-out deadline, please have all carriers check-in by **12:30 p.m. on Saturday, February 11**.

SERVICE CONTRACTOR CONTACTS/INFORMATION:

FREEMAN

850 Spice Island Dr.
Sparks, NV 89431
Ph: (775) 355-4600 Fax: (469) 621-5617

FREEMAN EXHIBIT TRANSPORTATION

Ph: (800) 995-3579 Fax: (817) 385-0983

SHIPPING INFORMATION

Warehouse shipping address:

ASC STUDENT COMPETITION
Exhibiting Company Name
Booth # _____
C/O FREEMAN
850 Spice Island Dr.
Sparks, NV 89431

FREEMAN will accept crated, boxed or skidded materials beginning **JANUARY 11, 2012** at the above address. Materials arriving after **FEBRUARY 7, 2012** will be received at the warehouse with an additional after deadline charge. Warehouse freight will be delivered prior to exhibitor set up. If warehouse freight has to be moved in on a weekend in order to be in the exhibitors booth for move-in day, an overtime charge may apply.

Showsite shipping address:

ASC STUDENT COMPETITION
Exhibiting Company Name
Booth # _____
JOHN ASCUAGA'S NUGGET
C/O FREEMAN
Convention Center Ramp
1100 Nugget Ave.
Sparks, NV 89431

Materials will be accepted beginning at 8:00 am on **FEBRUARY 10, 2012**.

A *POV, or privately owned vehicle*, is considered to be any vehicle that is primarily designed to transport passengers, not cargo or freight. Examples include pick-ups, passenger vans, taxis, limos, etc. These vehicles, if they arrive at the dock for the purpose of unloading show materials, **MUST** be unloaded by Freeman and standard material handling charges will apply.

Please Note: Overtime rates will apply on all shipments, inbound/outbound, from 5:00 p.m. to 8:00 a.m., Monday - Friday; ALL DAY on Saturdays, Sundays and Holidays.

Our Exhibitor Services Department will gladly prepare your outbound Material Handling Agreement and Labels in advance. Complete the Outbound Material Handling section on the order form and your paperwork will be available at show site. Be sure your carrier knows the company name and booth number when making arrangements for pick-up of your exhibit at the close of the show.

Please note: All items not ordered through the Official Show Vendors may be subject to Material Handling Charges and are the responsibility of the Exhibitor.

LABOR INFORMATION

Union labor may be required for your exhibit installation and dismantle. Please carefully read the UNION RULES AND REGULATIONS to determine your needs. Exhibitors supervising labor need to pick up and release their labor at the Freeman Service Desk. Refer to the order form under Display Labor for Straight Time and Overtime hours.

ASSISTANCE

We want you to have a successful show. If we can be of assistance, please call our Exhibitor Services Department at 775-355-4600.

WE APPRECIATE YOUR BUSINESS.

FREEMAN GENERAL INFORMATION

TRANSLATION SERVICE

Freeman is pleased to offer a new service for our international exhibitors that provides quick interpretation and translation in 150 languages. This service will not only interpret for us on a three-way conversation, but also translate emails from customers. To access this service you may contact Freeman's Customer Support Center at 1-888-508-5054.

HELPFUL HINTS

SAVE MONEY

Order early to take advantage of advance order discount rates, place your order by JANUARY 27, 2012.

AVOID DELAY

Ship early to avoid delays. Shipments arriving late at show site will cost you money, time and business!

SAFETY TIPS

Use a ladder, not a chair. Standing on chairs, tables and other rental furniture is unsafe and can cause injury to you or to others. These objects are not designed to support your standing weight.

Be aware of your surroundings. You are in an active work area with changing conditions during move-in and move-out. Pay attention. Look for obstacles, and machinery and equipment that are in use.

Keep your eyes open for scooters and forklifts. The drivers of these vehicles may not be able to see you.

Stay clear of dock areas, trucks and trailers. These areas can be particularly dangerous.

Prevent electrical shocks, falling items and damage to materials. Do not attach items or equipment to the drapes or metal framework provided for you booth. This can cause serious injury or damage to materials.

You are not allowed to ship Hazardous Materials. If you do so, you will be in violation of federal law, and may be subject to civil penalties of not more than \$27,000 for each offense.

EXHIBITOR ASSISTANCE

For more information and helpful hints on preshow procedures and move-in, please go to www.freemanco.com/preshowFAQ.

For more information and helpful hints on postshow procedures and move-out, please go to www.freemanco.com/postshowFAQ.

Call Freeman's Exhibitor Services department at 775-355-4600 with any questions or needs you may have.

COMPLETE THIS FORM ONLY IF YOU ARE SHIPPING YOUR EXHIBIT MATERIALS BY FREEMAN EXHIBIT TRANSPORTATION

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

NAME OF SHOW: ASC STUDENT COMPETITION • FEBRUARY 10 - 11, 2012

COMPANY NAME _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS _____

For Assistance, please call 1-800-995-3579 to speak with one of our experts.

EXHIBIT TRANSPORTATION

TIPS FOR EASY ORDERING

- Credit card information must be on file prior to pick up, as charges will be included on your show services invoice.
- International Exhibitors remember - Shipments originating from countries other than the U.S. must be cleared through customs. Please call for additional information:
1-800-995-3579

COMPLETE THE FOLLOWING ITEMS ON THIS FORM:

PICK UP INFORMATION:

REQUESTED PICK UP DATE: _____

SHIPPER NAME: _____

SHIPPER ADDRESS: _____

CITY: _____

STATE: _____ ZIP: _____

DESTINATION

- I will be shipping to the **WAREHOUSE**
FRTR/Exhibiting Company Name
& **Booth #** _____
Hold for: **ASC STUDENT COMPETITION**
c/o FREEMAN
850 Spice Island Dr.
Sparks, NV 89431

MUST BE DELIVERED BY FEBRUARY 7, 2012

- I will be shipping to the **SHOW SITE**
FRTR/Exhibiting Company Name
& **Booth #** _____
Hold for: **ASC STUDENT COMPETITION**
JOHN ASCUAGA'S NUGGET
c/o FREEMAN
Convention Center Ramp
1100 Nugget Ave.
Sparks, NV 89431

CANNOT BE DELIVERED BEFORE 8:00 AM ON FEBRUARY 10, 2012

TYPE OF SERVICE - Choose One

- 1 Day: Delivery next business day (before 5:00 p.m.)
- 2 Day: Delivery by 5:00 p.m. second business day
- Deferred: Delivery within 3-4 business days

Service via Air Transportation is charged based on Dimensional or Actual Weight whichever is greater.

- Standard Ground: Dependent on distance
- Expedited Ground: Tailored to specific requirements
- Specialized: Pad Wrapped, uncrated or truckload
- Declared Value \$ _____
(Optional - \$20,000 maximum)

SHIPPING INFORMATION

Items to be shipped

Number of Pieces	Est. Weight
___ Crates (wooden)	_____
___ Cartons (cardboard)	_____
___ Cases/Trunks (fiber)(color) _____	_____
___ Skids/Pallets	_____
___ Carpet (color) _____	_____
___ Other _____	_____
___ Total	_____

Size of largest piece: (H) _____ (W) _____ (L) _____

NOTE: Shipments will be weighed and measured prior to delivery.

OUTBOUND SHIPPING

- I would like to schedule outbound Exhibit Transportation. Please provide me with a Material Handling Agreement at show site for my shipping instructions and signature.

So we may print your Outbound Material Handling Agreement and labels, please complete the following information if **different from pick up address:**

Ship to address:

Number of Labels: _____

**FAX THIS COMPLETED FORM TO:
1-817-385-0983**

A TRANSPORTATION SPECIALIST WILL CALL YOU TO CONFIRM RECEIPT OF ORDER AND FINALIZE DETAILS.

**ANY QUESTIONS
PLEASE CALL:
1-800-995-3579**

SHOW # 244360

FREEMAN exhibit transportation

F R E E M A N

850 Spice Island Dr.
Sparks, NV 89431
Ph:(775) 355-4600 • Fax: (469) 621-5617
FreemanRenoES@freemanco.com

**INCLUDE THIS FORM
WITH YOUR ORDER**

NAME OF SHOW: **ASC STUDENT COMPETITION • FEBRUARY 10 - 11, 2012**

COMPANY NAME: _____ BOOTH#: _____

ADDRESS: _____ BOOTH SIZE _____ X

CITY/STATE/ZIP: _____ CUSTOMER # _____

PHONE #: _____ EXT.: _____ FAX #: _____

SIGNATURE: _____ PRINT NAME: _____

CONTACT'S E-MAIL _____

E-MAIL FOR INVOICE _____ CHECK IF YOU ARE A NEW FREEMAN CUSTOMER

Invoices will be sent by e-mail, please provide e-mail address of the person who reconciles your invoices if different than above.

METHOD OF PAYMENT

BY SUBMITTING THIS FORM OR ORDERING MATERIALS OR SERVICES FROM FREEMAN, YOU AGREE TO BE BOUND BY ALL TERMS & CONDITIONS INCLUDED IN YOUR SERVICE MANUAL.

- COMPANY CHECK**
Please make check payable to: Freeman. Checks must be in U.S. funds drawn on a U.S. or Canadian bank. ("U.S. FUNDS" MUST BE PRE-PRINTED on Canadian checks.)
Please reference 244360 on your remittance.
- CREDIT CARD**
For your convenience, we will use this authorization to charge your credit card account for your advance orders, and any additional amounts incurred as a result of show site orders placed by your representative. These charges may include all Freeman companies, or any charges which Freeman may be obligated to pay on behalf of Exhibitor, including without limitation, any shipping charges. Please complete the information requested below:
- BANK TRANSFER**
Bank Transfer to Bank of America, N.A.; Dallas, TX
Wire Transfer
ABA#: 026009593 ACCT #1252039192 Freeman
International Wire Transfer
Swift Code: BOFAUS3N ACCT #1252039192 Freeman
ACH Direct Deposit
ABA# 111000012 ACCT #1252039192 Freeman
Please reference Name of Show & Booth Number so we can properly credit your account.
Note: Customers are responsible for any bank processing fees.

AMERICAN EXPRESS VISA MASTERCARD

Account No.: _____ Exp. Date: _____

Personal Credit Card Company Credit Card

Cardholder Name (Print): _____ Signature: _____

Cardholder Billing Address: _____

City/State/Zip: _____

ENTER TOTALS HERE

FURNISHINGS & ACCESSORIES	CARPET	CLEANING/ SHAMPOOING	PORTER SERVICE	RENTAL EXHIBITS & ACCESSORIES	INSTALLATION LABOR	DISMANTLE LABOR	MATERIAL HANDLING
RIGGING INSTALLATION	RIGGING DISMANTLE	SIGNS		UTILITIES	EXHIBIT TRANSPORTATION	GRAND TOTAL	

- Remember to order in advance to save time and money. You may place your order by phone, fax, or mail.
- Orders received without payment or after the discount price deadline date will be charged at the standard price.
- Copies of invoices may be picked up from the Service Desk prior to show closing.
- If you have questions or need assistance with any items not listed, please call and ask for your Exhibitor Services Representative.

TELL US WHAT YOU THINK!

Freeman is committed to providing great customer service. To help us serve you more effectively in the future, please visit the URL address below upon the completion of your show to provide feedback. Your input will provide the insight needed to ensure that our customer service is in line with your expectations.

<http://totalshow.custominsight.com/?244360>

FREEMAN method of payment

F R E E M A N

850 Spice Island Dr.
Sparks, NV 89431
Ph: 775-355-4600 • Fax: (469) 621-5617
FreemanRenoES@freemanco.com

ASC STUDENT COMPETITION • FEBRUARY 10 - 11, 2012

In order to authorize Freeman to invoice a third party for payment of services rendered to exhibitors, both the exhibiting company and the third party must complete this form and return it at least 14 days prior to show move-in.

EXHIBITING COMPANY AUTHORIZATION OF THIRD PARTY BILLING

We understand and agree that we, the exhibiting company, are ultimately responsible for payment of charges and agree by submitting this form or ordering materials or services from Freeman, to be bound by all terms and conditions as described in the Terms & Conditions section of this services manual. In the event that the named third party does not discharge payment of the invoice prior to the last day of the show, charges will revert back to the exhibiting company. All invoices are due and payable upon receipt, by either party. The items checked below are to be invoiced to the third party.

BY SUBMITTING THIS FORM OR ORDERING MATERIALS OR SERVICES FROM FREEMAN, YOU AGREE TO BE BOUND BY ALL TERMS & CONDITIONS INCLUDED IN YOUR SERVICE MANUAL.

EXHIBITOR NAME: (PLEASE PRINT) _____

EXHIBITOR SIGNATURE: _____

DATE: _____

EXHIBITING COMPANY INFORMATION

EXHIBITING COMPANY NAME: _____

BOOTH #: _____

EXHIBITING COMPANY ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

EXT. _____

FAX: _____

CONTACT'S E-MAIL: _____

Indicate which services are to be invoiced to the Third Party:

- | | |
|---|---|
| <input type="checkbox"/> ALL FREEMAN SERVICES | <input type="checkbox"/> FREEMAN EXHIBIT TRANSPORTATION |
| <input type="checkbox"/> I&D LABOR/SUPERVISION | <input type="checkbox"/> RENTAL FURNITURE/CARPET/SIGNS |
| <input type="checkbox"/> MATERIAL HANDLING/IN & OUT | <input type="checkbox"/> BOOTH CLEANING |
| <input type="checkbox"/> UTILITIES | <input type="checkbox"/> OTHER _____ |

THIRD PARTY COMPANY INFORMATION

THIRD PARTY COMPANY NAME: _____

CONTACT NAME: _____

THIRD PARTY ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

EXT. _____

FAX: _____

CONTACT'S E-MAIL: _____

E-MAIL FOR INVOICE: _____

Invoices will be sent by e-mail. Please provide the e-mail address of the person who reconciles your invoices if different than contact's email.

THIRD PARTY CREDIT CARD AUTHORIZATION

- AMERICAN EXPRESS MASTERCARD VISA

CREDIT CARD ACCOUNT NO: _____

EXP. DATE: _____

CARDHOLDER NAME (PLEASE PRINT): _____

CARD TYPE: _____

AUTHORIZED SIGNATURE: _____

CARDHOLDER BILLING ADDRESS: _____

CITY/STATE/ZIP: _____

244360 06/07

FREEMAN third party authorization

FREEMAN

850 Spice Island Dr.
Sparks, NV 89431
(775) 355-4600 • Fax: (469) 621-5617
FreemanRenoES@freemanco.com

DISCOUNT PRICE
DEADLINE DATE
JANUARY 27, 2012

INCLUDE THE FREEMAN METHOD OF PAYMENT WITH YOUR ORDER

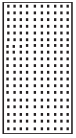
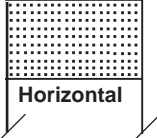
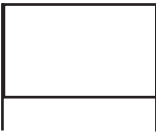
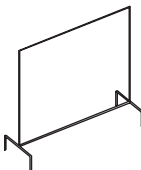

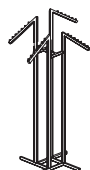
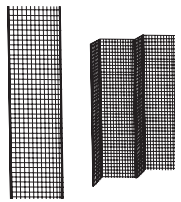
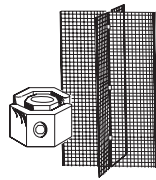
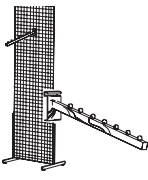
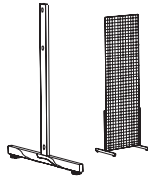
NAME OF SHOW: **ASC STUDENT COMPETITION • FEBRUARY 10 - 11, 2012**

COMPANY NAME _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS _____

For Assistance, please call 775-355-4600 to speak with one of our experts.

ACCESSORIES			
<p>PERFBOARD - SINGLE</p> <p>Vertical </p> <p>Horizontal </p>	<p>BULLETIN BOARD</p> 	<p>CHROME GARMENT RACK</p> 	<p>2-WAY STRAIGHT ARM</p>  <p>4-WAY SLANT ARM</p> 
<p>2' x 8' GRID PANELS</p> 	<p>4 WAY CONNECTORS</p> 	<p>GRID ACCESSORIES</p> 	<p>GRID LEGS</p> 

Qty	Part #	Description	Discount Price	Standard Price	Total
PERFBOARD / BULLETIN BOARDS					
		<input type="checkbox"/> Horizontal			
		<input type="checkbox"/> Vertical			
___	10201178	1M x 8'H-Vertical/ Single Side.....	156.70	203.70	___
___	10201182	1/2M x 8'H-Vertical/ Single Side.....	117.95	153.35	___
___	10201480	4' x 8' Horizontal/ Single Side.....	156.70	203.70	___
___	1020410	1M x 12" Perfboard Shelf.....	75.45	98.10	___
___	102040	4" Single Hook.....	2.10	2.75	___
___	102060	6" Single Hook.....	2.10	2.75	___
___	102080	8" Single Hook.....	2.10	2.75	___
___	10205	12" Shelf Bracket.....	12.90	16.75	___
___	10207	7-Ball Waterfall.....	24.25	31.55	___
GRIDS					
___	103028	Chrome Grid.....	125.75	163.50	___
___	103010	Black Grid.....	125.75	163.50	___
___	103011	White Grid.....	125.75	163.50	___
___	103040	Grid Legs - Chrome.....	19.70	25.60	___
___	103041	Grid Legs - Black.....	19.70	25.60	___
___	103042	Grid Legs - White.....	19.70	25.60	___
___	103030	Grid Connectors.....	24.25	31.55	___

Qty	Part #	Description	Discount Price	Standard Price	Total
GRIDS					
___	10305	5-Ball Waterfall (for grids).....	21.65	28.15	___
___	10307	7-Ball Waterfall (for grids).....	24.25	31.55	___
___	103044	4" Single Hook (for grids).....	2.10	2.75	___
___	103046	6" Single Hook (for grids).....	2.10	2.75	___
___	103048	8" Single Hook (for grids).....	2.10	2.75	___
ACCESSORIES					
___	10406	Garment Rack.....	94.20	122.45	___
___	15905	Fish Bowl.....	28.30	36.80	___
___	109011	Ticket Tumbler - small.....	86.35	112.25	___
___	10404	4-way Slant Arm.....	117.95	153.35	___
___	10403	2-way Straight Arm.....	93.75	121.90	___
TOTAL COST					
Sub-Total		+ Tax (7.725%)		= TOTAL	

Don't see what you need?
Please call Exhibitor Services at 775-355-4600.

FREEMAN accessories

F R E E M A N

850 Spice Island Dr.
Sparks, NV 89431
(775) 355-4600 • Fax: (469) 621-5617
FreemanRenoES@freemanco.com

DISCOUNT PRICE
DEADLINE DATE
JANUARY 27, 2012

**INCLUDE THE FREEMAN METHOD
OF PAYMENT WITH YOUR ORDER**

NAME OF SHOW: **ASC STUDENT COMPETITION • FEBRUARY 10 - 11, 2012**

COMPANY NAME _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS _____

For Assistance, please call 775-355-4600 to speak with one of our experts.

Qty	Part #	Description	Discount Price	Standard Price	Total
CHAIRS					
Pages 1 & 2					

___	N71092	Diva Counter Stool	148.25	192.75	_____
___	N71091	Diva Chair	128.90	167.55	_____
___	N710102	Santana Chair	128.90	167.55	_____
___	N71085	Forestdale Chair	75.30	97.90	_____
___	N710144	Diplomat Chair	161.10	209.45	_____
___	N71038	Cherry Barrel Chair	154.10	200.35	_____

Cranberry Taupe

Director Series					
<input type="checkbox"/> Black <input type="checkbox"/> Blue <input type="checkbox"/> Bright Green <input type="checkbox"/> Orange <input type="checkbox"/> Purple <input type="checkbox"/> Red <input type="checkbox"/> Royal Blue <input type="checkbox"/> Yellow					
___	N710142	Director Stool	126.55	164.50	_____
___	N71042	Director Chair	92.20	119.85	_____
___	N710998	Custom Imprinting/Director	Call for Quote		

Pages 3 & 4					
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___	N71048	Gray Gaslift Stool w/Arms ...	183.10	238.05	_____
___	N71047	Gray Gaslift Stool	175.30	227.90	_____
___	N71046	Gray Gaslift Chair w/Arms ...	160.50	208.65	_____
___	N71045	Gray Gaslift Chair	154.65	201.05	_____
___	N71044	Executive Chair	345.15	448.70	_____
___	N71041	Bugle Base Chair	107.00	139.10	_____

Black Tweed Blue Tweed

___	N71088	Black Diamond Stool	108.25	140.75	_____
___	N71089	Black Diamond Side Chair ...	84.60	110.00	_____
___	N71090	Black Diamond Armchair	98.30	127.80	_____
___	C210108	Limerick® Chair by Herman Miller	50.10	65.15	_____
___	C210112	Casey Padded Stool	74.50	96.85	_____

Black Gray

LOUNGE SEATING					
Pages 5 & 6					

___	N73091	Signature Loveseat	526.80	684.85	_____
___	N71093	Signature Chair	366.35	476.25	_____

Kennedy Sectional Series:					
<input type="checkbox"/> Black Tweed <input type="checkbox"/> Blue Tweed					
___	N730313	Kennedy Sofa - 3 piece	600.65	780.85	_____
___	N730213	Kennedy Loveseat - 2 piece	400.60	520.80	_____
___	N73013	Kennedy Corner Section	200.30	260.40	_____
___	N73014	Kennedy Center Section	200.30	260.40	_____

Qty	Part #	Description	Discount Price	Standard Price	Total
TABLES					
Pages 7 & 8					

___	N72026	Cherry Cocktail Table	167.65	217.95	_____
___	N72027	Cherry End Table	147.15	191.30	_____
___	N72028	Metro Slate Cocktail Table ...	190.75	248.00	_____
___	N72029	Metro Slate End Table	166.20	216.05	_____
___	C115103	Studio Black Cocktail Table ...	72.00	93.60	_____
___	C115104	Studio Black End Table	65.75	85.50	_____
___	N72015	Glass Conference Table	167.65	217.95	_____
<input type="checkbox"/> Black <input type="checkbox"/> Chrome					
___	N72065	Bugle Base Table/White	196.00	254.80	_____

Pedestal Tables - SoHo Series					
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___	N72066	Black-Top Mini 18"H x 18"W	102.10	132.75	_____
___	N72069	Black-Top Cafe 30"H x 24"W ...	119.25	155.05	_____
___	N72070	Black-Top Bistro 42"H x 24"W .	157.95	205.35	_____
___	N72067	Black-Cafe 30"H x 36"W	137.65	178.95	_____
___	N72068	Black-Bistro 42"H x 36"W	172.10	223.75	_____

Pedestal Tables - Chelsea Series - Butcher Block Top					
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___	N72063	Cafe Table 30"H x 30"W	129.55	168.40	_____
___	N72064	Cafe Table 30"H x 36"W	136.35	177.25	_____
___	N720163	Bistro Table 42"H x 30"W	174.05	226.25	_____
___	N720164	Bistro Table 42"H x 36"W	190.20	247.25	_____

OFFICE FURNITURE					
Pages 9 & 10					

___	N72093	Milano Table/Blonde Top	354.50	460.85	_____
___	N72092	Milano Table/Black Top	354.50	460.85	_____
___	N72094	Luna Table/Black Top	418.90	544.55	_____
___	N720191	Hemingway Writing Table ...	270.75	352.00	_____
___	N74061	Cherry Desk 5'	418.90	544.55	_____
___	N74065	Cherry Bookcase	290.00	377.00	_____
___	N74064	Cherry Credenza	341.55	444.00	_____
___	N74071	Oak Desk 5'	418.90	544.55	_____
___	N74075	Oak Bookcase	290.00	377.00	_____
___	N74074	Oak Credenza	341.55	444.00	_____

DISPLAY FURNITURE					
Pages 11 & 12					

___	N72056	Display Counter	290.00	377.00	_____
___	N75079	Orion Computer Kiosk	289.75	376.70	_____
___	N75030	Black Display Cube/Small ...	161.10	209.45	_____
___	N75031	Black Display Cube/Med	161.10	209.45	_____
___	N75032	Black Display Cube/Large	161.10	209.45	_____

**Remember to select a color for items with checkboxes.
A color will be selected for you if not indicated.**

NAME OF SHOW: **ASC STUDENT COMPETITION • FEBRUARY 10 - 11, 2012**

COMPANY NAME _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS _____

For Assistance, please call 775-355-4600 to speak with one of our experts.

DISPLAY FURNITURE
Pages 11 & 12 (continued)

Qty	Part #	Description	Discount Price	Standard Price	Total
Display Cylinders					
_____	N75020	Black Display Cylinder/Low	142.50	185.25	_____
_____	N75021	Black Display Cylinder/Med.	151.85	197.40	_____
_____	N75022	Black Display Cylinder/High	172.10	223.75	_____

Draped Tables - Tables are 24" wide

Black Blue Gold Burgundy Dark Green
 Gray Plum Red Teal White

_____	C124330	3' Draped Table/30"H*	78.95	102.65	_____
_____	C124430	4' Draped Table/30"H*	98.65	128.25	_____
_____	C124630	6' Draped Table/30"H*	117.95	153.35	_____
_____	C124830	8' Draped Table/30"H*	134.35	174.65	_____
_____	C12404630	4th Side Drape-6'x30"H*	32.90	42.75	_____
_____	C12404830	4th Side Drape-8'x30"H*	32.90	42.75	_____
_____	C124342	3' Draped Counter/42"H*	106.70	138.70	_____
_____	C124442	4' Draped Counter/42"H*	122.20	158.85	_____
_____	C124642	6' Draped Counter/42"H*	137.65	178.95	_____
_____	C124842	8' Draped Counter/42"H*	154.10	200.35	_____
_____	C12404642	4th Side Drape-6'x42"H*	38.05	49.45	_____
_____	C12404842	4th Side Drape-8'x42"H*	38.05	49.45	_____

Undraped Tables - Tables are 24" wide

_____	C125330	3' Undraped Table/30"H	31.25	40.65	_____
_____	C125430	4' Undraped Table/30"H	38.05	49.45	_____
_____	C125630	6' Undraped Table/30"H	44.15	57.40	_____
_____	C125830	8' Undraped Table/30"H	50.00	65.00	_____
_____	C125342	3' Undraped Counter/42"H	53.55	69.60	_____
_____	C125442	4' Undraped Counter/42"H	61.25	79.65	_____
_____	C125642	6' Undraped Counter/42"H	68.30	88.80	_____
_____	C125842	8' Undraped Counter/42"H	73.75	95.90	_____

Table Top Risers - Risers are 12" deep

_____	C150410	4'Lx7"H Single Step Riser	49.60	64.50	_____
_____	C150410	4'Lx14"H Single Step Riser	52.80	68.65	_____
_____	C150410	4'L Double Step Riser	101.55	132.00	_____
_____	C150610	6'Lx7"H Single Step Riser	68.30	88.80	_____
_____	C150610	6'Lx14"H Single Step Riser	73.25	95.25	_____
_____	C150610	6'L Double Step Riser	125.05	162.55	_____
_____	C150810	8'Lx7"H Single Step Riser	78.95	102.65	_____
_____	C150810	8'Lx14"H Single Step Riser	83.20	108.15	_____
_____	C150810	8'L Double Step Riser	161.45	209.90	_____

ACCESSORIES
Pages 13 & 14

Qty	Part #	Description	Discount Price	Standard Price	Total
_____	C220121	Chrome Stanchion w/belt	57.00	74.10	_____
_____	C220118	Chrome Sign Holder	61.25	79.65	_____
_____	C750135	Round Literature Rack	234.60	305.00	_____
_____	C750136	Flat Literature Rack	203.00	263.90	_____
_____	C220109	Chrome Coat Tree	40.00	52.00	_____
_____	C220134	Chrome Easel	42.55	55.30	_____
_____	C220110	Chrome Bag Rack	86.70	112.70	_____
_____	N75053	Black Trash Receptacle	68.30	88.80	_____
_____	N75054	Aluminum Trash Receptacle	68.30	88.80	_____
_____	C220107	Wastebasket	17.05	22.15	_____
_____	C220106	Corrugated Wastebasket	12.80	16.65	_____
_____	N75057	Small Refrigerator	274.65	357.05	_____
_____	N75052	Black Table Lamp	119.25	155.05	_____
_____	N74082	File Cabinet/2 Drawer	170.45	221.60	_____
_____	N74081	File Cabinet/4 Drawer	234.60	305.00	_____
_____	C10201484	Bulletin Board	149.25	194.05	_____

Special Drape

Black Blue Gold Burgundy Dark Green
 Gray Plum Red Teal White

_____	12103	Special Drape 3' H (per ft.)	12.25	15.95	_____
_____	12108	Special Drape 8' H (per ft.)	15.60	20.30	_____

TOTAL COST		
Sub-Total _____	+ Tax (7.725%) _____	= TOTAL _____

**Remember to select a color for items with checkboxes.
A color will be selected for you if not indicated.**

F R E E M A N

850 Spice Island Dr.
Sparks, NV 89431
(775) 355-4600 • Fax: (469) 621-5617
FreemanRenoES@freemanco.com

DISCOUNT PRICE
DEADLINE DATE
JANUARY 27, 2012

INCLUDE THE FREEMAN METHOD
OF PAYMENT WITH YOUR ORDER

FREEMAN carpet

NAME OF SHOW: ASC STUDENT COMPETITION • FEBRUARY 10 - 11, 2012

COMPANY NAME _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS _____

- For Assistance, please call 775-355-4600 to speak with one of our experts.
- For FREE samples or a quote on **orders over 1200 sq. ft.**, or to request quotes on carpet logos please call our Exhibitor Services Department at 775-355-4600.
 - **No MATERIAL HANDLING charges apply.** Rental prices are for the duration of the show and include delivery to and removal from your booth space.
 - **Orders received after the deadline date or without payment will be charged the Standard Price and are subject to availability.**
 - **Prestige and Custom Cut Classic Carpet are subject to a 100% Cancellation Charge.**

PRESTIGE CARPET - includes plastic covering, delivery, material handling, installation and removal

- Guaranteed new, high quality carpet available in a variety of designer colors.

CHOOSE YOUR CARPET COLOR - 40 oz.

- Black Charcoal Gray Pearl Navy Sea Breeze White

40 oz. Rental	- Price per square foot (100 sq. ft. minimum)	Discount	Standard	
1 - 700 sq. ft.	Booth Size: _____ x _____ = _____ sq.ft. @	\$ 3.15	\$ 4.10	\$ _____
701 - 1200 sq. ft.	Booth Size: _____ x _____ = _____ sq.ft. @	\$ 2.85	\$ 3.70	\$ _____

CHOOSE YOUR CARPET COLOR - 28 oz.

- Baywater Cardinal Gray Pearl Pine Toast
 Black Charcoal Navy Raspberry Wedgewood
 Cabernet Cream Peach Sea Breeze White

28 oz. Rental	- Price per square foot (100 sq. ft. minimum)	Discount	Standard	
1 - 700 sq. ft.	Booth Size: _____ x _____ = _____ sq.ft. @	\$ 2.70	\$ 3.50	\$ _____
701 - 1200 sq. ft.	Booth Size: _____ x _____ = _____ sq.ft. @	\$ 2.40	\$ 3.10	\$ _____

CUSTOM CUT CLASSIC CARPET - includes plastic covering, delivery, material handling, installation and removal

- Our Custom Cut Classic Carpeting is available in custom cut sizes, and in a variety of colors.

CHOOSE YOUR CARPET COLOR:

- Black Tuxedo Burgundy Gray Teal Blue Plum Red Green

Rental - Price per square foot (100 sq. ft. minimum)

16 oz. Carpet Rental		Discount	Standard	
Per sq. ft.	Booth Size: _____ x _____ = _____ sq.ft. @	\$ 2.05	\$ 2.65	\$ _____

CLASSIC CARPET - includes delivery, material handling, installation and removal

CHOOSE YOUR CARPET COLOR:

- Our 16 oz. Classic Carpeting is available in eight standard colors in the following standard sizes.

- Black Tuxedo Burgundy Gray Teal Blue Plum Red Green

Qty	Description	Discount	Standard	Total
_____	9' x 10' Classic Carpet	125.15	162.70	\$ _____
_____	9' x 20' Classic Carpet	250.30	325.40	\$ _____
_____	9' x 30' Classic Carpet	375.45	488.10	\$ _____
_____	9' x 40' Classic Carpet	500.60	650.80	\$ _____

CARPET PADDING AND PLASTIC COVERING - includes delivery, material handling, installation and removal

_____	Carpet Padding - 1/2" (90 - 700 sq ft)	0.65	0.85	\$ _____
_____	Carpet Pdding - 1/2" (Over 700 sq ft)	0.45	0.60	\$ _____
_____	Plastic Covering (per sq. ft)	0.35	0.45	\$ _____

TOTAL COST
Sub-Total _____ + Tax (7.725%) _____ = TOTAL _____

****All Utility lines must be installed before carpet installation. Utilities should be ordered in advance.****

Please check if you have ordered Wired Internet Service (not applicable for Wireless)

F R E E M A N

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 Sparks, NV 89431
 (775) 355-4600 • Fax: (469) 621-5617
 FreemanRenoES@freemanco.com

**INCLUDE THE FREEMAN METHOD
 OF PAYMENT WITH YOUR ORDER**

FREEMAN cleaning

NAME OF SHOW: ASC STUDENT COMPETITION • FEBRUARY 10 - 11, 2012

COMPANY NAME _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS _____

For Assistance, please call 775-355-4600 to speak with one of our experts.

CLEANING SERVICES

- Cleaning Services include vacuuming of booth area and emptying wastebasket at the time of vacuuming
- Prices are based on total square footage of booth regardless of area to be cleaned
- 100 sq. ft. minimum
- Our exclusive cleaning contract for this show will not permit other service contractors, including exhibitor appointed contractors to provide this service
- **Show Site Prices will apply to all cleaning orders placed at show site**

BOOTH VACUUMING (per sq ft - 100 sq ft minimum)

Qty	Part #	Description	Advance Price	Show Site Price	Total
-----	--------	-------------	---------------	-----------------	-------

• Price includes emptying of your booth's wastebaskets at the time of vacuuming.

_____	612100	Booth Vacuuming - One Time	0.30	0.40	_____
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SHAMPOOING (per sq ft - 100 sq ft minimum)

Qty	Part #	Description	Advance Price	Show Site Price	Total
-----	--------	-------------	---------------	-----------------	-------

_____	630100	Shampoo Carpet - One Time	0.48	0.60	_____
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PORTER SERVICE (per day)

Qty	Part #	Description	Advance Price	Show Site Price	Total
-----	--------	-------------	---------------	-----------------	-------

• Price includes emptying of wastebaskets and policing of your exhibit area at two-hour intervals during show hours.

_____	620500	Exhibit Area / Under 500 sq. ft.	89.25	116.05	_____
_____	6201500	Exhibit Area / 501 - 1500 sq. ft.	110.25	143.35	_____
_____	6202500	Exhibit Area / 1501 - 2500 sq. ft.	130.20	169.25	_____
_____	6203500	Exhibit Area / Over 2500 sq. ft.	Call For Quote		

TOTAL COST	
Sub-Total _____	+ Tax N/A = TOTAL _____

FREEMAN

850 Spice Island Dr.
Sparks, NV 89431
(775) 355-4600 • Fax: (469) 621-5617
FreemanRenoES@freemanco.com

DISCOUNT PRICE
DEADLINE DATE
JANUARY 27, 2012

**INCLUDE THE FREEMAN METHOD
OF PAYMENT WITH YOUR ORDER**

NAME OF SHOW: ASC STUDENT COMPETITION • FEBRUARY 10 - 11, 2012
COMPANY NAME _____ BOOTH #: _____
CONTACT NAME: _____ PHONE #: _____
E-MAIL ADDRESS _____

For Assistance, please call 775-355-4600 to speak with one of our experts.

GRAPHICS AND SIGNS

To order your graphics, complete this order form and attach your sign copy or electronic file.
Please see guidelines for electronic files on the reverse side of this form.

DIGITAL GRAPHICS

Freeman has the capabilities to provide you with the finest digital graphic reproduction available. Capabilities include four-color, photo-quality, high-resolution digital printing in virtually any size for banners, signage, exhibit graphics and more.

_____ L X _____ W = _____ sq. ft.
sq. ft. _____ x \$11.65 = \$ _____

- \$11.65 per sq. ft. (standard price \$17.50)
- Minimum order per graphic 9 sq. ft. (1296 sq. in.)
- Double sq. ft. for double-sided graphics
- Round sq. ft. to next whole increment

Note: File conversion, retouching, cloning or color correcting may incur additional labor charges. (See reverse side for graphic guidelines.)

LARGE DIGITAL GRAPHICS

Please call an Exhibitor Sales Specialist for price quotes on graphics over 80 sq. ft.

File Information:




Electronic File Name _____

Application _____

PMS Colors _____

Backing Material:

Foamcore Masonite
PVC Plexi
Gatorfoam Other

Vertical Horizontal Use Your Judgment For Sign Layout
  

Special Instructions _____

STANDARD SIZES

CHOOSE YOUR SIZE:

QTY.	Discount Price	Standard Price	TOTAL
7" x 11" _____ @	\$51.45	\$77.20 = \$	_____
7" x 22" _____ @	\$52.75	\$79.15 = \$	_____
7" x 44" _____ @	\$54.10	\$81.15 = \$	_____
9" x 44" _____ @	\$57.25	\$85.90 = \$	_____
11" x 14" _____ @	\$63.20	\$94.80 = \$	_____
14" x 22" _____ @	\$64.90	\$97.35 = \$	_____
14" x 44" _____ @	\$77.40	\$116.10 = \$	_____
22" x 28" _____ @	\$81.30	\$121.95 = \$	_____
28" x 44" _____ @	\$98.20	\$147.30 = \$	_____
20" x 60" (white only) _____ @	\$160.45	\$240.70 = \$	_____

Note: File conversion, retouching, cloning or color correcting may incur additional labor charges. (See reverse side for graphic guidelines.)

INDICATE YOUR SIGN COPY HERE:

- Please feel free to attach additional sign copy on separate page.

Vertical

Horizontal

Use Your Judgment For Sign Layout

Background Color: _____

Lettering Color: _____

TOTAL COST

Sub-Total _____ + Tax (7.725%) _____ = TOTAL _____

FREEMAN graphics & signs

CUSTOMER GUIDELINES FOR SUBMITTING GRAPHICS ARTWORK

Our desire is to provide you with the best possible quality graphics for your event or exhibit. You can help us in that effort by providing digital art files using the following guidelines. If you are sending us completed, print-ready files, please pass the following information on to your graphics designer. Two overall considerations for submitting acceptable artwork involves proper resolution or size of the file to avoid poor quality images, and proper color matching information and proofs to ensure accurate color reproduction.

PLEASE PROVIDE THE FOLLOWING WHEN SUBMITTING ART

Minimum requirements for original artwork, such as logos, when Freeman is providing design and layout:

- 300 dpi resolution at a size of 8 x 10 inches (higher resolution files will result in improved final product)

Minimum requirements for final artwork that Freeman will reproduce exactly as provided:

- 100 dpi resolution at full size of actual finished product

Minimum requirements for both:

- All related PMS and/or CMYK color codes (if submitting CMYK values, please supply accurate color swatches)
- Accurate color proof print of artwork
- Contact name, phone number and e-mail address of art creator if applicable
- If submitting a "vector" file, include all fonts, or convert fonts to outlines or paths

We are capable of working with both PC and MAC based software, and can accept art created with the following software programs (listed in order of preference):

- ADOBE—Illustrator, InDesign, and Photoshop
- COREL DRAW
- QUARK XPRESS

Files should always be saved in their native format.

ACCEPTABLE FILE TYPES

Files that Freeman **can use** in order of preference, include:

- EPS and AI (especially when submitting logos)
- TIF (especially when submitting photos)
- JPG (provided resolution is high enough for photo images; not recommended for logos)

File types that Freeman **cannot use** to reproduce high quality graphics include:

- GIF files
- Microsoft Office software files such as Word (.doc), or PowerPoint (.ppt) file types
- Self-extracting files, such as EXE or SEA files

WAYS TO SEND ARTWORK

- Artwork files that are of acceptable resolution as listed above will typically be too large to send via e-mail. Files should be sent via overnight delivery on either a CD-ROM or a DVD. A printed hard proof needs to accompany the files.
- Files may also be posted to Freeman's FTP site. You may get the password and other needed information from your Freeman service representative in order to post files. However, a hard copy proof and backup must be sent via overnight delivery in addition to posting the electronic files.

Please visit us at: www.freemanco.com

F R E E M A N

850 Spice Island Dr.
 Sparks, NV 89431
 (775) 355-4600 • Fax: (469) 621-5617
 FreemanRenoES@freemanco.com

**INCLUDE THE FREEMAN METHOD
 OF PAYMENT WITH YOUR ORDER**

NAME OF SHOW: ASC STUDENT COMPETITION • FEBRUARY 10 - 11, 2012

COMPANY NAME _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS _____

For Assistance, please call 775-355-4600 to speak with one of our experts.

DISPLAY LABOR (One Hour Minimum per Worker)

Description	Advance Price	Show Site Price
Straight Time- 8:00 A.M. to 5:00 P.M. Monday through Friday	\$ 72.00	\$ 93.60
Overtime- 5:00 P.M. to 8:00 A.M. Monday through Friday		
All day Saturday, Sunday and recognized Holidays.....	\$ 116.00	\$ 150.80

- **Show Site prices will apply to all labor orders placed at show site.**
 - Price is per person/per hour.
 - Start time guaranteed only at start of working day.
 - One hour minimum per person - labor thereafter is charged in half (1/2) hour increments.
 - Labor must be canceled in writing, 24 hours in advance to avoid a one (1) hour cancellation fee per worker.
- When scheduling dismantle labor, be sure to allow sufficient time for empty containers to be returned to your booth.
- Freeman supervised jobs will be completed at our discretion prior to show opening and before the hall must be cleared. **Please include setup plan/photo, special instructions & inbound shipping information with this order.**

INSTALLATION LABOR

Freeman Supervised Labor - Please complete the reverse side of this form.

- Installation of your exhibit will be completed at our discretion prior to show opening.
- The charge for this service is 30% of the total installation labor bill, with a minimum of \$45.00.

Emergency contact: _____ Phone Number: _____

Exhibitor Supervised Labor (Supervisor must check in at Service Desk to pick up labor)

Supervisor will be: _____ Phone Number: _____

Date	Start Time	No. of People	Approx. Hrs. per Person	Total Hrs.	Hourly Rate	Estimated Total Cost
_____	_____	_____ x	_____ =	_____	@ \$ _____ =	\$ _____
_____	_____	_____ x	_____ =	_____	@ \$ _____ =	\$ _____
_____	_____	_____ x	_____ =	_____	@ \$ _____ =	\$ _____
Freeman Supervision (30%/\$45.00)						= \$ _____
Tax						= \$ (N/A)
Total Installation						= \$ _____

DISMANTLE LABOR

Freeman Supervised Labor - Please complete the reverse side of this form.

- Freeman is not responsible for product or literature that is not properly packed and labeled by exhibitor.
- The charge for this service is 30% of the total dismantle labor bill, with a minimum of \$45.00.

Emergency contact: _____ Phone Number: _____

Exhibitor Supervised Labor(Supervisor must check in at Service Desk to pick up labor)

Supervisor will be: _____ Phone Number: _____

Date	Start Time	No. of People	Approx. Hrs. per Person	Total Hrs.	Hourly Rate	Estimated Total Cost
_____	_____	_____ x	_____ =	_____	@ \$ _____ =	\$ _____
_____	_____	_____ x	_____ =	_____	@ \$ _____ =	\$ _____
_____	_____	_____ x	_____ =	_____	@ \$ _____ =	\$ _____
Freeman Supervision (30%/\$45.00)						= \$ _____
Tax						= \$ (N/A)
Total Dismantle						= \$ _____

FREEMAN installation & dismantle

NAME OF SHOW: **ASC STUDENT COMPETITION • FEBRUARY 10 - 11, 2012**

COMPANY NAME: _____ BOOTH#: _____

CONTACT NAME: _____ PHONE#: _____

FREEMAN SUPERVISED LABOR

IN ORDER TO BETTER SERVE YOU - PLEASE COMPLETE THE FOLLOWING INFORMATION IF YOUR DISPLAY IS TO BE SET-UP AND/OR DISMANTLED BY FREEMAN I&D AND YOU WILL NOT BE PRESENT TO SUPERVISE THE INSTALLATION AND/OR DISMANTLE.

INBOUND SHIPPING & SET UP INFORMATION

Freight will be shipped to Warehouse _____ Show Site _____ Date Shipped _____

Setup Plan/Photo: Attached _____ To Be Sent With Exhibit _____ In Crate No. _____

Carpet: With Exhibit _____ Rented From Freeman _____ Color _____ Size _____

Electrical Placement: Drawing Attached _____ Drawing With Exhibit _____ Electrical Under Carpet _____

Comments: _____

Graphics: With Exhibit _____ Shipped Separately _____

Comments: _____

Special Tools/Hardware Required: _____

OUTBOUND SHIPPING INFORMATION

SHIP TO: _____

METHOD OF SHIPMENT

Freeman Exhibit Transportation:

- Common Carrier
- Air Freight Next Day 2nd Day Deferred Expedited

Other (list carrier name & phone number):

- Other Common Carrier: _____
- Other Air Freight: _____
- Van Line: _____

FREIGHT CHARGES

- Prepaid Collect

Bill To: _____

In the event your selected carrier fails to show on final move-out day, please select one of the following options:

- Reroute via Freeman's choice
- Deliver back to Freeman warehouse at Exhibitor's expense.

PLEASE NOTE: Freeman is not responsible for product or literature that is not properly packed and labeled by exhibitor.

FREEMAN installation & dismantle

F R E E M A N

850 Spice Island Dr.
Sparks, NV 89431
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FreemanRenoES@freemanco.com

**DISCOUNT PRICE
DEADLINE DATE
JANUARY 27, 2012**

**INCLUDE THE FREEMAN METHOD
OF PAYMENT WITH YOUR ORDER**

NAME OF SHOW: ASC STUDENT COMPETITION • FEBRUARY 10 - 11, 2012

COMPANY NAME _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS _____

For Assistance, please call 775-355-4600 to speak with one of our experts.

For fast, easy ordering, go to www.freemanco.com/store

ELECTRICAL OUTLETS (Double Price for 24 Hour Service)	ADDITIONAL INFORMATION
---	------------------------

110/120 VOLT

	QTY Show	QTY 24 Hr.	Discount Price	Standard Price	TOTAL
500 Watts (5 amps)	_____	_____	75.00	112.50 = \$	_____
1000 Watts (10 amps)	_____	_____	157.00	235.50 = \$	_____
2000 Watts (20 amps)	_____	_____	209.00	313.50 = \$	_____

208 VOLT SINGLE PHASE (Labor Required for Connection)

20 Amps	_____	_____	393.00	589.50 = \$	_____
30 Amps	_____	_____	470.00	705.00 = \$	_____
60 Amps	_____	_____	617.00	925.50 = \$	_____
100 Amps	_____	_____	814.00	1,221.00 = \$	_____

208 VOLT THREE PHASE (Labor Required for Connection)

20 Amps	_____	_____	528.00	792.00 = \$	_____
30 Amps	_____	_____	632.00	948.00 = \$	_____
60 Amps	_____	_____	828.00	1,242.00 = \$	_____
100 Amps	_____	_____	1,092.00	1,638.00 = \$	_____
200 Amps	_____	_____	1,644.00	2,466.00 = \$	_____
400 Amps	_____	_____	3,005.00	4,507.50 = \$	_____

Transformer to Boost 208V to Approx. 230V - \$4.25 per Amp (20 Amp Min.)
Qty _____ Amps _____ = \$ _____

480 VOLT THREE PHASE (Labor Required for Connection)

20 Amps	_____	_____	633.00	949.50 = \$	_____
30 Amps	_____	_____	758.00	1,137.00 = \$	_____
60 Amps	_____	_____	993.00	1,489.50 = \$	_____
100 Amps	_____	_____	1,310.00	1,965.00 = \$	_____
200 Amps	_____	_____	1,974.00	2,961.00 = \$	_____

LIGHTING (Price Includes Power & Labor for Installation)

Single Light Stand	_____	_____	103.00	154.50 = \$	_____
Double Light Stand	_____	_____	158.00	237.00 = \$	_____
4' Track with 3 Lights	_____	_____	175.00	262.50 = \$	_____

* May require labor and/or lift at additional charge.

LABOR (Minimum Charge for Orders - 1 hour)

Straight Time.....\$ 89.00 per hour
Monday - Friday, 8:00 am - 5:00 pm
(Excluding Holidays)

Overtime.....\$178.00 per hour
Monday - Friday, 5:00 pm - 8:00 am
All day Saturday, Sunday and Holidays

• **DISMANTLE LABOR IS CHARGED AT 50% OF THE INSTALL LABOR**

- Outlet prices for 120 Volt power include delivery of the service to one location at the rear of the booth in peninsula and in-line booths. If you require outlets in other locations, have lights or electrical items to hang or erect, or have other electrical requirements please see the Electrical Labor order form for rates and instructions.
- To honor discount prices we must receive your order with full payment prior to the deadline date along with a floor plan indicating the main power location and distribution points, if applicable. (see below)
- A scaled floor plan is required for orders with multiple outlet locations and/or island booths. Detailed examples are provided on reverse. If a power location in an island booth is not provided prior to show move-in, a location will be determined by Freeman in order to maintain delivery schedules. Relocation of the service will be charged on a time and material basis.
- Electricity is turned on 30 minutes prior to show opening and turned off 30 minutes after show closes on show days. Power will be turned off immediately after final show closing. If you require power outside actual show hours, special arrangements should be made in advance. Additional charges may apply.
- If an uninterrupted power supply is required for the full duration of the show, please order 24 hour power.
- If a dedicated circuit is required, please order 2000 watts/20 amps.
- Separate outlets should be ordered for each piece of equipment and/or each power location.
- A 50% refund will be applied to electrical services cancelled after installation. Refunds will not be issued for materials and/or labor charges related to the installation.

• **Extension cords and power strips are available for rent at the Show Service Desk.**

TOTAL COST	
Outlet(s)	\$ _____
Lighting	\$ _____
Estimated Labor	\$ _____
Tax	\$ _____ N/A _____
GRAND TOTAL	\$ _____

FREEMAN electrical

ELECTRICAL INSTRUCTIONS & CONDITIONS

HOW TO DETERMINE ELECTRICAL REQUIREMENTS

For Equipment

All electrical equipment is stamped or labeled with electrical ratings usually found on the back or bottom of the equipment. Verify voltage and either amperage or wattage from the information provided. Standard office and household items operate on 110/120 volt power. Machinery and equipment typically require 208 or 480 volt power.

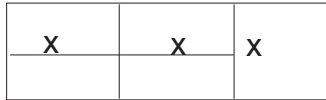
For Lighting

Verify the wattage of the bulbs in the lights and multiply by the number of bulbs/lights.

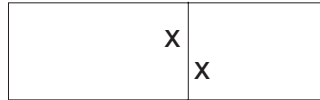
LOCATION OF POWER IN YOUR BOOTH

In-Line and Peninsula Booths

Power will be installed in one location, typically on the floor somewhere along the back of the booth, as indicated in the following diagrams: (We cannot guarantee that the outlet will be specifically located in the middle.)



IN-LINE BOOTHS / PENINSULA

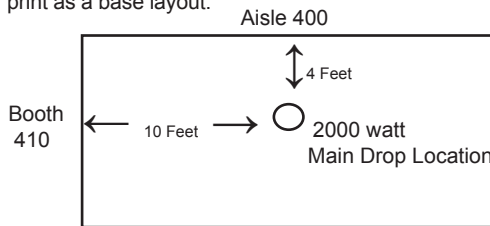


BACK TO BACK PENINSULA

If power is required in locations other than indicated above, secondary distribution will be required and billed on a time and material basis. Please complete and submit an Electrical Labor Order Form with your power order, along with a floor plan as described below.

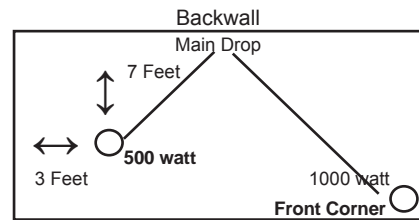
Island Booths/Multiple Outlets

Floor plans are always required for Island Booths and orders for multiple outlet locations. Floor plans must indicate the location of the main power drop and any secondary distribution if applicable. See examples below: A grid is available at freemanco.com to print as a base layout.



Island Booth with one outlet

Aisle or booth numbers are very important to help determine booth orientation.



10 X 20 Booth with multiple outlets
Labor Required

Please indicate power by amperage or wattage, as shown, rather than X.

If power location in an island booth is not provided prior to show move-in, a location will be determined by Freeman in order to maintain delivery schedules. Relocation of the service will be charged on a time and material basis.

OTHER:

1. Labor is required for any and all electrical work over and above the installation of the main power drop. Please see the Electrical Labor form for complete details.
2. All material and equipment provided by Freeman is for rental purposes only and remains the property of Freeman. All equipment will be removed at the close of the show.
3. All equipment regardless of power source, must comply with Federal, State and local codes. Freeman reserves the right to inspect all electrical devices and connections to ensure compliance with all codes. Freeman is required to refuse connections where the exhibitor wiring is not in accordance with local electrical code.
4. Standard wall and other permanent building utility outlets or sockets are not part of booth space and may not be used by exhibitors unless electrical services have been ordered.
5. Exhibitors' cords must be a minimum of 14 gauge 3 wire with ground and must be flat when used for floorwork. All multi-outlet devices (eg - power strips) must have circuit protection. All exposed non-current carrying metal parts of fixed equipment, which are liable to be energized, shall be grounded.
6. Exhibitors' equipment will be modified to conform to Freeman receptacles. Labor to install or change a cord cap will be billed on a time and material basis.
7. Exhibitors with hardwall displays must arrange for power to be installed inside the booth or provide access.
8. The first ninety feet of cabling provided to deliver power to your booth is included in the cost of the outlet. If additional cable is necessary to power your booth, it will be charged on a time and material basis.
9. Power sharing is not permitted between exhibitors.
10. Labor rates are based on current wage scales and are subject to change in the event of a wage increase after rates have been published.
11. Claims will not be considered, or adjustments made unless filed in writing, by Exhibitor, prior to the close of the event.
12. Freeman is not responsible for any damage or loss caused by the loss of power beyond its control and Exhibitor agrees to hold Freeman, its officers, directors, employees and agents harmless from such power loss. IN NO EVENT SHALL FREEMAN BE LIABLE FOR ANY INDIRECT OR CONSEQUENTIAL DAMAGES (INCLUDING WITHOUT LIMITATION LOST PROFITS) EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, WHETHER UNDER THEORY OF CONTRACT, TORT (INCLUDING NEGLIGENCE), PRODUCTS LIABILITY OR OTHERWISE. Exhibitor shall indemnify and hold harmless Freeman, its officers, directors, employees, and agents from and against any and all claims, liabilities, damages, fines penalties or costs of whatsoever nature (including reasonable attorneys' fees) arising out of or in any way connected with Exhibitor's actions or omissions under this Agreement.

F R E E M A N

850 Spice Island Dr.
Sparks, NV 89431
(775) 355-4600 • Fax: (469) 621-5617
FreemanRenoES@freemanco.com

**INCLUDE THE FREEMAN METHOD OF
PAYMENT FORM WITH YOUR ORDER**

FREEMAN electrical labor

NAME OF SHOW: ASC STUDENT COMPETITION • FEBRUARY 10 - 11, 2012
COMPANY NAME _____ BOOTH #: _____
CONTACT NAME: _____ PHONE #: _____
E-MAIL ADDRESS _____

For Assistance, please call 775-355-4600 to speak with one of our experts.

For fast, easy ordering, go to www.freemanco.com/store

ELECTRICAL LABOR

LABOR RATES

Straight Time \$ 89.00 per hour
Monday - Friday, 8:00 am - 5:00 pm (Excluding Holidays)
Overtime \$ 178.00 per hour
Monday - Friday, 5:00 pm - 8:00 am All day Saturday, Sunday and Holidays

STEP 1

Review the list of work below to determine if electrical labor is required in your booth. None of the following services may be performed by other Unions, I & D houses or Exhibitors, as it falls under electrical jurisdiction. Time and material charges will apply.

Labor Is Required For:

- 1 Floorwork - Distribution of electrical under carpet and flooring.
- 2 Boothwork - Distribution of electrical overhead (more than one drop location in your booth) and/or through booth structure.
- 3 Hook Up - Connection and hard-wiring of all 208 or higher voltage services, electrical motors, dimmers, disconnects or sound and projection equipment.
- 4 Lighting -
 - a) Assembly and installation of all mechanically fastened static lighting when wattage exceeds 2000 watts or more than 4 lights.
 - b) Assembly, installation and dismantle of electrical headers and/or light boxes.
- 5 Truss Work -
 - a) Assembly and installation of all lighting hung from truss or beams (including assembly and hanging of the truss), overhead lighting and distribution of power cables throughout the truss.
 - b) Assembly of ground support truss specifically for lighting (more than 4 lights or greater than 2000 watts).
- 6 Signage - Wiring of overhead signs.
- 7 Inspection - All Exhibitor's power panels and equipment pre-wired to plug into Freeman systems.
- 8 Cabling - Coaxial and/or communication cable distribution within booth. (Exhibitor must supply cable).
- 9 Lift Services -
 - a) Forklift
 - b) Scissorlift
 - c) Boom Lift
- 10 Miscellaneous-
 - a) Any electrical distribution and/or mechanical fastening to the exhibit or display of all electrical equipment, lighting fixtures, power tracks, etc.
 - b) Mounting of single monitors over 6' (to include plasma screens, LCD & CRT) and installation of hanging brackets.
 - c) Changes to or the addition of electrical connectors to electrical apparatus.
 - d) If the combination of all outlets is greater than 2000 watts/20amps or voltage is higher than 120 volt.

STEP 2 (Applicable to Floorwork only)

Complete the authorization below and submit a scaled floor plan indicating a main power drop, exact outlet locations (with wattage or amperage) complete with dimensions and booth orientation indicating surrounding aisle or booth numbers. See example on reverse. Please also submit the Freeman Method of Payment Form with credit card information. Floorwork can only be completed in advance with a credit card on file and upon receipt of an acceptable floor plan and authorization to proceed. It is highly recommended to choose this option so that work is completed prior to your arrival and booth set up can begin immediately.

Authorized to proceed without supervision based on accompanying floor plan. Method of Payment attached.

Installation to be complete by: Date _____ Time: _____

Authorized Signature: _____ Print Name: _____

If a company representative prefers to be present during electrical distribution, please complete Step 3 indicating Floorwork or #1 as Type of Work.

***YOUR SIGNATURE ABOVE DENOTES ACCEPTANCE OF ALL TERMS AND CONDITIONS INCLUDED IN YOUR SERVICE MANUAL.**

See Reverse Side For Additional Information And Conditions

NAME OF SHOW: **ASC STUDENT COMPETITION • FEBRUARY 10 - 11, 2012**

COMPANY NAME: _____ BOOTH#: _____

CONTACT NAME: _____ PHONE#: _____

STEP 3

Indicate the preferred date and time that labor and/or lift is required. (Start times cannot always be guaranteed). If no time is provided, work will be performed on a first-come, first served basis only upon request. Please visit the Freeman service desk to confirm that you are ready for service. If electricians are dispatched at time of request and no supervision is available, a minimum one hour labor charge per electrician will apply.

NAME OF ON-SITE AUTHORIZED REPRESENTATIVE: _____

(Enter applicable # from Step 1)

Labor Request Day _____ Date _____ Time _____ # of Electricians _____ Type of Work _____

Day _____ Date _____ Time _____ # of Electricians _____ Type of Work _____

Lift Request Day _____ Date _____ Time _____ Est. # of Hours _____ Type of Lift _____

CANCELLATION POLICY

A 50% refund will be applied to electrical outlets cancelled after installation. Refunds will not be issued for materials and/or labor charges related to the installation.

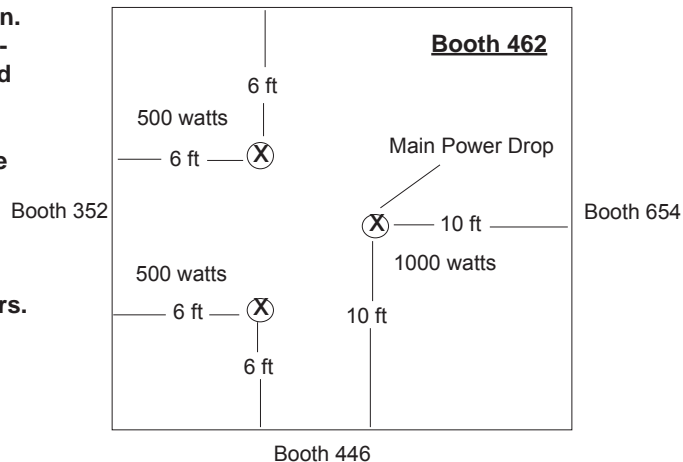
TERMS & CONDITIONS

- 1 Straight time rates apply to labor calls between the hours of 8:00 am and 4:30 pm, Monday through Friday. Overtime rates apply to labor calls before 8:00 am and after 4:30 pm, Monday through Friday, Saturdays, Sundays and Holidays.
- 2 Labor rates are based on current wage scales and are subject to change in the event of a wage increase after rates have been published.
- 3 A minimum charge of one hour is applicable to all labor requests. Additional time on the same day is billed in 1/2 hour increments. Continuances to another day are a minimum of 1 hour. Labor charges for dismantle will be one-half of the installation charge and will be automatically applied to your invoice.
- 4 Charges for labor commence at time of dispatch to service the labor call. A one hour minimum will apply if an exhibitor representative is not present at the time of call or reschedules the call, unless 24 hour advance notice is received in writing.
- 5 Labor charges will include the time for electricians to gather the necessary tools and material for the job, have their work checked by the client and return the tools and material to the supply area.
- 6 Every effort will be made to dispatch electricians as requested but start times cannot be guaranteed. 8:00 am calls will be filled on a first-come first served basis as orders are received.
- 7 The first 90 feet of cable required to deliver power to your booth is provided at no charge. Additional cabling will be supplied on a time and material basis. Exhibitors may supply their own 14 gauge, 3 wire extension cords and/or power strips, both of which must be grounded and UL approved.
- 8 Lift equipment required for installation and dismantle purposes can be rented on an hourly basis, with a one hour minimum. At least one crew will be required to operate the equipment.
- 9 Claims will not be considered, or adjustments made, unless filed in writing, by Exhibitor, prior to the close of the event.
- 10 Freeman is not responsible for any damage or loss caused by the loss of power beyond its control and Exhibitor agrees to hold Freeman, its officers, directors, employees and agents harmless from such power loss. IN NO EVENT SHALL FREEMAN BE LIABLE FOR ANY INDIRECT OR CONSEQUENTIAL DAMAGES (INCLUDING WITHOUT LIMITATION LOST PROFITS) EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, WHETHER UNDER THEORY OF CONTRACT, TORT (INCLUDING NEGLIGENCE), PRODUCTS LIABILITY OR OTHERWISE. Exhibitor shall indemnify and hold harmless Freeman, its officers, directors, employees, and agents from and against any and all claims, liabilities, damages, fines penalties or costs of whatsoever nature (including reasonable attorneys' fees) arising out of or in any way connected with Exhibitor's actions or omissions under this Agreement.

EXAMPLE OF PLAN AND INFORMATION REQUIRED TO COMPLETE FLOORWORK

Please indicate the following on the floor plan.

1. Location and load of main power drop - please provide specific dimensions and wattages/amperages.
2. Location and load of all outlets - please provide specific dimensions and wattages/amperages.
3. Booth orientation - please provide surrounding aisle and/or booth numbers.



F R E E M A N

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**INCLUDE THE FREEMAN METHOD
OF PAYMENT WITH YOUR ORDER**

NAME OF SHOW: ASC STUDENT COMPETITION • FEBRUARY 10 - 11, 2012

COMPANY NAME _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS _____

For Assistance, please call 775-355-4600 to speak with one of our experts.

MATERIAL HANDLING SERVICES

CRATED: Material that is skidded or is in any type of shipping container that can be unloaded at the dock with no additional handling required.

SPECIAL HANDLING: Material delivered by a carrier in such a manner that it requires additional handling, such as ground unloading, stacked or constricted space unloading, designated piece unloading, shipment integrity, alternate delivery location, loads mixed with pad wrapped material, carpet and/or pad only shipments, no documentation and shipments that require additional time, equipment or labor to unload. **Federal Express, Airborne Express, DHL and UPS** are included in this category due to their delivery procedures.
(See definitions on back)

UNCRATED: Material that is shipped loose or pad-wrapped, and/or unskidded machinery without proper lifting bars or hooks.

STRAIGHT TIME: 8:00 A.M. to 5:00 P.M. Monday through Friday

OVERTIME: 5:00 P.M. to 8:00 A.M. Monday through Friday, all day Saturday, Sunday, and Holidays
(Overtime will be applied to all freight received at the warehouse and/or show site that must be moved into or out of booth during above listed times.)

Description	Price Per CWT	200 lb. Minimum
-------------	---------------	-----------------

RATE CLASSIFICATIONS:

Warehouse Shipment (200 lb. minimum)		
Crated or Skidded Shipment.....	\$ 59.05	118.10
Special Handling Shipment.....	\$ 76.75	153.50
Show Site Shipment (200 lb. minimum)		
Crated or Skidded Shipment.....	\$ 55.40	110.80
Special Handling Shipment.....	\$ 72.00	144.00
Uncrated or Pad Wrapped Shipment.....	\$ 83.10	166.20
Small Package - Maximum weight is 30 lbs per shipment*		
	\$ 37.30	

*A small package shipment is a shipment totaling any number of pieces with a combined weight not to exceed 30 lbs that is received on the same day, from the same shipper and delivered by the same carrier.

ADDITIONAL SURCHARGES:

Shipment Delivered after Deadline Date (in addition to above rates)		
Warehouse Shipment after FEBRUARY 7, 2012.....	\$ 14.75	29.50
Show Site Shipment after Show Opening.....	\$ 13.85	27.70
Overtime Charge - Inbound (in addition to above rates)		
Crated or Skidded Shipment.....	\$ 13.85	27.70
Special Handling Shipment.....	\$ 18.00	36.00
Uncrated or Pad Wrapped Shipment.....	\$ 20.80	41.60
Overtime Charge - Outbound (in addition to above rates)		
Crated or skidded Shipment.....	\$ 13.85	27.70
Special Handling Shipment.....	\$ 18.00	36.00
Uncrated or Pad Wrapped Shipment.....	\$ 20.80	41.60

Description	Weight	CWT	Price per CWT	Estimated Total Cost (200 lb. Min.)
	÷ 100 =			
Surcharges	÷ 100 =			

Tips to Save on Material Handling

<ul style="list-style-type: none"> • Consolidate shipments - when total weight is less than 200 lbs. For Example: 3 Separate Shipments 60 lbs. charged @ 200 lbs. \$ 118.10 52 lbs. charged @ 200 lbs. \$ 118.10 65 lbs. charged @ 200 lbs. \$ 118.10 = \$354.30 	<ul style="list-style-type: none"> 1 Consolidated Shipment 3 pieces (1 shipment) 177 lbs. charged @ 200 lbs = \$118.10 <p>Added benefit - your shipments are less likely to get misplaced if they are packaged together with larger items.</p>
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FREEMAN material handling

SPECIAL HANDLING DEFINITIONS

for frequently asked questions and material handling estimator tools, go to www.myfreemanonline.com

Special handling applies to shipments that are loaded by cubic space and/or packed in such a manner as to require additional labor/handling, such as ground unloading, constricted space unloading, designated piece unloading, carpet/pad only shipments or stacked shipments. Also included are shipment integrity, alternate delivery locations, mixed shipments, and shipments without individual bills of lading. Shipments loaded in this manner require additional time, labor, or equipment, to unload, sort and deliver.

What is Ground Loading/Unloading?

Vehicles that are not dock height, preventing the use of loading docks, such as U-hauls, flat bed trailers, double drop trailers, company vehicles with trailers that are not dock level, etc.

What is Constricted Space Loading/Unloading?

Trailer loaded "high and tight" shipments that are not easily accessible. Freight is loaded to full capacity of trailer – top to bottom, side to side. One example of this is freight that is loaded down one side of a trailer that must be bypassed to reach targeted freight.

What is Designated Piece Loading/Unloading?

Drivers that require the loading crew to bring multiple pieces of the freight to the rear of the trailer to select the next piece, having to remove freight from the trailer then reload to fit or the trailer must be loaded in a sequence to ensure all items fit.

What are Stacked Shipments?

Shipments loaded in such a manner requiring multiple items to be removed to ground level for delivery to booth. Stacked or "cubed out" shipments, loose items placed on top of crates and/or pallets constitute special handling.

What is Shipment Integrity?

Shipment integrity involves shipments on a carrier that are intermingled, or delivered in such a manner that additional labor is needed to sort through and separate the various shipments on a truck for delivery to our customers.

What is Alternate Delivery Location?

Alternative delivery location refers to shipments that are delivered by a carrier that requires us to deliver some shipments to different levels in the same building, or to other buildings in the same facility.

What are Mixed Shipments?

Mixed shipments are defined as shipments of mixed crated and uncrated goods, where the percentage of uncrated is minimal and does not warrant the full uncrated rate for the shipment, but does require special handling. Freeman defines special handling for mixed loads as having less than 50% of the volume as uncrated.

What does it mean if I have "No Documentation"?

Shipments arrive from a small package carrier (including, among others, Federal Express, Airborne Express, DHL and UPS) without an individual Bill of Lading, requiring additional time, labor and equipment to process.

What about carpet only shipments?

Shipments that consist of carpet and/or carpet padding only require special handling because of additional labor and equipment to unload.

What is the difference between Crated and Uncrated Shipments?

Crated shipments are those that are packed in any type of shipping container that can be unloaded at the dock with no additional handling required. Such containers include crates, fiber cases, cartons, and properly packed skids. An uncrated shipment is material that is shipped loose or pad-wrapped, and/or unskidded without proper lifting bars and hooks.

FREEMAN

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**INCLUDE THE FREEMAN METHOD
OF PAYMENT WITH YOUR ORDER**

NAME OF SHOW: ASC STUDENT COMPETITION • FEBRUARY 10 - 11, 2012

COMPANY NAME _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS _____

For Assistance, please call 775-355-4600 to speak with one of our experts.

FORKLIFT RIGGING EQUIPMENT AND LABOR

Straight Time - 8:00 A.M. to 5:00 P.M. Monday through Friday
Overtime - 5:00 P.M. to 8:00 A.M. Monday through Friday and all day Saturday, Saturday, & Holidays

- Show site prices will apply to all labor orders placed at show site
- Start time guaranteed only at start of working day
- One hour minimum - labor thereafter is charged in half (1/2) hour increments
- Supervisor must check in at Service Desk to pick up labor
- When scheduling dismantle labor, be sure to allow sufficient time for empty containers to be returned to your booth

Part#	Description	Advance Price	Show Site Price
FORKLIFT LABOR			
304050	Forklift w/operator - up to 5,000 lbs - ST	\$140.00	\$161.00
304051	Forklift w/operator - up to 5,000 lbs - OT	\$220.00	\$253.00
3040100	Forklift w/operator - up to 10,000 lbs - ST	\$150.00	\$172.50
3040101	Forklift w/operator - up to 10,000 lbs - OT	\$235.00	\$270.25
3040150	Forklift w/operator - up to 15,000 lbs - ST	\$170.00	\$195.50
3040151	Forklift w/operator - up to 15,000 lbs - OT	\$250.00	\$287.50
304040	Forklift w/operator - 4-Stage - ST	\$195.00	\$224.25
304041	Forklift w/operator - 4-Stage - OT	\$270.00	\$310.50
3090600	Man cage for Forklift	\$ 25.00	
RIGGING LABOR			
3020200	Rigger Foreman - ST	\$ 75.00	\$ 97.50
3020201	Rigger Foreman - OT	\$119.00	\$154.70
3020100	Rigger - ST	\$ 72.00	\$ 93.60
3020101	Rigger - OT	\$116.00	\$150.80

VEHICLE SPOTTING

257024 Vehicle Spotting (Round Trip)\$ 170.00

INSTALLATION

Part #	Description	Date	Start Time	# of Equip/ Person	Approx Hrs per Person	Total Hours	Hourly Rate	Estimated Total Cost
Describe work to be done: _____							Sub-Total	
_____							Tax	N/A
							Total	

DISMANTLE

Part #	Description	Date	Start Time	# of Equip/ Person	Approx Hrs per Person	Total Hours	Hourly Rate	Estimated Total Cost
Describe work to be done: _____							Sub-Total	
_____							Tax	N/A
							Total	

FREEMAN forklift / rigging labor

F R E E M A N

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Sparks, NV 89431
(775) 355-4600 • Fax: (469) 621-5617
FreemanRenoES@freemanco.com

OUTBOUND MATERIAL HANDLING AND SHIPPING LABELS

FREEMAN outbound shipping

NAME OF SHOW: ASC STUDENT COMPETITION • FEBRUARY 10 - 11, 2012

COMPANY NAME _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS _____

For Assistance, please call 775-355-4600 to speak with one of our experts.

EVERY OUTBOUND SHIPMENT WILL REQUIRE A MATERIAL HANDLING AGREEMENT AND LABELS. WE WOULD BE HAPPY TO PREPARE THESE FOR YOU IN ADVANCE AND WILL DELIVER THEM TO YOUR BOOTH AT SHOW SITE TO REVIEW AND SIGN. TO TAKE ADVANTAGE OF THIS SERVICE, PLEASE COMPLETE AND RETURN THIS FORM.

SHIPPING INFORMATION

FROM: SHIPPER/EXHIBITOR NAME: _____

BILLING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

SHIP TO: COMPANY NAME: _____

DELIVERY ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE#: _____ ATTN: _____

SPECIAL INSTRUCTIONS: _____

METHOD OF SHIPMENT

PLEASE CHECK DESIRED METHOD OF SHIPMENT BELOW

FREEMAN EXHIBIT TRANSPORTATION

- 1 Day: Delivery next business day
- 2 Day: Delivery by 5:00 P.M. second business day
- Expedited
- Deferred: Delivery within 3-4 business days
- Standard Ground
- Specialized: Pad wrapped, uncrated, or truckload

OTHER COMMON CARRIER

OTHER VAN LINE

OTHER AIR FREIGHT

Carrier's Phone Number _____

- Next Day Second Day Deferred

Once your shipment is packed and ready to be picked up, please return the Material Handling Agreement to the Exhibitor Services Center.

Verify the piece count, weight and that a signature is on the Material Handling Agreement prior to shipping out.

SHIPMENTS WITHOUT PAPERWORK TURNED IN WILL BE RETURNED TO OUR WAREHOUSE AT EXHIBITOR'S EXPENSE.

Freeman will make arrangements for all Freeman Exhibit Transportation shipments. Arrangements for pick-up by other carriers is the responsibility of the exhibitor. During exhibitor move-out, when time permits, Freeman will attempt a courtesy phone call to your carrier to confirm the scheduled pick-up.

DESIRED NUMBER OF LABELS: _____

F R E E M A N

R U S H

DO NOT DELAY

DEADLINE DATE FEBRUARY 7, 2012

TO: _____

EXHIBITOR NAME

**C/O FREEMAN
850 SPICE ISLAND DR.
SPARKS, NV 89431**

WAREHOUSE

ASC STUDENT COMPETITION

BOOTH # _____ **NO. OF PIECES** _____

CARRIER _____

F R E E M A N

R U S H

DO NOT DELAY

DEADLINE DATE FEBRUARY 7, 2012

TO: _____

EXHIBITOR NAME

**C/O FREEMAN
850 SPICE ISLAND DR.
SPARKS, NV 89431**

WAREHOUSE

ASC STUDENT COMPETITION

BOOTH # _____ **NO. OF PIECES** _____

CARRIER _____

F R E E M A N

R U S H

DO NOT DELAY

NOT BEFORE FEBRUARY 10, 2012

TO: _____

EXHIBITOR NAME

**C/O FREEMAN
JOHN ASCUAGA'S NUGGET
CONVENTION CENTER RAMP
1100 NUGGET AVE.
SPARKS, NV 89431**

SHOWSITE
ASC STUDENT COMPETITION

BOOTH # _____ **NO. OF PIECES** _____

CARRIER _____

F R E E M A N

R U S H

DO NOT DELAY

NOT BEFORE FEBRUARY 10, 2012

TO: _____

EXHIBITOR NAME

**C/O FREEMAN
JOHN ASCUAGA'S NUGGET
CONVENTION CENTER RAMP
1100 NUGGET AVE.
SPARKS, NV 89431**

SHOWSITE
ASC STUDENT COMPETITION

BOOTH # _____ **NO. OF PIECES** _____

CARRIER _____